

Jesus wants to save Jehovah Witnesses from following a false god.

By Frank DiMora

Let us find out where the angels are from that the Watchtower says is guiding them?



This message is for anyone who is in the Jehovah's witness organization. If you are not a Jehovah's witness this message will help you see why I am warning the Jehovah witness, they are not saved. I am also claiming the Watchtower society who runs the Jehovah witness organization is being led not by God but by Satan via Satan's angels.

These are strong words, can what I say be proven? The answer is yes. I will provide you the proof so you can not deny the Watchtower is misleading people. I am sure if you are a Jehovah witness just the thought of you hearing me say your organization is run by Satan will be a turn off for you. However, if what I am about to show you is truth, you would be foolish to stay in an organization that is run by Satan.

I did study with the Jehovah's witnesses for 11 months however, I never did become a Jehovah Witness. I stopped studying with them when the issue of false prophecies within the organization came up. In the eleven months I studied with the JW witnesses not once did the leaders ever mention failed prophecies made by the leaders of the Watchtower.

When someone outside the JW organization showed me the failed 1975, prophecy I began to check for myself what this the false prophecy was. When I began to search I discovered the Watchtower had a host of false prophecies dating back to

the 1800s. I for one can say I have made sure of all things. I pray what I uncovered will set free many JW's who see the real truth about their organization.

Should members of the Jehovah's witness organization engage in a conversation with a Christian who does not belong to the Watchtower organization? Anyone who claims to be a follower of Jesus Christ should be ready and willing to engage with anyone from another faith. Why? It is the job of a true believer to spread the Gospel of Christ. If you are a true Christian, you would be compelled to try to lead someone you think has not obtained salvation in Christ yet.

I have been a believer and follower of Christ 47 years and, I stand my ground when it comes to what the bible teaches and, I stand my ground against people who distort God's word and lead people away from Christ rather to him.

I am not afraid to engage in a conversation with someone from another faith and, when that conversation gets heated because I bring truth it is not I who will run away. Why am I telling you this? It is a fact I have engaged hundreds of Jehovah Witness over the years who have shown up at my door to spread their beliefs.

It is also a fact that when I showed those Jehovah's witnesses from God's word the Jesus they are preaching has nothing to do with the true Jesus of the bible they make up an accuse to leave the conversation.

As soon as I show the JW's the evidence that Jesus is God they are conditioned by the Watchtower to say I am trying to show the trinity. Of course this is the furthest thing from the truth. There are no three gods as the Watchtower wants people to believe. They use the trinity to run away from any conversation that will prove Jehovah, Jesus, and the Holy Spirit are not three Gods but one God.

There are two main reasons why the Jehovah's witness run from this type of conversation. First of all, Satan cannot stand up to God's truth and he has to flee. Second, the leaders at the Watchtower society who run the organization have taught their members not to engage in a conversation that differs from what their organization teaches.

Let me assure you, if you are a Jehovah witness what your Watchtower teaches you in their writings is the exact opposite of what they expect from you while you are standing at someone's door preaching to them.

The Watchtower under Satan has placed requirements of getting into heaven. The Society states, "A third requirement is that we *be associated with God's channel, his organization*" i.e., the Watchtower Society (*Watchtower*, February 15, 1983, p. 12; emphasis theirs). In fact, it is "essential" that people become **Jehovah's Witnesses in order to be saved**" (*Our Kingdom Ministry*, November, 1990, p. 1).

The Watchtower teaches people must belong to the Society because, "By means of his organization, including the elders, [God] provides us with direction and protection" (*Watchtower*, January 15, 1995, p. 28). The JW's are quick to point out their Watchtower is being directed by angels from God. Let's find out if these angels are really from God or Satan?

Before I cover the Watchtower teachings on how their members must be saved let me show you what your Watchtower teaches concerning you examining the bible truths. In the Awake magazine Nov. 22, 1974 p. 28 the Watchtower points out that it is a good practice to try and point out religious error. Of course, what they teach here is one sided because when a Christian outside the Watchtower organization shows the JW their religious errors they leave the conversation.

Why are the Jehovah's witnesses so afraid of viewing God's word that proves what the Watchtower teaches is not something that God teaches? If you are really a person who considers yourself to be a real Jehovah witness let's examine what you have been taught by your leaders and compare that to what God teaches in the bible.

AWAKE! November 22, 1974 P. 28

On one occasion Jesus spoke about certain Jewish religious leaders who paid more attention to their traditions than to following the principles of God's word. Did Christ carefully avoid criticizing another's religion? On the contrary, he said: "In this way you have made God's word null and void by means of your tradition. Hypocrites! It was you Isaiah meant when he so rightly prophesied: 'This people honours me only with lip-service, while their hearts are far from me. The worship they offer me is worthless.'" (Matt. 15:6-9, *Jerusalem Bible*) What is your reaction to such critical words? They might offend the sensibilities of some persons. But was Jesus being "unchristian"? Obviously not.

Perhaps even more pointed is his discourse in Matthew chapter 23. He called the religious leaders "blind fools," "blind leaders" and 'serpents, a brood of vipers.' (Matt. 23:16, 17, 24, 33, *Know*) Should we be shocked by such words? Again, was Jesus being "unchristian"? Roman Catholic priest Bruce Vawter, CM, says that this "discourse is somewhat embarrassing both in its length and in its harshness, but it must be faced up to both as an historical record and as part of the Gospel message."—*The Four Gospels: An Introduction*.

But ask yourself: Why did Jesus publicly criticize religious men who claimed to serve the same God he preached? Was his motive bad? Not at all. Though he was mild-tempered and kind, his love for righteousness and his desire to aid honest-hearted persons moved him to criticize those who were teaching or acting contrary to God's revealed will.—Matt. 11:28-30; Heb. 1:9.

Also, Jesus' frank comments could help persons. For example, what if, in learning to use a dangerous machine, you kept making a serious error. Would you not be benefited if someone corrected you before you hurt or killed yourself or others? Accordingly, Jews hearing Jesus' truthful criticism could be helped on the way to God's approval and salvation.

Was it only Christ who could properly make such comments? No, for the Bible shows clearly that Jesus' disciples also called attention to religious error. (A) For example, read Stephen's bold denunciation of the Jewish leaders. (Acts 7:51-54) And note that the apostle Paul branded the Athenian worship of idols as "ignorance." (Acts 17:29, 30) Further, out of love for truth these first-century Christians exposed deviations from true Christianity by ones professing to be Christians.—1 Tim. 1:19, 20; 2 Tim. 2:16-19.

What, though, if you had lived then and Jesus' followers criticized the religion of your friends and relatives? As now, it would have been easy to take offense. Still, we cannot deny that the disciples' comments—critical though they were—were right, and they are included in God's Word. As with Jesus, the motive behind the criticism was good. So the disciples were being Christian—not unchristian—in pointing out religious error.

Consequently, is it unchristian today to offer Bible-based comments about another's religion? The Scriptural answer must be No. True, criticism that reveals faults in the teachings or practices of someone's religion might at first seem severe. Yet, how should one react? Not like those who became violently enraged over Stephen's criticism. Rather, note the fine reaction of some Athenians who heard Paul's comments. They accepted the Bible truth and became believers, to their eternal benefit.—Compare Acts 17:11, 12. (B)

Far from being rejected as unchristian, then, criticism based on God's Word should be carefully considered, for it can bring real benefits.

28 AWAKE! — NOVEMBER 22, 1974

The Watchtower society has many times made claims their leaders are being guided by angels and, so what these angels are telling the leaders will come to pass because the messages being carried are coming from Jehovah. Since we are in the last days it would be very wise to read the following scripture because, what Peter and Timothy wrote about can be proven to have taken place within the Watchtower society.

2 Peter 3:16 "as also in all his epistles, speaking in them of these things. Therein are some things hard to understand, which those **who are unlearned and unstable wrest, as they do also the other Scriptures, unto their own destruction.**" 1 Timothy 4:1-2 Paul warns: "Now the Spirit expressly says that in later times some will depart from the faith by devoting themselves to **deceitful spirits and teachings of demons**, through the insincerity of liars whose

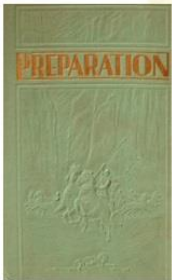
consciences are seared." Other translations refer to "**doctrines of demons**" As you read this paper I will present you the proof the Watchtower has fulfilled what Peter and Timothy stated.

The so-called God angels who have been giving messages to the leadership of the Watchtower teach that **you have to put your faith in the Watchtower organization to be saved**. I will show you from your own publications your organization relies on these angels to teach them. Let me show you what those angels want you to believe and, then I will show you what God teaches.

Keep in mind, any Jehovah witness can read their own material printed by the Watchtower society. There is no excuse for any Jehovah witness to say I am misleading them. How can I mislead you if I am quoting from your own Watchtower material? If any leader of the Watchtower tries to back track on angels leading the Jehovah witnesses' just point out to them what has been written in the Watchtower books. The first one I want to show you is entitled: Consolation. See pages 36-37 and 64. If you are a JW you can not deny the fact your Watchtower instructs their members they are lead by angels sent from God. Are they really from God or Satan?



Joseph Franklin Rutherford



Joel as 'the young men which see visions'. (Joel 2: 28) In this vision the young man represents the faithful and zealous ones that appear before the Lord upon his coming to the temple for judgment. The prophet Zechariah then inquires the purpose of this man: "THEN SAID I, WHITHER GOEST THOU? AND HE SAID UNTO ME, TO MEASURE JERUSALEM, TO SEE WHAT IS THE BREADTH THEREOF, AND WHAT IS THE LENGTH THEREOF." (2: 2) Thus he represents God's faithful people examining his prophecies to ascertain what should be their state and their present work in his organization. These do not rely merely on what has been said by others concerning God's Word, but they go "to the law and to the testimony" and continue to examine it, that they may find out what God would have done by his anointed people. (Isa. 8: 20) The young man here, picturing the faithful remnant, does not come to find fault with or criticize God's organization and condemn it, but to know what he must do to be in harmony with Jehovah and to receive at his hands prosperity and blessings. Such is the correct attitude of the faithful remnant on earth. Such is further shown by the work of Ezekiel in taking note of the depths of the waters flowing out from the temple.—Ezek. 47: 3-6.

→ Certain duties and kingdom interests have been committed by the Lord to his angels, which include the transmission of information to God's anointed people on the earth for their aid and comfort. Even though we cannot understand

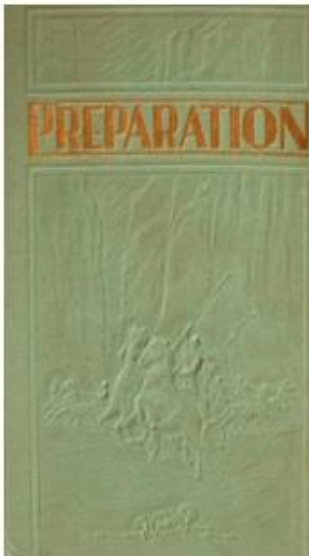
how the angels transmit this information, we know that they do it; and the Scriptures and the facts show that it is done. (Matt. 25: 31; Jude 14, 15; Zech. 14: 5) This conclusion is fully supported by the following words of Zechariah's prophecy: "AND, BEHOLD, THE ANGEL THAT TALKED WITH ME WENT FORTH, AND ANOTHER ANGEL WENT OUT TO MEET HIM, AND SAID UNTO HIM, RUN, SPEAK TO THIS YOUNG MAN, SAYING, JERUSALEM SHALL BE INHABITED AS TOWNS WITHOUT WALLS FOR THE MULTITUDE OF MEN AND CATTLE THEREIN." (2: 3, 4) There the angel of the Lord is commanded to make haste and to tell the message of comfort to the inquiring saints on the earth. Many will recall now that in the year 1919, when the faithful were disconsolate, the Lord gave to his people an understanding of the Elijah and Elisha pictures (1 Ki. 19: 13-21; Mal. 4: 5, 6) that had troubled them for a long while, and this brought to them consolation. It was then that they learned that there was still much work to be done to the glory of the Lord, and this brought them great joy. Then later, at the convention of God's people in 1922, the angel of the Lord 'spoke' to the "young man" class, that is to say, those who were strong in the Lord, and brought information to them; and these faithful ones were then permitted to "see visions", that is to say, to understand God's Word, and those who showed an appreciation of God's favor thus bestowed upon them have since continued to progress in the understanding of prophecy, all of which has brought to them great consolation.

ENLIGHTENMENT

(ZECHARIAH, CHAPTER 4)



Joseph Franklin
Rutherford



Enlightenment proceeds from Jehovah by and through Christ Jesus and is given to the faithful anointed on earth at the temple, and brings great peace and consolation to them. Again Zechariah talked with the angel of the Lord, which shows that the remnant are instructed by the angels of the Lord. The remnant do not hear audible sounds, because such is not necessary. Jehovah has provided his own good way to convey thoughts to the minds of his anointed ones. To all on the outside of the organization of Jehovah his is a secret organization. To Zechariah, meaning the remnant, the angel of the Lord speaks: "AND SAID UNTO ME, WHAT SEEST THOU? AND I SAID, I HAVE LOOKED, AND BEHOLD A CANDLESTICK ALL OF GOLD, WITH A BOWL UPON THE TOP OF IT, AND HIS SEVEN LAMPS THEREON, AND SEVEN PIPES TO THE SEVEN LAMPS, WHICH ARE UPON THE TOP THEREOF; AND TWO OLIVE TREES BY IT, ONE UPON THE RIGHT SIDE OF THE BOWL, AND THE OTHER UPON THE LEFT SIDE THEREOF." (4: 2, 3) In this vision the remnant is shown as receiving further or cumulative evidence of the organization of Jehovah and their own work in connection therewith. God's covenant people 'did slumber and sleep' for a time, as indicated by verse one. (Zech. 4:1; Matt. 25:1-5; Rev. 8:1) In 1919 they began to wake up, and some three years later were wide awake; and from that time forward those fully devoted to Jehovah have been able to "see afar off", while others

and I will praise thee; thou art my God, I will exalt thee [I will not exalt men nor give them flattering titles, but will exalt the Lord]. O give thanks unto the Lord; for he is good: for his mercy endureth for ever."—Ps. 118: 25-29.

No wonder the remnant shout for joy! And they would march into the cannon's mouth, fearing neither man nor devil, that the witness to the works, the name, the majesty and goodness of the great Jehovah God might be given.

Who put these happy thoughts into the mind of each one of the remnant? Jesus Christ, the great Light-bearer and Head of the temple, and Ruler in Zion. In his temple he is attended by his holy angels or deputies. The great and precious Stone is laid in the temple before the temple class, and upon that Stone (Christ the King) shines the complete light, and that light is passed on or reflected to the members of the body of Christ. (Zech. 3: 9) "When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory."—Matt. 25: 31.

The number "seven" is symbolic of completeness, or all, and the "seven" here refers to all the holy angels working under the direction of the great High Priest after the order of Melchizedek, and to whom is assigned the work concerning the manifestation of God's judgment. These judgments have to do with the vindication of Jehovah's name, which has been so long reproached and defamed by the enemy. Doubtless the Lord uses these holy angels to direct the course of his people on earth: what course they shall take and what they shall do. The angels are a part of God's organization, and all are under the direction

← "Doubtless the Lord uses these holy angels to direct the course of his people on earth; what they shall take and what they shall do. The angels are a part of God's organization . . ."

them is of itself proof that those of the servant class on earth are directed by the Lord through his duly constituted deputies or angels. This should be of great comfort to the people of the Lord, because it is a fulfillment of his promise to guide by his hand or power those that love and serve him: "I will instruct thee, and teach thee in the way which thou shalt go: I will guide thee with mine eye. Be glad in the Lord, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart." (Ps. 32: 8, 11) Consideration is here given to chapter sixteen of Revelation, which should be carefully read and studied at this time.

"And I heard a great voice out of the temple, saying to the seven angels, Go ye, and pour out the seven bowls of the wrath of God into the earth." (Vs. 1, R.V.; see also *Diag.*) The "voice out of the temple" shows that it proceeds from Jesus Christ the "Word of God", the Mouthpiece and the Executor of Jehovah. (Rev. 1: 10, 12; 1 Thess. 4: 16) He is the great Messenger in whom Jehovah delights and who had now come to the temple, and 'all his holy angels with him', and he sends them forth (describing them collectively under the symbol of "seven"), and directs them to go and attend to the pouring out of the bowls or cups containing the wrath of God against Satan's organization that is on the earth. Satan was then cast out of heaven to the earth, and his organization confined to the earth. The remnant of the servant class is on the earth and is granted some part in this manifestation of God's judgments against Satan's organization.

"And the first went, and poured out his bowl into the earth; and it became a noisome and grievous sore upon the men that had the mark of the beast, and

Ezek. 43

heaven-sent messenger, his guide. The vision is a very intimate one of the Lord to his servant, but the remnant whom Ezekiel pictured are commanded to tell others of God's people about it. In obedience to this commandment the faithful have been telling others about the temple of Jehovah.

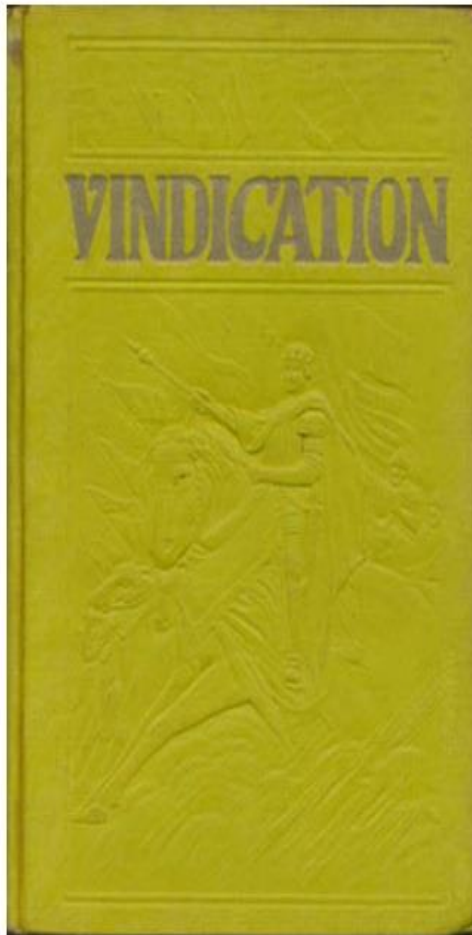
It was in the spring of 1918 that the Lord Jesus, as the representative of Jehovah, appeared at the temple, and from that, time forward the glory of Jehovah has been there. "And I heard him speaking unto me out of the house; and the man stood by me." (43: 6) "When Ezekiel heard the Lord speaking to him the man stood by him. "The man" was the heavenly messenger, and this pictures the heavenly messengers or angels of the Lord now used by the Lord in behalf of the remnant. These angels are invisible to human eyes and are there to carry out the orders of the Lord. No doubt they first hear the instruction which the Lord issues to his remnant and then these invisible messengers pass such instruction on to the remnant. The facts show that the angels of the Lord with him at his temple have been thus rendering service unto the remnant since 1919, The Lord from his lioly temple speaks: "Hear, all ye people; hearken, earth, and all that therein is : and lot the Lord God be witness against you, the Lord from his holy temple." (Mic. 1 : 2) The faithful remnant in 1922 began to hear and to respond: "Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me. And he said, Go and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not," - Isa. 6 : 8, 9.

1932 - Vindication Vol. 3

Written by JW President J.F. Rutherford



Joseph Franklin
Rutherford



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received the light of revealed truth concerning Christ as the Redeemer, and then repudiated God's Word and his Son, and used the name of Christ for commercial purposes, became as blood and died, and their opportunity for the kingdom ended. This cannot mean that the third part of the people died, but the "third part of the creatures which were in the sea, and had life", that is to say, had received enough of truth that they might obtain life through Christ. Repudiating this, such favor to them ended. Since the great proclamation of the message concerning God's kingdom throughout the earth during the past fifty years there is no excuse for anyone to pose as a preacher of God's Word and at the same time to misrepresent him and his means of salvation; and God's indignation is expressed against all such.

THIRD TRUMPET

Again God put it in the mind of his people, by his angel, to act and to carry out his purposes. In July, 1924, at an international assembly of God's people at Columbus, Ohio, a resolution designated "Indictment" was adopted, and which, together with the supporting discourse, "Civilization Doomed," was later printed and widely distributed amongst the peoples of earth and was shortly thereafter followed by a world-wide series of discourses by many speakers.

"INDICTMENT"

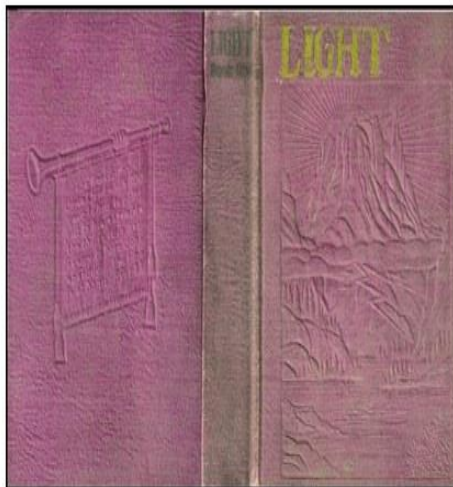
"We, the International Bible Students, in convention assembled, declare our unqualified allegiance to Christ, who is now present and setting up his kingdom, and to that kingdom.

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Also disturbing is the claim that angels direct the writing of *the Watchtower Magazine*, the prime channel for Jehovah's Witnesses: "The Lord used the Watchtower to announce these truths. Doubtless he used his invisible deputies to have much to do with it" (*Light*, Vol. 1, 1930, p. 64).



Joseph Franklin
Rutherford



vention that it might carry out the purpose of Jehovah. Later the attention of God's people (*Watch Tower*, Oct. 1, 1923, page 293) was called to the fact that the "oil" possessed by the "virgins" is a symbol of joy and gladness. The weeping of the Lord's devoted people had ceased, and they began to rejoice because God had shown them his favor and that there was much yet to do to his name's honor and glory.

In God's due time and by his grace attention was called to the fact that The Nation or Kingdom is born; that there had been war in heaven and Satan had been cast out; that the Lord had committed to his people a witness; that the Lord had come to his temple for judgment; that the robe of righteousness is provided for his people and is evidence that God has taken out a people for his name and approved them, and that now a great witness must be given to show forth his praises. The Lord used *The Watch Tower* to announce these truths. Doubtless he used his invisible deputies to have much to do with it. This is not what some may regard as spiritism, by any means; but it does mean that God in his own good way can direct his people without any audible communication with them. Those who have seen and appreciated these great truths from the Lord have rejoiced, while those who have not discerned the difference between the Elijah and Elisha work of the church, and the other blessed truths revealed in connection therewith, continue to complain, and many have entirely gone into outer darkness. The faithful weep not, but rejoice.

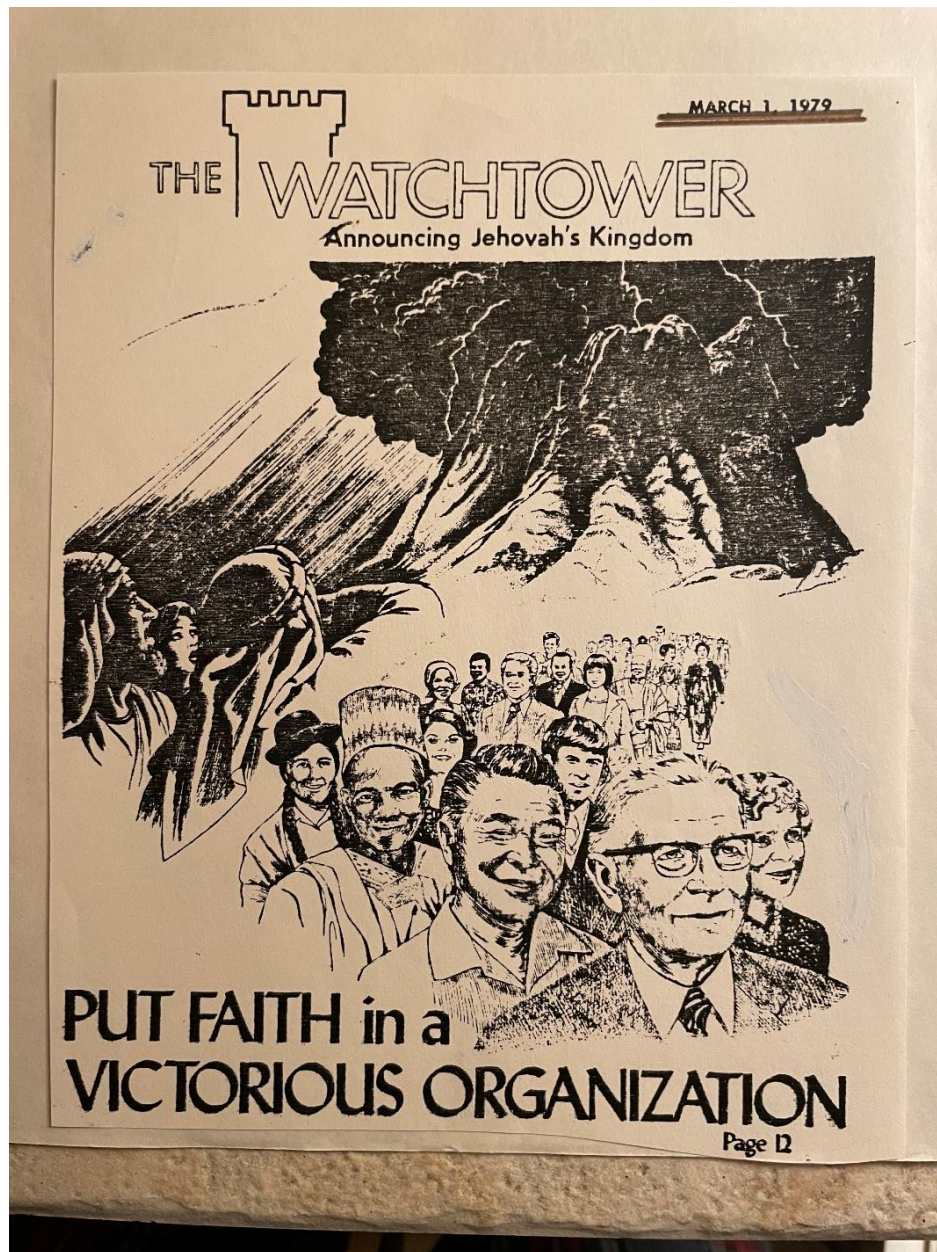
It is the Lord Jesus Christ, "the Lion of the tribe of Juda," who opens the seals, that is to say, through whom God reveals his purposes. The fact that there

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Now that you and everyone reading this paper knows the Watchtower makes claims they are being lead by angels. Let us find out what these so called angels are teaching and do those teaching contradict what the bible teaches?

John 14:26 we see the words of Christ. I quote, "But the Comforter, who is the Holy Ghost whom the Father will send in My name, **He shall teach you all things** and bring all things to your

remembrance, whatsoever I have said unto you.” Satan via the Watchtower has been distorting God’s truth ever since the first president of the Watchtower society. According to God the only thing you need to be taught by God is the Holy Spirit. Of course, the Watchtower also changed the doctrine of who the Holy Spirit really is. As I said, the bible makes it clear Jesus is the way to obtain salvation. If you have any doubts about how to obtain salvation and be able to enter heaven all you have to do is read John 14:6. “Jesus answered, “I am the way and the truth and the life. **No one comes to the Father except through me.** You will never find anywhere in the bible that points to salvation in any type of organization. This JW teaching is just another lie from Satan.



Recognizing the Theocratic Organization for Life

can always find excuses, plausible reasons for not accepting the accountability that belief will bring upon him. As the apostle Paul well said: "Faith is not a possession of all people." (2 Thess. 3:2) But the Bereans had the will to believe. They considered what they heard with a receptive frame of mind. As a result, "many of them became believers, and so did not a few of the reputable Greek women and of the men."—Acts 17:12.

Jesus' disciples wrote many letters to Christian congregations, to persons who were already in "the way of the truth." (2 Pet. 2:2) But nowhere do we read that those brothers first, in a skeptical frame of mind, checked the Scriptures to make certain that those letters had Scriptural backing, that the writers really knew what they were talking about.

OUR VIEW OF THE "SLAVE"

We can benefit from this consideration. If we have once established what instrument God is using as his "slave" to dispense spiritual food to his people, surely Jehovah is not pleased if we receive that food as though it might contain something harmful. We should have confidence in the channel God is using. At the Brooklyn headquarters from which the Bible publications of Jehovah's Witnesses emanate there are more mature Christian elders,

both of the "remnant" and of the "other sheep," than anywhere else upon earth.

True, the brothers preparing these publications are not infallible. Their writings are not inspired as are those of Paul and the other Bible writers. (2 Tim. 3:16) And so, at times, it has been necessary, as understanding became clearer, to correct views. (Prov. 4:18) However, this has resulted in a continual refining of the body of Bible-based truth to which Jehovah's Witnesses subscribe. Over the years, as adjustments have been made to that body of truth, it has become ever more wonderful and applicable to our lives in these "last days." Bible commentators of Christendom are not inspired either. Despite their claims to great knowledge, they have failed to highlight even basic Bible truths—such as the coming Paradise earth, the importance of God's name, and the condition of the dead.

Rather, the record that the "faithful and discreet slave" organization has made for the past more than 100 years forces us to the conclusion that Peter expressed when Jesus asked if his apostles also wanted to leave him, namely, "Whom shall we go away to?" (John 6:66-69) No question about it. We all need help to understand the Bible, and we cannot find the Scriptural guidance we need outside the "faithful and discreet slave" organization.

THE SCYTHIAN

WHEN stressing that fleshly distinctions do not affect a Christian's standing as a member of Christ's body, the apostle Paul wrote: "There is neither Greek nor Jew, circumcision nor uncircumcision, foreigner, Scythian, slave, freeman, but Christ is all things and in all." (Col. 3:11) The inclusion of the Scythians is noteworthy, as these fierce, nomadic people were regarded as the worst of barbarians. However, through the power exerted by God's holy spirit, even they could put on a Christlike personality, discarding their former ways. (Col. 3:9, 10) How powerful is the spirit of God!

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Repeatedly what these angels teaches contradicts what is taught by Christ Jesus. On the next page the Watchtower again tells their members and, anyone reading this deception that people must go to Jehovah's organization to be saved.



his provision for salvation through Jesus Christ by meeting together this past April to observe the Memorial of Christ's death.

¹⁶ As Jehovah's forward-moving organization approaches the final years of its preaching activity toward this world, there is no doubt that the scope of the work will grow. Recall what the Israelites were instructed to do just before God destroyed

Jericho. First, they were instructed to march around the city once a day for six days. But then they were told: "On the seventh day you should march round the city seven times and the priests should blow the horns. And it must occur that when they sound with the horn of the ram, when you hear the sound of the horn, all the people should shout a great war cry; and the wall of the city must fall down flat."—Josh. 6:2-5.

¹⁷ On that seventh and last day, the Israelites were to increase their activity seven times! Then they were to "shout a great war cry." Exactly as instructed, they did this. "It came about on the seventh day that they proceeded to get up early, as soon as the dawn ascended, and they went marching round the city in this manner seven times. . . . And it came about on the seventh time that the priests blew the horns, and Joshua proceeded to say to the people: 'Shout; for Jehovah has given you the city.' . . . And it came about that as soon as the people heard the sound of the horn and the people began to shout a great war cry, then the

16. 17. (a) What instructions were given to the nation of Israel before God destroyed Jericho? (b) How were those instructions carried out?

wall began to fall down flat."—Josh. 6:15, 16, 20.

¹⁸ We can expect a similar expansion of our preaching activity now, at this climax of the ages. No doubt, before the "great tribulation" is finished, we will see the greatest witness to God's name and kingdom in the history of this world. And while now the witness yet includes the invitation to come to Jehovah's organization for salvation, the time no doubt will come when the message takes on a harder tone, like a "great war cry." Revelation 16:21 shows that "a great hail with every stone about the weight of a talent [nearly 100 pounds] descended out of heaven upon the men, and the men blasphemed God due to the plague of hail, because the plague of it was unusually great." Hailstones are frozen, hardened water. So this pictures how, at the end, Jehovah's judgment message sent down upon disobedient mankind will be like a barrage of hard-hitting hail. The fact that the plague of hailstones is spoken of as being "unusually great" suggests that at the very end there will be a hard proclamation of Jehovah's "day of vengeance" by Jehovah's servants.

¹⁹ So, then, we do well to say, as Peter did, "Since all these things are thus to be dissolved, what sort of persons ought you to be in holy acts of conduct and deeds of godly devotion"! (2 Pet. 3:11) Surely, we need to "keep comforting one another and building one another up." We should "always pursue what is good toward one another." (1 Thess. 5:11, 15) "Really, then, as long as we have time favorable for it, let us work what is good toward all, but especially toward those related to us in the faith." (Gal. 6:10) To this end, do not fail to 'stay awake and keep your senses.'—1 Thess. 5:6.

18. What do we anticipate as regards the scope and manner of the preaching activity before this system comes to its end?

19. In view of the immediate future, 'what kind of persons ought we to be'?

Matthew 12:31 is another reason why I can say if you are a Jehovah witness you are not saved. "31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be

forgiven unto men.” When a person follows Jesus Christ, we are told the following in John 3:3 “Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be **born again**, he cannot see the kingdom of God.” We know from this scripture when a person receives Jesus as their Lord the Holy Spirit enters in them to give them new life as a child of God. The angels of the Watchtower reject the Holy Spirit as being God that enters a person when they receive Jesus as the savior of the world. This rejection of the Holy Spirit is of course the unpardonable sin Jesus warned us about in the following scripture. In Mark 3:29 Jesus says that “whoever blasphemes against the **Holy Spirit** will never be forgiven; they are guilty of an **eternal sin**.” Matthew's account adds that even blasphemy against the Son of Man will be forgiven, **but not blasphemy against the Holy Spirit** (Matthew 12:31–32). The watchtower angels teach the Holy Spirit is only an active force and not part of the Godhead. However, when you read Act 5:3-4 you see Peter telling Ananias that he lied to God who is the Holy Spirit. I quote, Act 5: 3-4 But Peter said, Ananias, why hath Satan filled thine heart **to lie to the Holy Ghost**, and to keep back part of the price of the land? ⁴Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou **hast not lied unto men, but unto God**.” How in the world can someone lie to an active force? Try this if you are a Jehovah witness. Go to your electric box in your home and lie to that box. Do you actually believe that electric box that has electricity running through it was offended by you lying to it? The Watchtower teaches the following which was taken from The Watchtower online library. “The Bible’s use of “holy spirit” indicates that it is a controlled force that Jehovah God uses to accomplish a variety of his purposes. To a certain extent, it can be **likened to electricity**, a force that can be adapted to perform a great variety of operations.” Here is the link to that teaching. <https://wol.jw.org/en/wol/d/r1/lp-e/1101989306>

1 Corinthians 12:7-11 shows us how the Holy Spirit works. Notice in verse 11 the Apostle refers to the Holy Spirit as **HE**. ⁷“Now to each one the manifestation of the Spirit is given for the common good. ⁸To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by that one Spirit, ¹⁰to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues,^[a] and to still another the interpretation of tongues.^[b] ¹¹All these are the work of one and the same Spirit, and **he** distributes them to each one, just as **he** determines.” The Apostle refers to the Holy Spirit as a person when he calls him, **he**. 1 Corinthians 2:10 says this about the Holy Spirit. “But God has revealed *them* to us through His Spirit. For the Spirit **searches all things**, yes, the deep things of God.” Since when is an active force likened to electricity able to search all things? Only God can search all things. Ask a JW how in the world does electricity speak? Did not any of the Jehovah witnesses read Acts 10:19-20 ¹⁹While Peter thought about the vision, the **Spirit said to him**, “Behold, three men are seeking you. ²⁰Arise therefore, go down and go with them, doubting nothing; for I have sent them.” I am not sure what planet you live on but on planet earth electricity can not speak. However, God being the Holy Spirit sure can.

How in the world can electricity testify? “Notice in John 15:26 John also called the Holy Spirit **He, in reference to a person and that person is called the Holy Spirit**. “²⁶But when the ^[a]Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, **He** will **testify** of Me.” Try going into court sometime and having electricity testify for you. See how far you get before the pronounce you crazy.

John 14:26 But the ^[a]Helper, the **Holy Spirit**, whom the Father will send in My name, **He** will **teach you all things**, and bring to your remembrance all things that I said to you. Since when can the active force (electricity) teach people. Notice again John used the word **He** in speaking about the Holy Spirit. Roman 8:26 “Likewise the **Spirit** also helps in our weaknesses. For we do not know what we should pray for as we ought, but the **Spirit Himself** makes **intercession** ^[a]for us with groanings which cannot be uttered.” So, now Paul the Apostle calls the Holy Spirit a person by referring to the Spirit as Himself. In case you don’t know intercession is the act of praying on behalf of others. Since when can electricity pray?

Here is one more. Ephesians 4:30 “And do not **grieve the Holy Spirit of God**, by whom you were sealed for the day of redemption.” How in the world can you grieve electricity? You can’t, you can only grieve a person and that person is God in the form of the Holy Spirit. There is no doubt that the angels of the Watchtower have brought on false doctrine concerning who the Holy Spirit is and as long as any Jehovah’s witness continues to believe lie from these angels, according to Jesus, “whoever blasphemes against the **Holy Spirit** will never be forgiven.

In the beginning of my paper I showed you what the Watchtower angels have taught the leaders concerning where you must put your faith. Now let me show you what the true word of God says about where you must put your faith. I quote God’s word from Galatians 3:26 “For ye are all the children of God by **faith in Christ Jesus**.” Acts 16:30-31 says, “And brought them out, and said, Sirs, what must I do to be saved? ³¹ And they said, **Believe on the Lord Jesus Christ**, and thou **shalt be saved**, and thy house.” Go ahead and read the entire bible and you will find out there is no scripture that teaches you must put your faith in an organization. There is only one person in the word of God that tells us to put our faith in and that is Jesus Christ. John 3:16 “For God so loved the world, that he gave his only Son, that whoever **believes in him** should not perish but have eternal life.” So, what those angels teach the Watchtower is a lie. The sad part of this is just like Adam and Eve fell for Satan’s lie in the garden millions of Jehovah witnesses are falling for the lies these angels are giving to their Watchtower leaders.

You may think you have been saved by Jesus but, the Watchtower's Jesus has nothing to do with the Jesus Christ of the bible. The message you are bringing door to door is a message from Satan. Every one of the people you bring into your JW organization the Lord will hold you accountable for leading people away from the True Lord and Savior Jesus Christ. If you take your religion seriously cast your fear away and read why I can say Jehovah witnesses are not saved yet. I will use your own Watchtowers Society words to prove Satan is behind the teaching of your organization.

What does the bible say about the people who are not saved. Anyone who does not go to Jesus Christ for salvation is headed for the lake of fire. The Christian faith is based on the resurrection of Jesus and one thing is for sure, Satan does not want people to believe in the Lord's physical body coming back to life after being dead for 3 days. What I am about to share with you, your leaders in the Watchtower do not want you to hear or see. There is a reason why your leaders in the JW organization tell their members do not engage in conversations with Christians outside the organization. The people who run the Watchtower organization keep trying to make sure their members never come to the real truth concerning who is behind the Watchtower teaching. I want to show you what your leaders are teaching you is not what God teaches. Are you scared to read this? If you think you are really saved, you should have nothing to fear. Look, I understand how you feel thinking in your head what if what Frank DiMora is showing here is the truth? Why do you think I have gone out of my way to make sure you are reading your own Watchtower teaching and even giving links to your own teaching? I did this so you will see I am not trying to mislead you but, to set you free from an organization who has already set millions upon millions of their members on the road to hell.

First of all, let us read 1 John 4:1-4 “Beloved, do not believe every spirit, but test the spirits, whether they are of God; because many false prophets have gone out into the world. ² By this you know the Spirit of God: Every spirit that confesses that Jesus Christ has come in the flesh is of God, ³ and **every spirit that does not confess ^[a]that Jesus ^[b]Christ has come in the flesh is not of God**. And this is the *spirit* of the Antichrist, which you have heard was coming, and is now already in the world.” Did you know that most of the new Jehovah’s witnesses know nothing about all the false prophecies that the Watchtower hides from them? In the of God we see Jesus coming to us in the Flesh twice. The first time was when Jesus was born on this Earth. The second time was when Jesus rose from the dead, he came back in that same body that hung on the cross. So, if you deny Jesus came in the flesh you are not of God. Read Luke 24:39 “Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit hath not **flesh and bones, as ye see Me to have**.” When Jesus came back

he made it a point to tell and show his Apostles he came back in the flesh. Why then do Jehovah's witness deny Jesus own words? I will cover this deeper in this paper.

In 1972 the Jehovah witness Watchtower claimed to be the prophet of God that God has been using to direct its people. Think I am trying to mislead you? Below you will see the (*Watchtower*, Apr. 1, 1972, p. 197) where this claim is made public.



The
WATCHTOWER

Announcing
**JEHOVAH'S
KINGDOM**

Vol. XCIII April 1, 1972 Number 7

'They shall know that
**A PROPHET
WAS
AMONG THEM'**

JEHOVAH GOD is interested in having people know him. Though he is invisible to human eyes, he provides various ways by which they can know his personality. They can know what to expect from him and what he expects of them.

One can come to understand that Jehovah is a God of surpassing wisdom by observing creation. This also reveals the loving care with which he designed things for man's welfare and enjoyment. A second way to know God is through his Word of truth, the Bible. Herein one finds the full expression of Jehovah's purpose toward mankind—why man is on the earth and the blessings that God has in store.

A third way of coming to know Jehovah God is through his representatives. In ancient times he sent prophets as his special messengers. While these men foretold things to come, they also served the people by telling them of God's will for them at that time, often also warning them of dangers and calamities. People today can view the creative works. They have at hand the Bible, but it is little read or understood. So, does Jehovah have a prophet to help them, to warn them of dangers and to declare things to come?

IDENTIFYING THE "PROPHET"
These questions can be answered in the affirmative. Who is this prophet? The clergy of the so-called "Christian" nations hold themselves before the people as being the ones commissioned to speak for God. But, as pointed out in the previous issue of this magazine, they have failed God and failed as proclaimers of his kingdom by approving a man-made political organization, the League of Nations (now the United Nations), as "the political expression of the Kingdom of God on earth."

However, Jehovah did not let the people of Christendom, as led by the clergy, go without being warned that the League was a counterfeit substitute for the real kingdom of God. He had a "prophet" to warn them. This "prophet" was not one man, but was a body of men and women. It was the small group of footstep followers of Jesus Christ, known at that time as International Bible Students. Today they are known as Jehovah's Christian witnesses. They are still proclaiming a warning, and have been joined and assisted in their commissioned work by hundreds of thousands of persons who have listened to their message with belief.

Of course, it is easy to say that this group acts as a "prophet" of God. It is another thing to prove it. The only way that this can be done is to review the record. What does it show?

During the World War I period this group, the International Bible Students, was very active in preaching the good news of God's kingdom, as their Leader Jesus Christ had set this work before them in his prophecy at Matthew 24:14. They took literally Jesus' words to the Roman governor Pontius Pilate: "My kingdom is no part of this world." (John 18:36) They also took to heart Jesus' words to his fol-

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So, when God gave the Watchtower leaders the specific dates of Christ's second coming and, other date setting prophecies did these supposed words from God via the angels come to pass? Below is a list of specific dates God gave to the JW prophets. Let it be known not one of these prophecies came to pass. Fact is, after the dates of these prophecies came and went the Watchtower went into cover up mode because they all failed. The Apostle John warned, "Beloved, do not believe every spirit, but test the spirits, whether they are of God; because many **false prophets have gone out into the world**. It is a fact that if a new JW member asks the leadership about all these false prophecies, the leaders will say we do not question those who lead the members.

Look, the bible makes it clear. If God tells you something about the future and you tell people you got the message from God via God's angels as did the Watchtower prophets, whatever you were told better come to pass just the way God told them. The spirit that gave the Watchtower all these dates that all failed did not come from God but from Satan. That is why what they were told turned out to be egg in their face over and over again. Every false prophet tries to cover up their false prophecies and the JW organization is a pro at this. Look at some of the false prophecies made by the Satanic lead Watchtower. I challenge any Jehovah Witness to go to your own publications you see below and read the quotes that prove what the Watchtower told you failed. Most of these publications can now be obtained on line in Internet Archives.

1877 "The End Of This World; that is the end of the gospel and the beginning of the millennial age is nearer than most men suppose; indeed we have already entered the transition period, which is to be a time of trouble, such as never was since there was a nation Dan. 12:3." (N.H. Barbour and C.T. Russell, Three Worlds, and the Harvest of This World, p. 17).

1879 "Christ came in the character of a Bridegroom in 1874.... at the beginning of the Gospel harvest." (Watchtower, Oct 1879, p. 4)

1880 "We need not here repeat the evidences that the "seventh trump" began its sounding A.D., 1840, and will continue until the end of the time of trouble, and the end of "The times of the Gentiles," A.D., 1914, and that it is the trouble of this "Great day," which is here symbolically called the voice of the Archangel when he begins the deliverance of fleshly Israel. "At that time shall Michael stand up, the great prince (Archangel) which standeth for the children of thy people and there shall be a time of trouble such as never was since there was a nation." Dan. xii. 1. Nor will we here, again present the conclusive Bible proof that our Lord came for his Bride in 1874, and has an unseen work as Reaper of the first-fruits of this Gospel Age. (Zion's Watchtower November, 1880 p. 1)

1886 "The outlook at the opening of the New Year has some very encouraging features. The outward evidences are that the marshaling of the hosts for the battle of the great day of God Almighty, is in progress while the skirmishing is commencing. ... The time is come for Messiah to take the dominion of earth and to overthrow the oppressors and corrupters of the earth, (Rev. 19:15 and 11:17, 18) preparatory to the establishment of everlasting peace upon the only firm foundation of righteousness and truth." (Zion's Watchtower, January, 1886; Watchtower reprints I, p. 817)

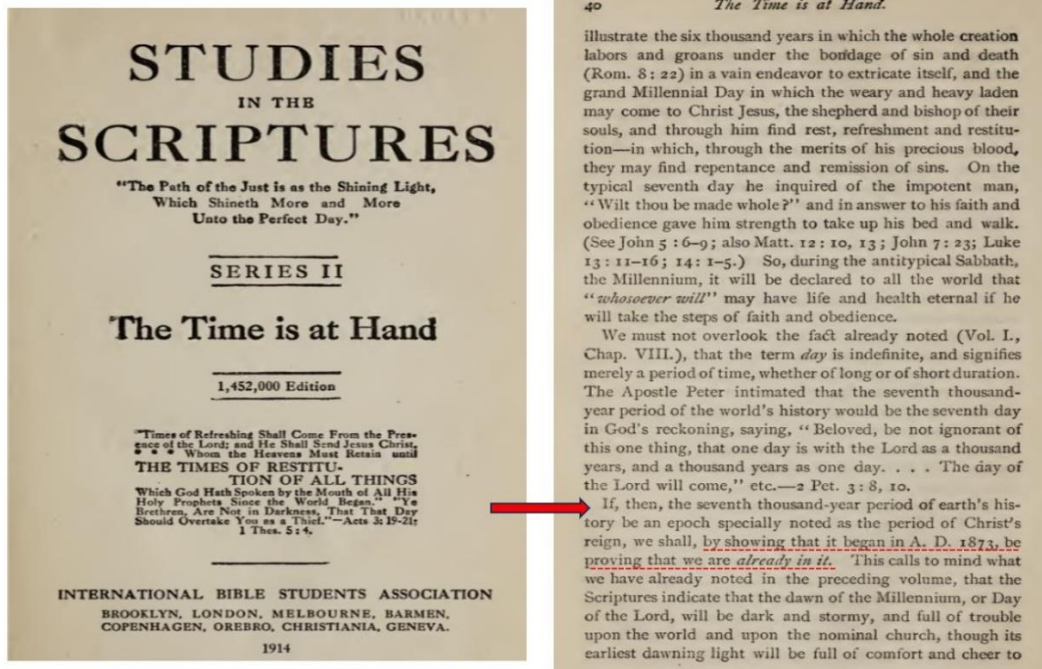
1888 "In this chapter we present the Bible evidence proving that the full end of the times of the gentiles, i.e., the full end of their lease of dominion, will be reached in A.D. 1914; and that the date will be the farthest limit of the rule of imperfect men. And be it observed, that if this is shown to be a fact firmly established by the Scriptures, it will prove; Firstly, that at that date the Kingdom

of God, for which our Lord taught us to pray, saying, Thy Kingdom come, will obtain full, universal control, and that it will then be set up, or firmly established, in the earth, on the ruins of present institutions." (The Time Is At Hand, 1888, p. 76, 77)

1889 "Be not surprised, then, when in subsequent chapters we present proofs that the setting up of the Kingdom of God is already begun, that it is pointed out in prophecy as due to begin the exercise of power in A.D. 1878, and that the 'battle of the great day of God Almighty (Rev. 16:14) which will end in A.D. 1914 with the complete overthrow of earth's present rulership, is already commenced. The gathering of the armies is plainly visible from the standpoint of God's word." (Studies in the Scriptures, Vol. 2, The Time Is At Hand, 1889 Ed., p. 101. The 1915 Edition of this texts changed "A.D. 1914" to read 'A.D. 1915')

1889 "Here we furnish the evidence that from the creation of Adam to (but not including) A.D. 1873 was six thousand years. And though the Bible contains no direct statement that the seventh thousand will be the epoch of Christ's reign, the great Sabbath Day of restitution to the world, yet the venerable tradition is not without a reasonable foundation." (Studies in the Scriptures, Vol. 2, p. 39. 1889)

1889 "If, then, the seventh thousand-year period of earth's history be an epoch specially noted as the period of **Christ's reign, we shall by showing that it began in 1873, be proving that we are already in it**" (Studies in the Scriptures, Vol. 2, p. 40. 1889). This same message was also given in 1914. See photo below.



1889 "In the coming 26 years, all present governments will be overthrown and dissolved." (C.T. Russell, Studies in the Scriptures, Vol. 2, p. 98-99, 1889)

1889 "In this chapter we present the Bible evidence which indicates that six thousand years from the creation of Adam were complete with A.D. 1872; and hence that, since A.D. 1872 are chronologically entered upon the seventh thousand or the Millennium." (Studies in the Scriptures, Vol. 2, p. 33, 1889)

1889 "Remember that the forty years' Jewish Harvest ended October A.D. 69, and was followed by the complete overthrow of that nation; and that likewise the forty years of the Gospel age harvest will end October, 1914, and that likewise the overthrow of 'Christendom,' so-called, must be expected to immediately follow." (Studies in the Scriptures, Vol. 2, p. 245)

1894 "Seventeen years ago people said, concerning the time features presented in Millennial Dawn, They seem reasonable in many respects, but surely no such radical changes could occur between now and the close of 1914: if you had proved that they would come about in a century or two, it would seem much more probable. What changes have since occurred, and what velocity is gained daily? 'The old is quickly passing and the new is coming in.' Now, in view of recent labor troubles and threatened anarchy, our readers are writing to know if there may not be a mistake in the 1914 date. They say that they do not see how present conditions can hold out so long under the strain. We see no reason for changing the figures-nor could we change them if we would. They are, we believe, God's dates, not ours. But bear in mind that the end of 1914 is not the date for the beginning, but for the end of the time of trouble." (Zion's Watchtower, Can It Be Delayed until 1914? C. T. Russell July 15, 1894, Also in Watchtower Reprints, 1894 p. 1677)

1894 "A few more years will wind up the present order of things, and then the chastened world will stand face to face with the actual conditions of the established Kingdom of God. And yet the course of the Church is to be finished within the space of time that intervenes." (Watchtower p. 56, 1894)

1894 "We see no reason for changing the figures - nor could we change them if we would. They are, we believe, God's dates, not ours. But bear in mind that the end of 1914 is not the date for the beginning, but for the end of the time of trouble." (Watchtower July 15, 1894, p 266; p 1677 reprints)

1894 "We see no reason for changing the figures nor could we change them if we would. They are, we believe, Gods dates, not ours. But bear in mind that the end of 1914 is not the date for the beginning, but for the end of the time of trouble." (Watchtower, July 15, 1894, Reprints p. 1677)

1897 "...this measurement is 3416 inches, symbolizing 3416 years.... This calculation shows A.D. 1874 as marking the beginning of the period of trouble...." (Russell, Studies in the Scriptures: Thy Kingdom Come, Series III, p. 342, 1897 edition [1916 edition changed to read: "We find it to be 3457 inches, symbolizing 3457 years.... Thus the Pyramid witnesses that the close of 1914 will be the beginning of the time of trouble...."] note: the measurement was the length of an interior passageway discovered inside the Pyramids. It has no reference in Scripture.)

1897 "Complete destruction of the 'powers that be' of 'this present evil worlds - political, financial, ecclesiastical - about the close of the Time of the Gentiles; October A.D. 1914." (C.T. Russell, Studies in the Scriptures, IV, p. 622, 1897)

1897 "Our Lord, the appointed King, is now present, since October 1874, A.D....and the formal inauguration of his kingly office dates from April 1878, A.D." (Studies in the Scriptures, Vol.4, p.621, 1897)

1897 "The distillery, the brewery, the saloon, the brothel, the pool-room, all time-killing and character-depraving business will be stopped; and their servants will be given something to do that will be beneficial to themselves and others. "Similarly, the building of war-vessels, the manufacture of munitions of war and defense will cease, and armies will be disbanded. The new Kingdom will have no need of these, but will have abundant power to execute summary justice in the punishment of evil doers... "The banking and brokerage business, and other like employment's, very useful under present conditions, will no longer have a place; for under the new conditions the human race will be required to treat each others as members of one family, and private capital and money to loan and to be needed will be things of the past. Landlords and renting agencies will find new employment also, because the new King will not recognize as valid patents and deeds now on record. "...namely, that with present conveniences, if the whole people were put to work systematically and wisely, not more than three hours labor for each individual would be necessary." (Studies, Vol. IV, pp. 633-635, 1897)

1902 "In view of this strong Bible evidence concerning the Times of the Gentiles, we consider it an established truth that the final end of the kingdoms of this world, and the full establishment of the kingdom of God, will be accomplished by the end of A.D. 1914." (The Time Is At Hand, 1902 edition, p. 99)

1903 "When Uranus and Jupiter meet in the humane sign of Aquarius in 1914, the long-promised era will have made a fair start in the work of setting man free to work out his own salvation, and will insure the ultimate realization of dreams and ideals of all poets and sages in history." (Watchtower, May 1, 1903, p. 130-131; p3184 Reprints)

1904 "According to our expectations the stress of the great time of trouble will be on us soon, somewhere between 1910 and 1912, culminating with the end of the 'Times of the Gentiles,' October, 1914." (The New Creation, Studies in the Scriptures, Vol. 6, p. 579, 1904)

1908 "In view of this strong Bible evidence concerning the Times of the Gentiles, we consider it an established truth that the final end of the kingdoms of this world, and the full establishment of the Kingdom of God, will be accomplished at the end of A. D. 1914." (The Time Is At Hand; 1889; 1908 ed.; p. 99)

1908 "True, it is expecting great things to claim, as we do, that within the coming twenty-six years all present governments will be overthrown and dissolved" (The Time Is At Hand; 1889; 1908 ed.; p. 99)

1914 "Even if the time of our change should not come within ten years, what more should we ask? Are we not a blessed, happy people? Is not our God faithful? If anyone knows anything better, let him take it. If any of you ever find anything better, we hope you will tell us." (Watchtower, Dec 15, 1914, p. 376.)

1914 "Studying God's Word, we have measured the 2520 years, the seven symbolic times, from that year 606 B.C. and have found that it reached down to October, 1914, as nearly as we were able to reckon. We did not say positively that this would be the year." (Watchtower, November 1, 1914, p. 325)

1914 "While it's possible that Armageddon may begin next Spring, yet this purely speculation to attempt to say just when. We see, however, that there are parallels between the close of the Jewish age and this Gospel age. These parallels seem to point to the year just before us part particularly the early months." (Watchtower Reprints, VI, Sept 1, 1914, p. 5527)

1914 "There is absolutely no ground for Bible students to question that the consummation of this Gospel age is now even at the door, and that it will end as the Scriptures foretell in a great time of trouble such as never was since there was a nation. We see the participants in this great crisis banding themselves together... The great crisis, the great clash, symbolically represented as a fire, that will consume the ecclesiastical heavens and the social earth, is very near." (Watchtower Reprints, VI, May 1, 1914, p. 5450)

By the way, the angels who gave the 1914, failed date to the Watchtower leader also showed they were not from God when the 144,000 Jehovah's witnesses did not go to heaven in 1914. The 144,000, also known as the "body of Christ" or "the saints", according to the Watchtower were to all be in heaven by 1914, prior to the completion of Armageddon. Think I am misleading you? Read what the Watchtower wrote in their book entitled: "Studies In the Scriptures - Thy Kingdom Come (1908 ed.) p.228. "That the deliverance of the saints must take place some time before 1914 is manifest, since the deliverance of fleshly Israel, as we shall see, is appointed to take place at that time... Just how long before 1914 the last living members of the body of Christ will be glorified, we are not directly informed;..."

deliverance to the whole race, from the tyranny and oppression of the great enslaver, Sin, from the shadow and pains of sickness, and from the prison-house of death: "For we know that the whole creation groaneth and travaileth in pain, . . . waiting for the . . . deliverance of our body"—the "body of Christ" (Rom. 8:22, 23); because, according to Jehovah's arrangement, the new order of things cannot be established until the great ruler, the Christ complete, Head and body, has come fully into power.

That the deliverance of the saints must take place some time before 1914 is manifest, since the deliverance of fleshly Israel, as we shall see, is appointed to take place at that time, and the angry nations will then be authoritatively commanded to be still, and will be made to recognize the power of Jehovah's Anointed. Just how long before 1914 the last living members of the body of Christ will be glorified, we are not directly informed; but it certainly will not be until their work in the flesh is done; nor can we reasonably presume that they will long remain after that work is accomplished. With these two thoughts in mind, we can approximate the time of the deliverance.

While there are clear indications that some of the living members of the body will witness the gathering of the storm and share in some of the troubles it will bring, there are also indications that none of these will pass entirely through it, nor even far into it. The Master's words, "Watch, that ye may be accounted *worthy to escape* those things that shall come to pass" (Luke 21:36), seem to indicate this. And yet we know that we are already passing through the beginning of these troubles (the troubles upon the nominal Church incident to its testing), and that we are escaping, while many on every hand are falling into error and infidelity. We escape, not by being taken from the scene of trouble, but by being supported, strengthened and kept

"There were also other expectations concerning 1914. Alexander H. Macmillan, who had been baptized in September 1900, later recalled: "A few of us seriously thought we were going to heaven during the first week of that October. In fact, recalling the morning that Russell announced the end of the Gentile Times, MacMillan admitted: "We were highly excited and I would not have been surprised if at that moment we had just started up, that becoming the signal to begin ascending heavenward-but of course there was nothing like that."" *Jehovah's Witnesses - Proclaimers of God's Kingdom* [pp.61-62](#)

"As October 1914 approached, some of the Bible Students expected that at the end of the Gentile Times they, as spirit-anointed Christians, would receive their heavenly reward. Illustrating this is an incident that took place at a convention of the Bible Students in Saratoga Spring, New York, September 27-30, 1914. A. H. Macmillan, who had been baptized 14 years earlier, gave a discourse on Wednesday, September 30. In it he stated: " This is probably the last public address I shall ever deliver, because we shall be going home [to heaven] soon."" *Jehovah's Witnesses - Proclaimers of God's Kingdom* [p.62](#). The bottom line is this, nothing of what these angels told the Watchtower ever came to pass!

1915 "The present great war in Europe is the beginning of the Armageddon of the Scriptures Rev 19:16-20). It will eventuate in the complete overthrow of all the systems of error which have so long oppressed the people of God and deluded the world. We believe the present war cannot last much longer until revolutions shall break out" (C.T. Russell, Pastor Russell's Sermons, p. 676, Sometime during World War I)

1915 Here we furnish the evidence that from the creation of Adam to A.D. 1873 was six thousand years. And though the Bible contains no direct statement that the seventh thousand will be the epoch of Christ's reign, the great Sabbath Day of restitution to the world, yet the venerable tradition is not without reasonable foundation. (The Time Is At Hand; 1889; 1915 ed.; p. 39)

1915 If, then, the seventh thousand-year period of earth's history be an epoch specially noted as the period of Christ's reign, we shall, by showing that it began in A.D. 1873, be proving that we are already in it. (The Time Is At Hand; 1889; 1915 ed.; p. 40)

1915 Firstly, that at that date [1914] the Kingdom of God, for which our Lord taught us to pray, saying, "Thy Kingdom come," will begin to assume control, and that it will then shortly be "set up," or firmly established, in the earth, on the ruins of present institutions. (The Time Is At Hand; 1889; 1915 ed.; p. 77)

1915 "In view of this strong Bible evidence concerning the Times of the Gentiles, we consider it an established truth that the final end of the kingdoms of this world, and the full establishment of the kingdom of God, will be accomplished near the end of A.D. 1915. (The Time Is At Hand, 1915 edition, p. 99)

1915 "Be not surprised, then, when in subsequent chapters we present proofs that the setting up of the Kingdom of God is already begun, that it is pointed out in prophecy as due to begin the exercise of power in A.D. 1878, and that the 'battle of the great day of God Almighty' (Rev. 16:14), which will end in A.D. 1915, with the complete overthrow of the earth's present rulership, is already commenced." (The Time Is At Hand; 1889; 1915 ed.; p. 101)

1915 "As in the type that date - three and a half years after the death of Christ - marked the end of all special favor to the Jew and the beginning of favor to the Gentiles, so we recognize A.D. 1881 as marking the close of the 'high calling,' or invitation to the blessing peculiar to this age - to become joint-heirs with Christ and partakers of the divine nature." (The Time Is At Hand; 1889; 1915 ed.; p. 235)

1915 So it was in this harvest also up to A.D. 1878 the time prophecies and the fact of the Lord's presence, substantially as here presented, though less clearly, was our message. Since then the work has widened, and the view of other truths has become brighter and clearer; but the same fact and scriptures, teaching the same time and presence, stand unchallenged and incontrovertible. (The Time Is At Hand; 1889; 1915 ed.; p. 236)

1915 The Gentile Times prove that the present governments must all be overturned about the close of A.D. 1915; and Parallelism above shows that this period corresponds exactly with the year A.D. 70, which witnessed the completion of the downfall of the Jewish polity. (The Time Is At Hand, 1915 edition, p. 242)

1915 We are already living in the seventh millennium - since October 1872. (The Time Is At Hand; 1889; 1915 ed.; p. 363)

1915 The Battle of Armageddon, to which this war is leading, will be a great contest between right and wrong, and will signify the complete and everlasting overthrow of the wrong, and the permanent establishment of Messiah's righteous kingdom for the blessing of the world. ... Our sympathies are broad enough to cover all engaged in the dreadful strife, as our hope is broad enough and deep enough to include all in the great blessings which our Master and his Millennial kingdom are about to bring to the world. (Watchtower Reprints, VI, April 1, 1915, p. 5659)

1915 To our understanding the general call to this joint heirship with our Redeemer as members of the New Creation of God, ceased in 1881. (The New Creation; 1899; 1915 ed.; p. 95)

1916 "The Bible chronology herein presented shows that the six great 1000 year days beginning with Adam are ended, and that the great 7th Day, the 1000 years of Christ's Reign, began in 1873." (The Time Is At Hand, Foreword, p 2, 1916)

1916 We see no reason for doubting, therefore, that the Times of the Gentiles ended in October, 1914; and that a few more years will witness their utter collapse and the full establishment of God's kingdom in the hands of Messiah." (Watchtower Reprints, VI, Sept 1, 1916, p. 5950)

1917 "There will be no slip-up...Abraham should enter upon the actual possession of his promised inheritance in the year 1925" (Watchtower Oct. 15, 1917, p. 6157)

1917 The Spring of 1918 will bring upon Christendom a spasm of anguish greater even than that experienced in the Fall of 1914.... The travail that is coming is to be upon nominal Zion-"Christendom" ... "Babylon"; and it will be a great and sore affliction- "A Time of Trouble such as was not since there was a nation." (The Finished Mystery p. 62 [stated to be the "Posthumous Work of Pastor Russell" on p. 2])

1917 'No doubt Satan believed the Millennial Kingdom was due to be set-up in 1915...Be that as it may, there is evidence that the establishment of the Kingdom in Palestine will probably be in 1925, ten years later than we once calculated.' (Studies In The Scriptures, Vol 7, The Finished Mystery, p. 128)

1917 "Some interesting developments in connection with the setting up of the Kingdom may occur in 1920, six years after the great Time of Trouble began. It would not be strange if this were so, when we recall that after forty years wandering in the wilderness the Israelites came into possession of the land of Canaan after a further six years. As these matters are still future we can but wait to see. We anticipate that the "earthquake" will occur early in 1918, and that the "fire" will come in the fall of 1920." [The Finished Mystery, 1917, p. 178, Comments on Revelation 11:13. [The 1926 ed. reads: "and that the 'fire' will follow in due course."]]

1917 "And the mountains were not found. Even the republics will disappear in the fall of 1920. And the mountains were not found. Every kingdom of earth will pass away, be swallowed up in anarchy." (The Finished Mystery, 1917 edition, p. 258)

1917 Pastor Russell's mission, in large part, was to advise Christendom of its impending end, in the time of world-wide trouble. It is the Divine judgment upon the nations. ... There will be no chance of escaping from destruction, through the nations. ... The trouble is due to the dawning of the Day of Christ, the Millennium. It is the Day of Vengeance, which began in the world war of 1914 and which will break like a furious morning storm in 1918." (The Finished Mystery, 1917, p. 404)

1917 "Until 1878 the nominal church had been in a sense God's sanctuary or temple; but He was from then on, culminating in 1918, to remove it with a stroke or plague of erroneous doctrines and deeds Divinely permitted. The Church was the strength of Christendom, that about which its life centered, and around which its institutions were built. It was the desire of the eyes of the people, that which all Christians loved. Nevertheless, God was to make manifest the profanation which ecclesiasticism had made of the Christian Church, and to cause the church organizations to become to Him as one dead, an unclean thing, not to be touched, or mourned. And the 'children of the church' shall perish by the sword of war, revolution and anarchy, and by the Sword of the Spirit be made to see that they have lost their hope of life on the spirit plane -- that 'the door is shut.'" (Studies in the Scriptures, vol. 7, 1917 p. 484.)

1917 Also, in the year 1918, when God destroys the churches wholesale and the church members by million, it shall be that any that escape shall come to the works of Pastor Russell to learn the meaning of the downfall of Christianity. (The Finished Mystery, 1917 edition, p. 485)

1917 As the fleshly-minded apostates from Christianity, siding with the radicals and revolutionaries, will rejoice at the inheritance of desolation that will be Christendom's after 1918, so will God do to the successful revolutionary movement; it shall be utterly desolated, "even all of it." Not one vestige of it shall survive the ravages of world-wide all embracing anarchy, in the fall of 1920. (Rev. II: 7-13) (The Finished Mystery, 1917, p. 542, [The 1926 ed. reads: "in the end of the time of trouble."])

1917 This vision of the prophet Ezekiel depicts the established theocratic Kingdom of God on earth, civil and religious, spiritual and earthly. . . . The Temple . . . is a type and symbol of "better things to come," after the wars, revolutions and anarchy of the period from 1914 to 1925 have passed. (The Finished Mystery, 1917, p. 569 [The 1926 ed. reads: "of the time of trouble have passed."])

1918 "Therefore we may confidently expect that 1925 will mark the return of Abraham, Isaac, Jacob and the faithful prophets of old, particularly those named by the Apostle in Hebrews 11, to the condition of human perfection." (Millions Now Living Will Never Die, p. 89)

1920 '...we may expect 1925 to witness the return of these faithful men of Israel from the condition of death, being resurrected' (Millions Now Living Will Never Die, 1920, p. 88)

1920 "A simple calculation of these jubilees brings us to this important fact: Seventy jubilees of fifty years each would be a total of 3500 years. That period of time beginning 1575 before A.D. 1 of necessity would end in the fall of 1925, at which time the type ends and the great antitype must begin. What, then, should we expect to take palace? In the type there must be a full restoration; beginning of restoration of all things. The chief thing to be restored is the human race to life; and since other Scriptures definitely fix the fact that there will be a resurrection of Abraham, Isaac, Jacob and other faithful ones of old, and that these will have the first favor, we may expect 1925 to witness the return of these faithful men and Israel from the condition of death, being resurrected and fully restored to perfect humanity and made the visible, legal representatives of the new order of things on earth. (Millions now living will never die, 1920 p 89-90)

1920 'Therefore we may confidently expect that 1925 will mark the return of Abraham, Isaac, Jacob and the faithful prophets of old' (Millions Now Living Will Never Die, 1920, p. 89-90)

the hills; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem. And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks; nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid; for the mouth of the Lord of hosts hath spoken it." —Micah 4:1-4.

EARTHLY RULERS

As we have heretofore stated, the great jubilee cycle is due to begin in 1925. At that time the earthly phase of the kingdom shall be recognized. The Apostle Paul in the eleventh chapter of Hebrews names a long list of faithful men who died before the crucifixion of the Lord and before the beginning of the selection of the church. These can never be a part of the heavenly class; they had no heavenly hopes; but God has in store something good for them. They are to be resurrected as perfect men and constitute the princes or rulers in the earth, according to his promise. (Psalm 45:16; Isaiah 32:1; Matthew 8:11) Therefore we may confidently expect that 1925 will mark the return of Abraham,

Isaac, Jacob and the faithful prophets of old, particularly those named by the Apostle in Hebrews chapter eleven, to the condition of human perfection.

RECONSTRUCTION

All the statesmen of the world, all the political economists, all the thoughtful men and women, recognize the fact that the conditions existing prior to the war have passed away and that a new order of things must be put in vogue. All such recognize that this is a period now marking the beginning of reconstruction. The great difficulty is that these men are exercising only human wisdom and have ignored the divine arrangement. We are indeed at the time of reconstruction, the reconstruction not only of a few things, but of all things. The reconstruction will not consist of patching up old and broken down systems and forms and arrangements, but the establishment of a new and righteous one under the great ruler Christ Jesus, the Prince of Peace. The Apostle Peter at Pentecost, speaking under divine inspiration, and referring to that time, said: "Times of refreshing shall come from the presence of the Lord; and he shall send Jesus Christ, which before was preached unto you: whom the heaven must receive [retain] until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began". —Acts 3:19-21.

1920 "Based upon the argument heretofore set forth, then, that the old order of things, the old world, is ending and is therefore passing away, and that the new order is coming in, and that 1925 shall mark the resurrection of the faithful worthies of old and the beginning of reconstruction, it is reasonable to conclude that millions of people now on the earth will be still on the earth in 1925. Then, based upon the promises set forth in the **divine Word**, we must reach the positive and indisputable conclusion that millions now living will never die." (Millions Now Living Will Never Die. 1920 p. 97)

Take note: Don't forget the Watchtower leaders have stated over and over again over the years that Jehovah's angels have been giving messages about the future to the Watchtower leaders. God's divine Word when given can never fail. However, in the case of the dates set by the Watchtower leaders we know that the word the angels gave to the JW leaders was not device at all.

Knowing that these angels told the JW leaders Abraham, Isaac, Jacob are going to come back to Earth in 1925, the President of the Watchtower society Joseph Franklin Rutherford bought a mansion which was called Beth Sarim (Hebrew בית שררים "House of the Princes")

The organization was so convinced by these demon angels, messages supposedly from God they purchased a mansion in San Diego, CA. called Beth-Sarim. The mansion was to become the home for the three prophets mentioned above when they returned from the dead in 1925. Since the leaders of the Jehovah's Witness organization were false prophets, Abraham, Isaac, and Jacob never did rise from the dead, and thus never lived in the Beth-Sarim mansion.



WatchTower Beth Sarim Mansion

p. 406-407 of the book The Golden Age

I am certain that the loyal ones would have been glad to help finance the house had opportunity been given, and that they will rejoice when they know that this property will be forever for the Lord's people; that when Brother Rutherford is through with it somebody else in the Lord's work will have it, and when David and Joseph or some of the other ancient worthies return they will have it.

The enemy charges that the house cost \$100,000. Of course it did not cost one-fourth that amount; but their falsification in this behalf is in keeping with their false statements about everything else. See the statement from the treasurer of the Society that not one penny of the Society's money was drawn out to pay for this house.

March 3, 1930

TO WHOM IT MAY CONCERN:

This is to testify that no money has been drawn from the funds of the Watch Tower Bible & Tract Society, or any affiliated association, by R. J. Martin, Brooklyn, N. Y., or anyone else to be used for the purpose of erecting, purchasing or acquiring the possession of any building or real estate in San Diego, California.

Respectfully submitted,

[Treasurer's seal] W. R. VAN AMBURGH, Treas.

I append a copy of the deed, including the notarial acknowledgments and recorder's memoranda on the back, all of which will be of interest to many readers of *The Golden Age*, I feel sure.

DEED

ROBERT J. MARTIN

a single and unmarried person of 117 Adams St. Brooklyn, New York, for and in consideration of the sum of Ten Dollars (\$10.00) does hereby grant bargain and sell unto

JOSEPH F. RUTHERFORD

of 124 Columbia Heights, Brooklyn, New York for and during his life on earth and thereafter to the WATCH TOWER BIBLE AND TRACT SOCIETY, a corporation created and organized under the laws of the State of Pennsylvania and maintaining its chief operating offices at 124 Columbia Heights, Brooklyn, New York and for the purposes hereinafter set forth.

All that real property situated in Kensington Heights, County of San Diego, State of California bounded and described as follows, to wit:

Lot One Hundred Ten (110) and Lot One Hundred Eleven (111) of Kensington Heights, Unit No. 2, in the County of San Diego, State of California, according to Map thereof No. 1912, filed in the office of the County Recorder of said San Diego County, May 24, 1929.

TO HAVE AND TO HOLD THE ABOVE GRANTED AND DESCRIBED PREMISES unto him, the said JOSEPH F. RUTHERFORD for his exclusive possession, use and benefit for and during his life on earth and at the end of said limited estate then to the WATCH TOWER BIBLE AND TRACT SOCIETY in trust to be used for the purposes herein set forth, to wit:

The grantor at the request of the said JOSEPH F. RUTHERFORD who is President of the WATCH TOWER BIBLE AND TRACT SOCIETY and General Manager thereof makes this provision and condition as set forth in this deed:

Both the grantor and the grantee, the said JOSEPH F. RUTHERFORD are fully persuaded from the Bible testimony, which is the Word of Jehovah God, and from extraneous evidence that God's kingdom is now in course of establishment and that it will result beneficially to the peoples of earth; that the governing power and authority will be invisible to men but that kingdom of God will have visible representatives on the earth who will have charge of the affairs of the nations under the supervision of the invisible ruler Christ; that among those who will thus be the faithful representatives and visible governors of the world will be David, who was once king over Israel; and Gideon, and Barak, and Samson, and Jephthah, and Joseph, formerly the ruler of Egypt, and Samuel the prophet and other faithful men who were named with approval in the Bible at Hebrews the eleventh chapter. The condition herein is that the said WATCH TOWER BIBLE AND TRACT SOCIETY shall hold said title perpetually in trust for the use of any or all of the men above named as representatives of God's kingdom on earth and that such men shall have possession and use of said property hereinabove described as they may deem for the best interest for the work in which they are engaged.

This property has been acquired and the improvements built thereon at the instance and under the direction of the said JOSEPH F. RUTHERFORD and dedicated to Jehovah God and to His King Christ who is the rightful ruler of the earth and for the express purpose of being used by those who are servants of Jehovah God. For this reason the provision is made in this deed that the property shall be forever used for that purpose subject to any encumbrances that may have been placed thereupon.

IT IS FURTHER PROVIDED that if the said JOSEPH F. RUTHERFORD while alive on the

earth shall by lease, deed or contract provide that any other person or persons connected with the said WATCH TOWER BIBLE AND TRACT SOCIETY shall have the right to reside on said premises until the appearing of David or some of the other men mentioned in the eleventh chapter of Hebrews as above set forth even such person or persons so designated by the said JOSEPH F. RUTHERFORD in such lease or other paper writing shall have the right and privilege of residing on said premises until the same be taken possession of by David or some of the other men herein named and this property and premises being dedicated to Jehovah and the use of his kingdom it shall be used as such for ever. Any persons appearing to take possession of said premises shall first prove and identify themselves to the proper officers of said Society as the person or persons described in Hebrews chapter eleven and in this deed. IN WITNESS WHEREOF I the said ROBERT J. MARTIN and the said JOSEPH F. RUTHERFORD have hereunto signed our names this 24th day of December A.D. 1929.

ROBERT J. MARTIN
JOSEPH F. RUTHERFORD

WITNESSES:

DONALD HASLETT
BONNIE BOYD

STATE OF NEW YORK
COUNTY OF KINGS) SS

On this 24th day of December A.D. 1929 before me, Donald Haslett a notary public in and for said County and State of New York, having authority to take acknowledgments of legal instruments, personally appeared ROBERT J. MARTIN and JOSEPH F. RUTHERFORD known to me to be the persons whose names are subscribed to the foregoing instrument and each acknowledged to me that he executed the same as his free act and deed.

WITNESS MY HAND and official seal the day and year in this certificate first above written.

DONALD HASLETT

[Notary Seal]

Notary Public.

State of New York,
County of Kings, ss.

I, Fred G. Limmermann, Clerk of the County of Kings and also Clerk of the Supreme Court for said county (said court being a court of record) do hereby certify that Donald Haslett the Notary Public before whom the within acknowledgment or deposition was made was at the time of making the same authorized by the laws of the state of New York to take the acknowledgments and proofs of deeds or conveyances for lands, tenements and hereditaments situate, lying and being in said state of New York. And further that I am well acquainted with the hand writing of such Notary Public, and verily believe that the signature to said certificate of proof, acknowledgment or deposition is genuine.

In testimony whereof I have hereunto set my hand and affixed the seal of said County and Court this 24th day of December, 1929.

FRED G. LIMMERMANN, Clerk.

GRANT DEED

Individual

ROBERT J. MARTIN

to

JOSEPH F. RUTHERFORD

et al

Dated December 24th, 1929

Recorded at the request of Grantee February 7, 1930, at 15 minutes past 2 o'clock in Book No. 1741, Page 69 of Deeds.

Records of San Diego County, California.

JOHN H. FEARY County Recorder

By N. C. PARSONS Deputy. Compared. Fee \$1.50.

Boy Scouts and the Budget *By Byron A. Tripp (Ohio)*

THE following from the Kent Courier may help some to see how the religious and financial leaders are wringing and twisting the dollars out of the wage-earners to build up the side lines of Satan's organization. Note that the answer is *not given* as to where the money goes and who gets it.

BOY SCOUTS

By M. B. SPELMAN

The question has been raised, viz: Why is it necessary to place in the Kent Welfare Association budget an item of \$1600 for Boy Scouts, and where does the money go or who gets this amount?

First, this sum goes as our portion of the budget of the Akron Area Council of Boy Scouts of America, of which we are a part.

The budget for the area for 1930 is \$35,000. The Community Chest of Akron gives of the above sum \$29,000, thus leaving \$6,000 to be raised by other portions of the area.

Barberton gives \$3,000, Wadsworth \$1,000, Hudson \$400, Cuyahoga Falls and Kenmore give with Akron.

Eight people are employed on regular staff to oversee and plan program for 3000 boys. One field executive gives largely of his time to Kent and this portion east of Akron.

<https://archive.org/details/March191930GoldenAgeBethSarimDeed/page/n21/mode/2up>

There is no way you can deny this mansion was connected to the 1925, prophecy. In an interview by Time Rutherford explains how they will know the real prophets who come back to life to live at the mansion.

Religion: California Cults

Monday, Mar. 31, 1930

Big, blue-eyed Judge Joseph Frederick Rutherford, 60, lives in a ten-room Spanish mansion, No. 4440 Braeburn Road, San Diego, Calif. Last week he deeded No. 4440 Braeburn Road, an adjacent two-car garage and a pair of automobiles to King David, Gedeon, Barak, Samson, Jephthae, Samuel and sundry other mighties of ancient Palestine. Positive is he that they are shortly to reappear on earth. Said he: "I have purposely landscaped the place with palm and olive trees so these princes of the universe will feel at home when they come to offer man the chance to become perfect."

Judge Rutherford's deed can scarcely be considered eccentric, for his conviction that the sunny boulevards of San Diego are soon to be trod by men with the light of ages in their eyes is presumably shared by the 1,000,000 members of the International Bible Students Association and the Watch Tower Bible and Tract Society, of both of which Judge Rutherford is President. In 34 nations these members have read his declarations as editor of both the Watch Tower and Golden Age magazines.

Judge Rutherford was born on a Missouri farm, practiced law at Boonville, acquired a circuit judgeship, continued practice in St. Louis, Kansas City. He accompanied the late William Jennings Bryan on his first Presidential campaign tour, announcing him as "appointed by God to straighten out the problems of the world." Mr. Bryan's example inspired Judge Rutherford to wear habitually a black bow tie. In 1916 he succeeded the late Charles Taze Russell of Brooklyn, founder-president of the International Bible Students Association.

Members of this organization designate themselves as Bible Students. Their creed holds that Biblical prophecies govern all earthly events. By careful scrutiny of Holy Writ, the Bible Students have discerned that three periods of time, termed "cosmos," prevail in human affairs. Cosmos I began with Adam, ended with the Flood. Cosmos II began with the Flood, ended with the World War. Cosmos III, begun in 1914, will end in 2874, when "The Kingdom of God" will fill the whole world. An erroneous prophecy that the year 1928 would provide a cataclysm—"Nations will battle; the dead will be dung on the earth"—upset considerably the Bible Students' calculations, but the major tenets of their belief are as yet unshaken.

Newsmen last week asked Judge Rutherford whether he would not be troubled by bogus Davids applying for admission to consecrated No. 4440 Braeburn Road. Said he: "I realized the possibility of some old codger turning up bright and early some morning and declaring he was David. The men whom I have designated to test the identity of these men are officers of my societies. . . . They will be divinely authorized to know impostors from the real Princes."

It would be idle to deny that organized religion is sore beset in the present age. Agnosticism and atheism are on the rise.

You want to know for sure? Do what I did, get a copy of the deed from the courthouse. I wrote the San Diego court and received a copy of the deed on the mansion. In the deed, the organization had written the purpose for the purchase of the mansion was to be the home for the three prophets. In 1925 none of the three prophets rose from the dead to live in the Beth-Sarim mansion. After the prophecy failed, the organization sold the mansion, and to this day they keep this false prophecy hidden from new members. Why? Because the Jehovah Witness organization doesn't want new members to know they have false prophets running the show. If you are a Jehovah Witness, go to the Beth-sarim mansion. The address is 4440 Braeburn Road, San Diego, California. Knock on

the door and ask to speak with all three of the prophets who rose from the dead. At that point, I am sure you will understand it was all a lie!

The house was sold to a private owner in 1948. Click the link to see the mission the Watchtower bought for the 3 prophets who the Watchtower said they would come back to life in 1925. Of course, none of the 3 prophets ever came back and, later the Beth Sarim mansion was sold to cover up this false prophecy. Ask any new JW if they know anything about this and they will tell you they never heard of it. https://en.wikipedia.org/wiki/Beth_Sarim

<https://content.time.com/time/subscriber/article/0,33009,738983-1,00.html>

1921 "'The time of the end' embraces a period from 1799 A.D., as above indicated, to the time of the complete overthrow of Satan's empire and the establishment of the kingdom of the Messiah. The time of the Lord's second presence dates from 1874, as above stated. The latter period is within the first named, of course, and in the latter part of the period known as 'the time of the end.'" (The Harp of God, 1921 p. 236)

1921 "In Biblical symbology a time means a year of twelve months of thirty days each, or 360 days. Each day is considered for a year... Here are mentioned, then, three and a half times of 360 prophetic days each, or a total of 1260 prophetic days, equal to 1260 years. The Prophet then was shown that 1260 years would mark the beginning of the time of the end of this beastly order. Twelve-hundred sixty years from A.D. 539 brings us to 1799 -- another proof that 1799 marks the beginning of the 'time of the end.' This also shows that it is from the date 539 A.D. that the other prophetic days of Daniel must be counted." ... "The most important thing to which all the prophecies point and for which the apostles looked forward has been the second coming of the Lord. It is described by the Prophet as a blessed time. Daniel then says: 'Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.' (Daniel 12:12). The watchers here, without question are those who were instructed by the Lord to watch for his return. This date, therefore, when understood, would certainly fix the time when the Lord is due at his second appearing. Applying the same rule, then, of a day for a year, 1335 days after 539 A.D. brings us to A.D. 1874, at which time, according to Biblical chronology, the Lord's second presence is due. If this calculation is correct, from that time forward we ought to be able to find some evidences marking the Lord's presence."(Harp of God, 1921, pp. 229-230.)

1921 "The natural harvest was used by the Lord to illustrate his harvest of Christians. In the Jewish natural harvest it was customary to glean the field after the regular harvest was over. We should therefore expect to find a harvest period from 1878 to 1918, and thereafter for a time a gleaning work to be done, which we will indicate. The question now is, Do we find a period of harvest in the gospel age after 1874 which serves as a fulfillment of the prophecy of the Lord?" (Studies in the Scriptures, Volume 7 1921, p. 236.)

1921 "The same year, 1881, is prophetically marked as the time for the final withdrawal of favor from the churches, a favor which had begun to be withdrawn in 1878 -- the year in which the clergy were cast off as representatives of the Divine Word, and when Pastor Russell began his work by the publication of 50,000 copies of Object and Manner of the Lord's Return. In 1878 the stewardship of the things of God, the teaching of Bible truths, was taken from the clergy, unfaithful

to their age long stewardship, and given to Pastor Russell. In the interim, until 1881, the new steward was setting the things in order, getting the truths of the Bible in logical and Scriptural form for presentation, until the last great item of the Hebrew tabernacle types, was ready. Then, in 1881, he became God's watchman for all Christendom, and began his gigantic work of Witness." (Studies in the Scriptures, Vol. 7, pp. 386-387 1921)

1921 "The Scriptures disclose a complete parallel concerning the Jewish and gospel ages. The parallel exists with reference to time as well as events. The Jewish age ended with a harvest, which harvest began with the ascension of our Lord in the year A.D. 33. By the term 'harvest' here used is meant the gathering of the remnant of the Jews to Christ. Jesus' statement plainly is that the gospel age will end with a harvest, during which time he would be present, directing the work of that harvest. In the earth three and a half years from the time of his consecration and baptism, Jesus was preparing the Jews for the harvest of that age. We should expect to find a parallel of this reference to the harvest of the gospel age, and we do find it. Counting three and a half years from 1874, the time of his presence, brings us to 1878. During the presence of the Lord from 1874 to 1878 he was making preparation for the harvest of the gospel age. The Jewish harvest covered a period of forty years, ending in A.D. 73. We should expect, then, the general harvest of the gospel age to end in 1918." (Harp of God, 1921, pp. 235-236, 1921)

1922 "The period must end in 1925. The type ending, the antitype must begin; and therefore 1925 is definitely fixed in the scriptures. every thinking person can see that a great climax is at hand. The Scriptures clearly indicate that the climax is the fall of Satan's empire and the full establishment of the Messianic kingdom. This climax being reached by 1925, and that marking the beginning of the fulfillment of the long promised blessings of life to the people, millions now living on earth will be living then and those who obey the righteous laws of the new arrangement will live forever. Therefore it can be confidently said at this time that millions now living will never die." (Golden Age, Jan. 4, 1922, p. 217)

1922 "The indisputable facts, therefore, show that the "time of the end" began in 1799; that the Lord's second presence began in 1874." (The Watchtower, March 1, 1922)

1922 "We have no doubt whatever in regard to the chronology relating to the dates of 1874, 1914, 1918, and 1925. It was on this line of reckoning that the dates 1874, 1914, and 1918 were located; and the Lord has placed the stamp of his seal upon 1914 and 1918 beyond any possibility of erasure. What further evidence do we need? Using this same measuring line.... it is an easy matter to locate 1925, probably in the fall, for the beginning of the antitypical jubilee. There can be no more question about 1925 than there was about 1914." (Watchtower, p. 150, May 15, 1922)

1922 "It is on the basis of such and so many correspondencies -- in accordance with the soundest laws known to science- that we affirm that, Scripturally, scientifically, and historically, present-truth chronology is correct beyond a doubt. Its reliability has been abundantly confirmed by the dates and events of 1874, 1914, and 1918. Present-truth chronology is a secure basis on which the consecrated child of God may endeavor to search out things to come." (Watchtower, June 15 1922)

1922 "This chronology is not of man, but of God. Being of divine origin and divinely corroborated, present-truth chronology stands in a class by itself, absolutely and unqualifiedly correct...." (Watchtower, July 15, 1922 p. 217)

1922 '1914 ended the Gentile Times...The date 1925 is even more distinctly indicated by the Scriptures...by then the great crisis will be reached and probably passed' (Watchtower Sept. 1, 1922, p. 262)

1923 '1925 is definitely settled by the Scriptures...the Christian has much more upon which to base his faith than Noah had (so far as the Scriptures reveal) upon which to base his faith in the coming deluge' (Watchtower April 1, 1923, p. 106)

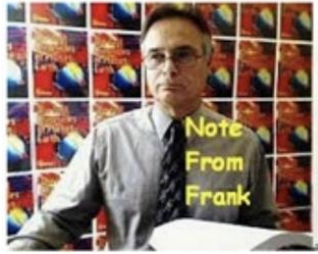
1923 "Our thought is, that 1925 is definitely settled by the Scriptures. As to Noah, the Christian now has much more upon which to base his faith than Noah had upon which to base his faith in a coming deluge." (Watchtower, p. 106, March 1, 1923)

1924 "No doubt many boys and girls who read this book will live to see Abraham, Isaac, Jacob, Joseph, Daniel, and those other men of old come forth in the glory of their better resurrection, of perfect in mind and body. It will not take long for Christ to appoint them to their post of honor and authority as his earthly representatives. The world and all the present conveniences will seem strange to them at first, but they will soon become accustomed to the new methods. They may have some amusing experiences at first; for they never saw telephones, radios, automobiles, electric lights, aeroplanes, steam engines, and many other things so familiar to us. (The Way To Paradise, 1924, p. 226)

1924 "Surely there is not the slightest room for doubt in the mind of a truly consecrated child of God that the Lord Jesus is present and has been since 1874." (Watchtower, Jan. 1, 1924, p5)

1924 "The year 1925 is a date definitely and clearly marked in Scriptures, even more clearly than that of 1914. (Watchtower 1924, p. 211)

1924 "We cannot be blamed for presenting from the Scriptures such evidence as they afford which leads us to believe that a certain event will take place at a given time. Some times the Lord has let His people looking for the right thing at the wrong time, and more frequently they have looked for the wrong things at the right time. But all the enemies of the cause of present truth in the earth are fervently hoping that the Bible students will not be so successful in 1925 in looking for the right thing at the right time as they were in 1914. if they are, however, it will be the other fellow that will have to do the explaining, and not we." (The Golden Age, Feb. 13, 1924, p. 314)



Now that 1925, comes around the Watchtower has to begin trying to cover up the 1925 prophecy.

1925 "It is to be expected that Satan will try to inject into the minds of the consecrated, the thought that 1925 should see an end to the work." (Watchtower, Sept. 1925, p. 262)

1925 "The difficulty was that the friends inflated their imaginations beyond reason; and that when their imaginations burst asunder, they were inclined to throw away everything." (Watchtower 1925, p. 56)

1925 "The year 1925 is here. With great expectation Christians have looked forward to this year. Many have confidently expected that all members of the body of Christ will be changed to heavenly glory during this year. This may be accomplished. It may not be. In his own due time God will accomplish his purposes concerning his people. Christians should not be so deeply concerned about what may transpire this year." (Watchtower, Jan. 1, 1925, p. 3)

1926 "Some anticipated that the work would end in 1925, but the Lord did not state so. The difficulty was that the friends inflated their imaginations beyond reason; and that when their imaginations burst asunder, they were inclined to throw away everything." (Watchtower 1926 p. 232.)

1927 The Scriptural proof is that the period of his presence and the day of God's preparation is a period from 1874 A.D. forward. The second coming of the Lord, therefore, began in 1874; and that date and the years 1914 and 1918 are specially marked dates with reference to his coming. (Creation; 1927; p. 289 early editions, p310 later editions)

1927 Prophecy can not be understood until it has been fulfilled or is in the course of fulfillment. From 1874 to 1914 the prophecy concerning the Lord's coming was being fulfilled and could be understood, and was understood, by those who were faithful to the Lord and who were watching the development of events, but not by others. (Creation; 1927; p. 290)

1927 "Napoleon began this Egyptian campaign in 1798, finished it, and then returned to France on October 1, 1799. The campaign is briefly, yet graphically described in the prophecy, verses 40-44; and its being completed in 1799 marks, according to the prophet's own words, the beginning of "the time of the end." (Creation; 1927; p. 293)

1927 "Twelve hundred and sixty years from 539 A.D. brings us to 1799, which is another proof that 1799 definitely marks the beginning of "the time of the end." this also shows that it is from the date 539 A.D. that the other prophetic days of Daniel must be counted." (Creation; 1927, p. 294)

1927 Applying the same rule then, of a day for a year, 1335 days after 539 A.D. brings us to 1874 A.D. at which time, according to Biblical chronology, the Lord's second presence was due. (Creation; 1927; p. 298)

1928 "The time of the Lord's second presence dates from 1874, as above stated." (The Harp of God p. 236, 1928 edition!)

1929 "Both the grantor and the grantee are fully persuaded from the Bible testimony which is the word of Jehovah God and from extraneous evidence that God's Kingdom is now in the course of establishment and that it will result beneficially for the peoples of earth; that the governing power and authority will be invisible to men but that the kingdom of God will have visible representatives on the earth who will have charge of the affairs of the nations under supervision of the invisible ruler, Christ. That among those who will be thus the faithful representatives and visible governors of the world will be David, who was once King over Israel; and Gideon, and Barak, and Samson, and Jephthai, and Joseph, formerly ruler of Egypt, and Samuel the prophet and other faithful men named with approval in the Bible at Hebrews 11th. chapter." (Original legal deed to Beth Sarim, Rutherford, 1929)

1929 'If these prophecies have not been fulfilled, and if all possibility of fulfilment is past, then these prophets are proven false.' (Prophecy, 1929, p 22)

1929 "The Scriptural proof is that the second presence of the Lord Jesus Christ began in 1874 A.D." (Prophecy, 1929, p. 65)

1929 Many of such had been looking for the Lord to come and take them to heaven, and had particularly fixed the year 1914 as when this should be done. The year 1914 was a marked date; but these had merely contemplated something to happen which did not come to pass. (Prophecy; 1929; 1,589,000 ed.; p. 89)

1930 "But how will you identify King David or any of the other representatives from God?" Rutherford was asked. 'I thought all that out before I wrote the deed,' the judge replied with a twinkle in his gray eyes. 'I realized the possibility of some old codger turning up bright and early some morning and declaring he was David. The men whom I have designated to test the identity of these men are officers of my societies and have consecrated themselves to the Lord, they will be divinely authorized to know impostors from the real princes.'" (The San Diego Sun, Saturday, March 15, 1930)

1930 Judge Joseph Frederick Rutherford 60, lives in a ten room Spanish mansion, No 4440 Braeburn Rd, San Diego, Calif. Last week he deeded No 4440 Braeburn Road, and adjacent two car garage and a pair of automobiles to King David, Gideon, Barak, Samson, Jephthae, Samuel and sundry other mighties of ancient Palestine. Positive is he that they are shortly to reappear on earth, Said he: 'I have purposely landscaped the place with palm and olive trees so that these princes of the universe will feel at home.. (Time Magazine, March 31, 1930)

1930 "The Watchtower, and its companion publications of the society, for forty years emphasized that fact that 1914 would witness the establishment of God's kingdom and the complete

glorification of the church. During that period of forty years God's people on earth were carrying on a witness work, which work was foreshadowed by Elijah and John the Baptist. all of the lords people looked forward to 1914 with joyful expectation. when that time came and passed there was much disappointment, chagrin and mourning, and the lords people were greatly in reproach. they were ridiculed by the clergy and their allies in particular, and pointed to with scorn, because they had said so much about 1914, and what would come to pass, and their prophecies had not been fulfilled. (Light, Book 1, 1930, p. 194)

1930 "The great climax is at hand. The kings of earth now set themselves against his anointed Stone." (J.F. Rutherford, Light, II, 1930 p. 327)

1931 "God's faithful people on earth emphasized the importance of the dates 1914 and 1918 and 1925. They had much to say about these dates and what would come to pass, but all they predicted did not come to pass." (Vindication, vol. 1, 1931, p. 146)

1931 "God's kingdom has begun to operate. His day of vengeance is here and Armageddon is at hand and certain to fall upon Christendom and that within an early date. God's judgment is upon Christendom and must shortly be executed." (J. F. Rutherford, Vindication, Vol. I, p. 147, 1931)

1931 "There was a measure of disappointment on the part of Jehovah's faithful ones on earth concerning the years 1914, 1918 and 1925, which disappointment lasted for a time. Later the faithful learned that these dates were definitely fixed in the Scriptures; and they also learned to quit fixing dates for the future and predicting what would come to pass on a certain date, but to rely (and they do rely) upon the Word of God as to the events that must come to pass. (J. F. Rutherford, Vindication, 1931, p. 338-339)



Fact is the Watchtower didn't stop setting dates. After 1931, even more dates were set and those dates failed just like all the previous dates failed.

1931 A gaunt unshaven tramp has been the lone claimant for the \$75,000 Southern Californian mansion of David, king of Israel, since it was deeded to the Biblical character a year ago. This was revealed today by Judge James Rutherford, temporary owner of the luxuriantly furnished Spanish type mansion at 440 Braeburn Rd in the exclusive Kensington Heights district. In one of the oddest deeds ever recorded, Rutherford, president of the International Bible Students Association and the Watch Tower Bible and Tract Society, has placed in trust the magnificent estate for ancient kings and prophets of Israel The slayer of Goliath and his companions may occupy the 10 room modern home with it's landscaped gardens and patio as soon as their credentials are approved by Rutherford and officials of his societies, divinely authorized to recognize them. One morning as I was going from the house to the garage, a queer looking creature approached me, tipped his dirty hat and cried 'Howdy Judge, I'm David' 'Go and tell that to the winds', I told him and he left without arguing

the matter. I could see at a glance that he was not David. He didn't look like I knew David would look.' Asked how he expected David and his distinguished brethren to look, Rutherford, without hesitation, opened his huge Bible and pointed to a verse which said that the Princes of the Universe would be risen from the dead 'as perfect men'. 'I interpret that to mean', the tall dignified Judge declared, 'that David, Gideon, Barak, Samson, Jephthae, Joseph and Samuel will be sent here to wrench the world from Satan's grasp, clothed in modern garb as we are, and able, with little effort, to speak our tongue.' Rutherford pictured the arrival of the biblical delegation perhaps in frock coats, high hats, canes and spats. At Beth Sarim (House of Princes) as Rutherford has named his mansion, David will find the most modern appliances that science has devised. When the distinguished guests walk up the circular stairway to the second floor, they will find a large office with red leather chairs and shiny flat topped desk with inverted lighting. Even French telephones await the touch of the princes. Opening a wide door, the native sons of Palestine will behold a large bathroom, resplendent in shiny black tile with needle shower and an amply filled medicine chest. What a thrill giant shouldered Samson, who wrecked a palace with his bare fists might find in the gold safety razor and strop! Rutherford built the second floor bedroom, which he temporarily occupies, large in order to accommodate several of the expected owners. With wide pane windows that look out on the purple Cuyamacas to the East and California's first mission to the north, the bedroom is almost severe in it's furnishings. The rulers of the universe will have simple tastes, the judge apparently believes, although the austere end tables sported gaily covered fiction magazines. Rutherford has imported some Koniach, Wasser from Cologne, Germany to freshen the princely faces after shaving. A black skull cap hangs over one of the bedposts. The coming of David and his companions will be the greatest news story of the ages, Rutherford predicted. 'I am not a publicity seeker,' Rutherford said with a twinkle in his kindly brown eyes, 'but I feel that the world should know about their arrival. It will be a great news story.' Word of his 'House of king David' has reached into every corner of the world, the judge stated. 'Everywhere I went people asked me about this place,' Rutherford said. 'In Chicago a millionaire manufacturer offered to build another house for David, but I declined the offer. 'Literally thousands have driven here to see this place,' Rutherford continued. 'Many have come to the door and my secretary has shown them about the place.' The patio with it's silver pool and olive and palm trees is gay with flowers. Down toward the canyon, paths have been landscaped to allow David and his friends to walk in meditation. Many of the fruits and trees, native to their Palestine, will greet the rulers when they arrive. In the two car garage next door stands a new, yellow 16 cylinder coupe which will be turned over to the rulers along with all the personal property on the place. 'Everything will be theirs, the house, the land, the furnishings and even the clothes if they need them,' Judge Rutherford said. 'What will I do? Oh, don't worry about me. I'll manage somehow.' the judge smiled. He had another 'Watch Tower' residence on Staten Island and practically an entire floor at Bethel. The seven famous men will not have long to rest at their San Deigo estate because they soon will lead the forces of the Lord to vanquish the minions of Satan at the battle of Armageddon, Rutherford believed. 'But they will win out. The Lord will punish the devil and will show that the preachers and the politicians have been giving the people false counsel,' Rutherford said confidently. Rutherford will sail May 9 for Europe where he will speak before conventions in Berlin Paris and London. (San Deigo Sun Newspaper report, Jan. 9, 1931)

1935 "...the scriptural evidence and the physical facts strongly indicate that such witness work is now almost done; and when it is done the universal war will begin. Universal war is absolutely certain to come and that soon, and no power can stop it. ...during the few remaining months until

the breaking of that universal cataclysm the powers that rule the nations of the earth will continue to make treaties and tell the people that by such means they will keep that world peace and bring about prosperity. (Universal War Near, 1935, p. 3, 26-27)

1938 "...mark the words of Jesus, which definitely seem to discourage the bearing of children immediately before or during Armageddon....It would therefore appear that there is no reasonable or scriptural injunction to bring children into the world immediately before Armageddon, where we now are." (Watchtower, Nov. 1, 1938, p. 324)

1938 "They had preached that in an early time God would overthrow "Christendom". Many had emphasized the year 1925 as the date, and then when that date did not materialize the date was moved up to 1932. Again, 1932 came and "Christendom" was not destroyed, and now it was discovered that "Christendom" would be spared for a while longer for the sake of the Jonadab class, and this made the proud "elective elder" crowd very mad." (Watchtower Feb. 15, 1938 p. 54)

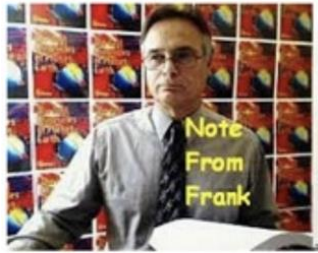
1938 "Would it be scripturally proper for them to marry and begin to rear children? No, is the answer, which is supported by the scriptures....I will be far better to be unhampered and without burdens, that they may do the Lords will now, as the Lord commands, and also be without hindrance during Armageddon. ... Those... who now contemplate marriage, it would seem, would do better if they wait a few years, until the fiery storm of Armageddon is gone." (Face the Facts, 1938, p. 46, 47, 50)

1938 As far back as 1880 The Watchtower pointed to A.D. 1914 as the date marking the end of the world, at which time great trouble would come upon the nations; but at that time it was not seen by God's people on earth that the trouble would be the battle of Jehovah against Satan's organization. For many years it was believed by them, and so stated in The Watchtower, that "the time of trouble" would be a terrific clash between the various elements of the earth, such as capital and labor. Not until 1925 was "the time of trouble" Scripturally understood." (Watchtower, p. 35, Feb 1, 1938)

1939 "The abundance of Scriptural evidence, together with the physical facts that have come to pass showing the fulfillment of prophecy, conclusively proves that the time for the battle of the great day of God Almighty is very near and that in that battle all of God's enemies shall be destroyed and the earth cleared of wickedness." ... "Likewise today, all the nations and peoples of earth are face to face with the greatest emergency. They are being warned as God commands, that the disaster of Armageddon is just ahead." (J. F. Rutherford, Salvation, 1939, p. 310, 361)

1939 At San Deigo, California, there is a small piece of land, on which, in the year 1929 there was built a house, which is called and known as Beth Sarim. The Hebrew words Beth Sarim mean 'House of the Princes'; and the purpose of acquiring that property and building the house was that there are those on earth today who fully believe in God and Christ Jesus and in His Kingdom, and who believe that the faithful men of old will soon be resurrected by the Lord, be back on earth, and take charge of the visible affairs of earth. The title to Beth Sarim is vested in the Watch Tower Bible and Tract Society in trust, to be used by the president of the Society and his assistants for the present, and thereafter to be forever at the disposal of the aforementioned princes on the earth....

It stands there as a testimony to Jehovah's name; and when the princes do return, and some of them occupy the property, such will be a confirmation of the faith and hope that induced the building of Beth Sarim. (Salvation, 1939, p. 311)



Take note: The Watchtower in 1918, and 1920, under the direction of angels stated Abraham, Isaac, Jacob would return to Earth in 1925. Those prophecies failed and the Watchtower was still waiting for the 3 prophets to show up in 1939. How many false prophecies will it take before you see the truth the Watchtower society is leading you down the wrong path?

1940 "The year 1940 is certain to be the most important year yet because Armageddon is very near. It behooves all who love righteousness to put forth every effort to advertise The Theocracy while the privileges are still open." (Informant, April, 1940, p. 1)

1940 The Kingdom is here, the King is enthroned. Armageddon is just ahead. The glorious reign of Christ that shall bring blessings to the world will immediately follow. Therefore the great climax has been reached. Tribulation has fallen upon those who stand by the Lord. (The Messenger, Sept. 1940, p. 6)

1940 The prophecies of Almighty God, the fulfillment of which now clearly appears from the physical facts, show that the end of religion has come and with its end the complete downfall of Satan's entire organization." (Religion, J. F. Rutherford, p. 336, 1940)

1940 The witness work for The Theocracy appears to be about done in most of the countries of "Christendom. ... Now the totalitarian rule has suppressed the Theocratic message, and it should be expected that when they quit fighting amongst themselves all the totalitarian rulers will turn their attention to the complete suppression of everything pertaining to the Theocratic Government. What, then, does it mean that the Theocratic Government is now suppressed in many nations? It means that the hour is rapidly approaching when the "sign" of Armageddon will be clearly revealed and all who are on the side of Jehovah will see and appreciate it.." (Watchtower, Sept. 1, 1940, p. 265. [White, p. 335 quotes from the 1942 Yearbook (p. 29), completed by Rutherford just before his death: "The record as herewith published would, on the face of it, show that the Theocratic witness work on earth is about done."])

1941 "Armageddon is surely near, and during that time the Lord will clean off the earth everything that offends and is disagreeable. ... From now on we shall have our heart devotion fixed on The Theocracy, knowing that soon we shall journey forever together in the earth. Our hope is that within a few years our marriage may be consummated and, by the Lord's grace, we shall have sweet children that will be an honor to the Lord. We can well defer our marriage until lasting peace comes to the earth." (J. F. Rutherford, Children, 1941, p.366)

1941 "Receiving the gift, [Rutherford's book, Children] the marching children clasped it to them, not a toy or plaything for idle pleasure, but the Lord's provided instrument for most effective work in the remaining months before Armageddon." (Watchtower Sept. 15, 1941, p. 288)

1942 "Now, with Armageddon immediately before us, it is a matter of life or destruction. Those who would be of the Lord's other sheep that shall compose the great multitude of Armageddon survivors and live joyfully on earth forever must find the answer to a very personal question, and very important." (Watchtower, April 1, 1942, p. 139)

1942 "The New World Is At The Doors...The time is short. Those who do not inform themselves and who do not now choose the new world which Higher Powers shall establish will never live to enter into blessings and glories." (The New World, 1942, p. 10)

1942 "The Lord Jesus has now come to the temple for judgment, and the remnant of the members of 'his body' yet on earth he has gathered into the temple condition of perfect unity with himself (Malachi 3:1-3), and hence those faithful men of old may be expected back from the dead any day now. The Scriptures give good reason to believe that it shall be shortly before Armageddon breaks. In this expectation the house at San Diego, California, which house has been much publicized with malicious intent by the religious enemy, was built, in 1930, and named 'Beth Sarim,' meaning 'House of Princes.' It is now held in trust for the occupancy of those princes on their return. The most recent facts show that the religionists of this doomed world are gnashing their teeth because of the testimony which that 'House of Princes' hears to the new world. To those religionists and their allies the return of those faithful men of old to rule with judgment over the people shall not bring any pleasure. But to the people whom the angels sang about, 'men of good will,' it shall be an occasion for unbounded jubilation, and they shall rally to the side of those princely representatives of the kingdom of heaven." (The New World, pp. 104-105, 1942)

1942 Such activity in publishing God's kingdom and clearing his name of the Devil's reproaches by religion was mistakenly given a place secondary to the making of the bride of Christ class ready for the marriage with him in heaven, in 1914 as some thought. (The New World; 1942; 2,000,000 ed.; p. 273-274)

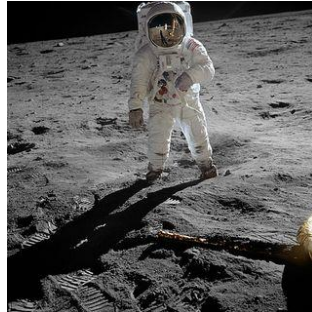
1942 Before the Lord's Messenger came to the temple and began interpreting God's will and teaching, the Job class had been darkening counsel by words without knowledge, it not then being due time for the disclosure of such knowledge. Some of the consecrated ones thought they must be taken home to heaven at a time certain in order to help God run the universe. (The New World; 1942; 2,000,000 ed.; p. 308)

1942 "The faithful acts of the men who were known as fathers in Israel are recounted in the eleventh chapter of Hebrews. Genesis 12:1-3; 28:13,14; Acts 7:2-5....These men will be the visible representatives of the Theocracy, which is the government created and built up by the almighty God as his capital organization and which shall rule the world. Further proof that these princes will shortly take office upon earth as perfect men is found in the prophecy of Daniel. But go thou thy way till the end be; for thou shalt rest and stand in thy lot at the end of the days. (Daniel 12:13) Daniel's lot is that of these princes. Proof is now submitted that we are now living

at the end of the days, and we may expect to see Daniel and the other mentioned princes any day now!" (Consolation, April 27, 1942, p. 13, brackets in the original)

1943 "Man cannot by airplane or rockets or other means get above the air envelope which is about our earthly globe..."(The Truth Shall Make you Free, p. 285, 1943 edition)

https://www.a2z.org/wtarchive/docs/1943_The_Truth_Shall_Make_You_Free.pdf [Link](#)



Apollo 11 (July 16–24, 1969) was the American spaceflight that first landed humans on the Moon. I think the Watchtower should show this news to the angels who lied to them. It is ironic that the name of the 1943 edition is named "The Truth Shall Make you Free". This is why I am exposing all these lies in the hope that any Jehovah's witness who sees this proof will turn to the real Jesus Christ of the bible.

1943 "The final war will come as a most sudden and complete surprise...Nevertheless, the appearing of the 'desolating abomination in the holy place' is an unerring proof that the unknown day and hour of the beginning of the final war is dangerously near." (The Truth Shall Make You Free, 1943, p. 341)

1944 [The establishment of the United Nations was seen] "as one of the most positive evidences that 'the kingdom of heaven is at hand' and that the end of the world arrangement is now near. Jesus foretold the setting up of that anti-Christ organization." (The Kingdom Is at Hand, 1944, p. 342)

1946 "the disaster of Armageddon, greater than that which befell Sodom and Gomorrah, is at the door." (Let God Be True, 1946, p. 194)

1951 "Under the guidance of God's spirit of freedom the magazine today known as the Watchtower but known back there as Zion's Watch Tower, began to be published in July, 1879. In the first year of its publication it pointed to the date 1914 as marked in the Bible." (What Has Religion Done For Mankind?; 1951; p. 308)

1953 "After almost six thousand years of human sorrow, suffering and death, at last permanent relief is near at hand and will be realized within this generation." (New Heavens And A New Earth; 1953; p. 7)

1955 "in the light of the fulfillment of Bible prophecy it is becoming clear that the war of Armageddon is nearing its breaking-out point." (You may survive Armageddon into God's new world, 1955, p 331)

1955 "The very fact that, as part of Jehovah's secret, no one today is able to find out how much time Adam and later Eve lived during the closing days of the sixth creative period, so no one can now determine when six thousand years of Jehovah's present rest day come to an end. Obviously, whatever amount of Adam's 930 years was lived before the beginning of that seventh-day rest of Jehovah, that unknown amount would have to be added to the 1976 date." (Watchtower, February 1, 1955, p. 95)

1961 Like Elijah of old, they became quite disconsolate, uncertain of life, thinking the end of existence and work was at hand. This was especially the case since the remnant was part of the virgin class espoused to Christ as his Bride and she failed to realize her hopes of being glorified to heavenly life with him both in 1914 and now in 1918. (Let Your Name Be Sanctified; 1961; p. 313)

1963 "Of what significance is this today? It means that by the fall of 1963 mankind has dwelt upon this earth 5,988 years. Does this mean, then, that by 1963 we had progressed 5,988 years into the 'day' on which Jehovah 'has been resting from all his work'? (Gen. 2:3) No, for the creation of Adam does not correspond with the beginning of Jehovah's rest day. Following Adam's creation, and still within the sixth creative day, Jehovah appears to have been forming further animal and bird creations. Also, he had Adam name the animals, which would take some time, and he proceeded to create Eve. (Gen. 2:18-22; see also NW, 1953 Ed., footnote on Vs. 19) Whatever time elapsed between Adam's creation and the end of the 'sixth day' must be subtracted from the 5,988 years in order to give the actual length of time from the beginning of the 'seventh day' until now. It does no good to use Bible chronology for speculating on dates that are still future in the stream of time." (All Scripture is inspired of God and Beneficial, 1963, page 286)

1966 "According to this trustworthy Bible chronology six thousand years from man's creation will end in 1975, and the seventh period of a thousand years of human history will begin in the fall of 1975 C.E Six thousand years of man's existence on earth will soon be up, yea within this generation. The rein of Christ...to run parallel with the 7th millennium ..." (Life Everlasting in Freedom of the Sons of God, 1966, p. 29-30)

1966 "Discussion of 1975 overshadowed about everything else. 'The new book compels us to realize that Armageddon is, in fact, very close indeed,' said a conventioneer." (Watchtower 15/10/1966, p 629)

1966 "In this twentieth century an independent study has been carried on that does not blindly follow some traditional chronological calculations of Christendom, and the published timetable resulting from this independent study gives the date of man's creation as 4026 B.C.E. So six thousand years of man's existence on earth will soon be up, yes, within this generation." (Life Everlasting in Freedom of the Sons of God, p29, 1966 [Note: 4026 BC to 1975AD = 6000 years])

1967 "Just think, 1975 marks the end of 6,000 years of human experience.....Will it be the time when God executes the wicked?....It very well could be, but we will have to wait to see.' (Watchtower, 1/5/1967, p 262)

1968 "The immediate future is certain to be filled with climatic events, for this old system is nearing its complete end. Within a few years at most the final parts of Bible prophecy relative to these last days will undergo fulfilment resulting in the liberation of surviving mankind into Christ's glorious 1000 year reign!" (Watchtower, 1/5/1968)

1968 Eight years from the Autumn of 1967 would bring us to the Autumn of 1975, fully 6,000 years into God's seventh day, his rest day. (Watchtower May 1, 1968 p. 271)

1968 "Why Are You Looking Forward To 1975?" ... "What about all this talk concerning the year 1975? Lively discussions, some based on speculation, have burst into flame during recent months among serious students of the Bible. Their interest has been kindled by the belief that 1975 will mark the end of 6,000 years of human history since Adam's creation. The nearness of such an important date indeed fires the imagination and presents unlimited possibilities for discussion." (Watchtower, Aug. 15, 1968, p. 494)

1969 "There is only a short time left before Jehovah will destroy this wicked system of things." (Watchtower, Jan. 15, 1969)

1971 "Shortly, within our twentieth century, the "battle in the day of Jehovah" will begin against the modern antitype of Jerusalem, Christendom." (The Nations Shall Know That I Am Jehovah; 1971; 2nd ed.; p. 216)

1972 "Of course, it is easy to say that this group acts as a 'prophet' of God. It is another thing to prove it. The only way that this can be done is to review the record. What does it show?" (Watchtower April 1, 1972, p. 197)

1972 "Does this admission of making mistakes stamp them [Watchtower] as false prophets? Not at all, for false prophets do not admit to making mistakes." (Watchtower, Nov. 1, 1972, p. 644)

1975 "The year 1925 came and went. Jesus' anointed followers were still on earth as a class. The faithful men of old time - Abraham, David and others - had not been resurrected to become princes in the earth. (Ps. 45:16) So, as Anna MacDonald recalls: '1925 was a sad year for many brothers. Some of them were stumbled; their hopes were dashed...Instead of it's being considered a 'probability,' they read into it that it was a 'certainty.' and some prepared for their loved ones with expectations of their resurrection." (Yearbook, 1975, p. 146)

1975 "In time, a direct contribution was made for the purpose of constructing a house in San Deigo for brother Rutherfords use.. Concerning this property the 1939 book Salvation stated: 'At San Diego, California, there is a small piece of land, on which, in the year 1929, there was built a house, which is called and known as Beth Sarim.'" (Yearbook, 1975, p. 194)

1975 "Does this mean, then, that mankind has now reached 6,000 years into the 7,000 year period that God blessed and made sacred as his rest day? ... No, It does not mean that." (Watchtower 1/10/1975 p. 579)

1975 "However, suddenly, there came an end to World War 1. It did not lead on, as Bible students expected, into world revolution and anarchy or the battle of Armageddon. And the sincere worshippers of Jehovah who were in the new covenant with him through his Mediator Jesus Christ, found themselves still in the flesh on the earth." (Man's Salvation Out Of World Distress At Hand; 1975; p. 98)

1975 "this marked the beginning of a period of education in the written Word of God from the standpoint that Bible prophecy is best understood after it has been fulfilled. So there needed to be a correction of our previous views, and the surviving remnant of spiritual Israel needed to be readjusted to the postwar realities and opportunities." "This revised program of Bible education had a profound effect on the remnant. It oriented their work in the right direction." (Man's Salvation Out Of World Distress At Hand; 1975; p. 191).

Below you will see a news article reporting on the JW organization getting their people ready for the end of the world in 1975. There is no denying this false prophecy!

SECTS

Witnessing the End

If this turns out to be the last time they all got together, the thousands of Jehovah's Witnesses who gathered last week in New York City's Yankee Stadium for an international assembly will not be a bit surprised. In fact, they fully expect the cataclysm of Armageddon within the next few years. The latest calculations of this energetic, eschatology-minded sect date the end of the world in autumn, 1975.

Fearful as it may be to other religious believers, the end is a prospect that rejoices the hearts of the 323,688 U.S. members of the Watchtower Bible and Tract Society, as the Witnesses are officially known (worldwide membership: 1,155,826). In 1914, according to the sect's calculations, "God's timetable" ushered in the last days. Ever since then, Witnesses have longed for the end of "this wicked system of things" and the beginning of the millennium. According to their literal interpretation of The Bible, based on *Revelation 14:1*, the Lord God will then pick 144,000 Witnesses to reign with Christ in heaven. The rest will remain on earth to convert unbelievers; at the end of 1,000 years, the wicked will be annihilated, while the saved will continue to enjoy a worldly Paradise. In his address on closing day to the week-long assembly of delegates from 78 countries, the sect's president, Pennsylvania-born Nathan H. Knorr, confidently discussed "The Approaching Peace of a Thousand Years."

Disciplined Theocracy. The New York assembly initiated a round of uplifting sessions of lectures and Bible dramas that the Witnesses will hold in 25 cities around the world, from Pomona to Paris to Papeete, between now and December. Under the supervision of a disciplined theocracy run by Knorr from Watchtower's sprawling Brooklyn headquarters, the Witnesses claim to preach their version of God's gospel in 200 lands.

More than most religious believers, the Witnesses are in almost constant trouble with the law, in the U.S. as elsewhere. They refuse military service, not on the ground of conscientious objection but on the dubious claim that every baptized member of the sect is a minister; as a result, a survey showed, 300 young American Witnesses were in jail last year for draft evasion. Currently, they are having difficulties with several African nations. In Zambia, for example, 3,700 Witness children were expelled from public schools for refusing to sa-

"Then I looked, and lo, on Mount Zion stood the Lamb, and with him a hundred and forty-four thousand who had his name and his Father's name written on their foreheads."

BURTON BERIBSKY



KNORR

Soon to depart this wicked scheme.

lute the flag, which they refuse to do anywhere because it expresses the kind of allegiance that is owed to God alone.

Return Visits. With Armageddon so near, the Witnesses waste no time on the social-betterment projects that so concern other churches, instead concentrate on dogged street-corner and door-to-door evangelism. Last year, for example, Witness ministers spent 208,666,762 hours preaching, made 89,903,578 return visits to those interested enough to buy books or magazines, but recorded only 82,842 baptisms—over 1,000 return visits for each convert.

The Witnesses have what they believe is Scriptural proof that the end is coming. For one thing, their interpretation of Biblical chronology reveals that Adam and Eve were created in the autumn of 4026 B.C., or 5,994 years ago. Linking 6,000 years to the six days of God's creation, they believe it fitting that there be a sabbath-like rest thereafter, beginning in 1975—though Witnesses cautiously avoid a flat prediction linked to that year. What is more, Christ's promise that "this generation will not pass away till all these things take place" means that the generation alive in 1914, when the last days began, will see Armageddon. As they eye the thinning ranks of that generation, Jehovah's Witnesses are well aware the time limit is running out.

TIME, JULY 18, 1969

1971

from south to north." What is the purpose of such extensive use of this "sword"? The heavenly Welder of the "sword" explains, saying: "And all those of flesh will have to know that I myself, Jehovah, have brought forth my sword from its sheath. No more will it go back."—Ezekiel 21:5.

* Those on the "soil of Israel" and in Jerusalem were not the only sinners against Jehovah. "All flesh," all humanity, were then sinners against him, even though they were not directly in a covenant with him as was the nation of Israel. They deserved to be punished also. They were not to be left in the position where they could exult over Israel and boast that Israel's God, Jehovah, had taken drastic action against his own people but that they themselves, not being of Israelite flesh, had escaped Jehovah's attention. They were not to be left with the idea that they were more righteous than Israel. Hence all those nations who had ill-will against Jehovah's chosen people were also to fall by the edge of Jehovah's sword as sinners against Him as well as against his people. His unsheathed "sword" was not to go back to its resting-place until it had executed his judicial decision upon non-Israelite flesh also. In this way "all those of flesh" would be made to know that it is the God of Israel, Jehovah, that battles against them with his "sword."

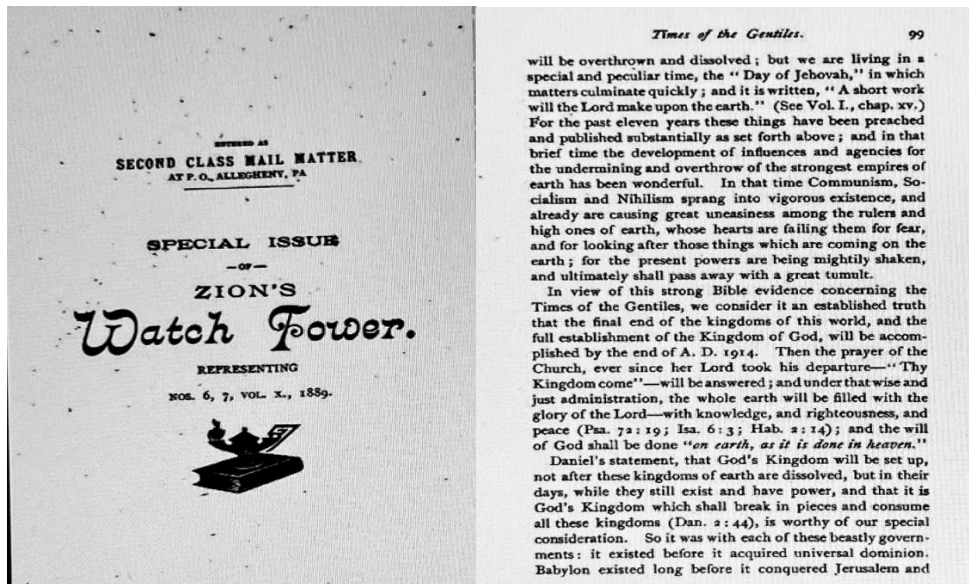
**JEHOVAH'S "SWORD" AGAINST
"ALL THOSE OF FLESH"**

* Shortly, within our twentieth century, the "battle in the day of Jehovah" will begin against the modern antitype of Jerusalem, Christendom. The ancient "soil of Israel" pictures the realm in which Christendom has operated. It pictures the standing and relationship that Christendom has claimed to occupy with God by means of his "new covenant" of which Jesus Christ is the

8. Thus, how were "all those of flesh" to know that Jehovah had brought forth His sword from its sheath, and what was the reason for this?

9. What today is pictured by the "soil of Israel," and whom will Jehovah's "sword" cut off from it?

Let me show you how the Watchtower society covered up the false prophecies made by the man Charles T. Russell who started the Watchtower society. I point to page 99 from Russell's book dated 1889, where Russell tells his followers when the kingdoms of the world will all come to an end and God's kingdom would be fully established. Noticed from the enlargement of the section from page 99 Russell says this will happen at the end of 1914. If you are a JW and think I am misleading you, I provided the link to this book so you can see the truth for yourself.

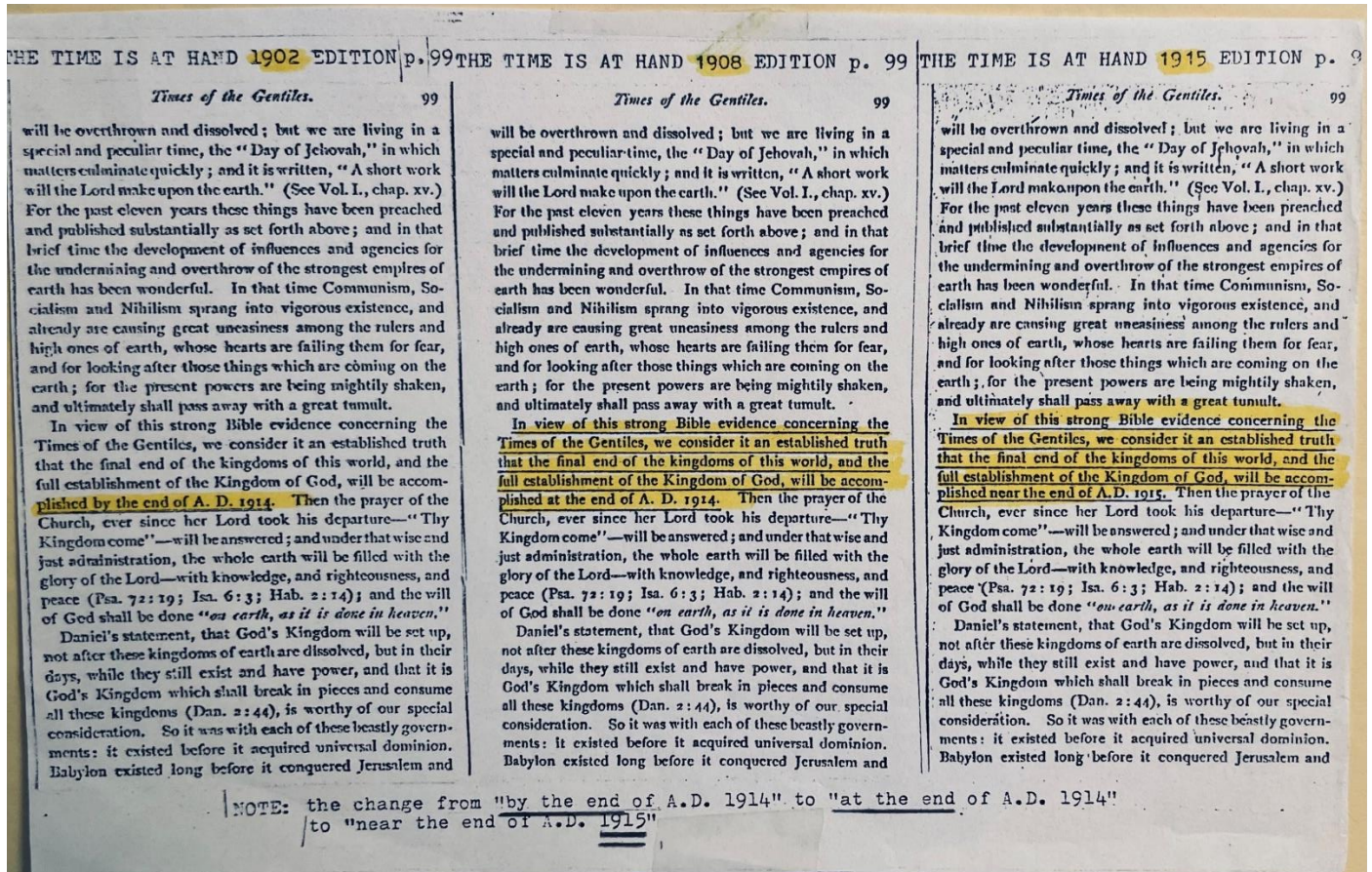


Close up of 99 above.

Times of the Gentiles, we consider it an established truth that the final end of the kingdoms of this world, and the full establishment of the Kingdom of God, will be accomplished by the end of A. D. 1914. Then the prayer of the Church, ever since her Lord took his departure—"Thy Kingdom come"—will be answered; and under that wise and just administration, the whole earth will be filled with the glory of the Lord—with knowledge, and righteousness, and peace (Psa. 72:19; Isa. 6:3; Hab. 2:14); and the will of God shall be done "on earth, as it is done in heaven."

<https://archive.org/details/TheTimeIsAtHandByCharlesTazeRussell/mode/2up>

The prophet Russell's books over the years kept pointing to the year 1914. We all know 1914, came and went without Russell's prophecy coming to pass. Notice each new edition of Russell's book he wrote the exact same things on the same p. 99 except he now changed when the full establishment of God's kingdom would take place. If God really told Russell what was going to happen there would have been no need for Russell to change what God told him from 1889, to 1902, to 1908, to 1915. So, who told Russell these dates failed dates knowing it could not have been God? It was Satan's angels!



With each failed prophecy there was a cover up for that failed prophecy the next set of photo show you how that coverup was made.

THE TIME IS AT HAND 1908 EDITION p. 242 THE TIME IS AT HAND 1915 EDITION p. 242

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The Time is at Hand.

mark the periods which correspond so exactly with these in the Jewish parallels. It is not an imagination that the Jewish and Christian ages are type and antitype—the apostles and prophets testify to their correspondency. Nor do we rely merely on the parallels in proof of the harvest work of the Christian dispensation now in progress: this harvest, as already shown, is otherwise marked—both its beginning and its close. The Jubilee cycles prove that our Lord Jesus was due to be present and begin the restitution work in the fall of 1874 A. D. And the parallelism above referred to shows that date (1874) to correspond exactly with the anointing of Jesus as the Messiah, at the beginning of the Jewish "harvest," at the first advent. The "Gentile Times" prove that the present governments must all be overturned about the close of A. D. 1914; and the Parallelism above shows that this period corresponds exactly with the year A. D. 70, which witnessed the completion of the downfall of the Jewish polity. A reasonable question, then, in view of all this, is, Are these time-correspondencies mere accidents, or are they of the same divine ordering which we have seen arranged the other affairs of the fleshly house as shadows of the realities of this dispensation?

No, they are not accidental: undoubtedly the same all-wise One who taught us through the Chronology that six thousand years from Adam's creation ended with A. D. 1872, and that the seventh thousand, the Millennial age, began there; who through the Jubilee cycles taught us that the Lord would be present and the Times of Restitution begin in the fall of 1874; and who through the Times of the Gentiles showed us that we must not expect these things to be done in haste, but by seemingly natural means covering a period of forty years, has in these Parallel Dispensations marked by Israel's "double" given us evidence which not only itself teaches clearly the Lord's presence, the harvest

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The Time is at Hand.

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NOTE: the change from "A.D. 1914" to "A.D. 1915"

Well, we can say nothing less of it; for its testimony agrees fully and in every detail with the entire plan of God as we have learned that plan from the Scriptures. Its wonderful correspondencies with the Bible leave no room for doubt that the same divine inspirer of the prophets and apostles inspired this "Witness" also. Let us examine some of these harmonies particularly.

Call to mind that the Scriptures showed us that the full end of Gentile power in the world, and of the time of trouble which brings its overthrow, will be in the end of A. D. 1914, and that some time before that date the last members of the Church of Christ will have been "changed," glorified. Remember, too, that the Scriptures proved to us in various ways—by the Jubilee Cycles, the 1335 days of Daniel, the Parallel Dispensations, etc.—that the "harvest" or end of this age was due to begin in October, 1874, and that the Great Reaper was then due to be present; that seven years later—in October, 1881—the "high calling" ceased, though some will be admitted to the same favors afterward, without a general call being made, to fill the places of some of the called ones who, on being tested, will be found unworthy. Then look at the manner in which the stone "Witness" testifies to those same dates and illustrates the very same lessons. Thus:—

The floor line of the "Grand Gallery," from the north to the south wall, has been twice very carefully measured in recent years, and three distinct sets of measures have been obtained. One measure (a) is from the wall at the north end, measured to the "Step" and then—omitting its riser or front—along its upper surface, the walking surface of the "Grand Gallery's" floor; another measure (b) shows the length measured through the "Step," as though the "Step" were not there; another measure (c) gives the entire surface of the floor and up the front or riser of the "Step" and along its top surface. Prof. Smyth found the first of these measures (a) to be 1874 Pyramid inches, the second (b), 1881 Pyramid inches, and the third (c), 1910 Pyramid inches; while Mr. Flinders Petrie reports these measures eight-tenths of an inch longer. A reasonable estimate, therefore, and undoubtedly very nearly a correct one, would be to call these figures (a) 1875, (b) 1882 and (c) 1911 Pyramid inches.

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Call to mind that the Scriptures showed us that the full end of Gentile power in the world, and of the time of trouble which brings its overthrow, will follow the end of A. D. 1914, and that some time before that date the last members of the Church of Christ will have been "changed," glorified. Remember, too, that the Scriptures proved to us in various ways—by the Jubilee Cycles, the 1335 days of Daniel, the Parallel Dispensations, etc.—that the "harvest" or end of this age was due to begin in October, 1874, and that the Great Reaper was then due to be present; that seven years later—in October, 1881—the "high calling" ceased, though some will be admitted to the same favors afterward, without a general call being made, to fill the places of some of the called ones who, on being tested, will be found unworthy. Then look at the manner in which the stone "Witness" testifies to those same dates and illustrates the very same lessons. Thus:—

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Call to mind that the Scriptures showed us that the full end of Gentile power in the world, and of the time of trouble which brings its overthrow, will follow the end of A. D. 1914, and that some time near that date the last members of the Church of Christ will have been "changed," glorified. Remember, too, that the Scriptures proved to us in various ways—by the Jubilee Cycles, the 1335 days of Daniel, the Parallel Dispensations, etc.—that the "harvest" or end of this age was due to begin in October, 1874, and that the Great Reaper was then due to be present; that seven years later—in October, 1881—the "high calling" ceased, though some will be admitted to the same favors afterward, without a general call being made, to fill the places of some of the called ones who, on being tested, will be found unworthy. Then look at the manner in which the stone "Witness" testifies to those same dates and illustrates the very same lessons. Thus:—

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NOTE: the change from "will be in the end of A.D. 1914" to "will follow the end of A.D. 1914"; the change from "before that date" to "near that date"

1914; and that that date will be the farthest limit of the rule of imperfect men. And be it observed, that if this is shown to be a fact firmly established by the Scriptures, it will prove:—

Firstly, That at that date the Kingdom of God, for which our Lord taught us to pray, saying, "Thy Kingdom come," will obtain full, universal control, and that it will then be "set up," or firmly established, in the earth, on the ruins of present institutions.

Secondly, It will prove that he whose right it is thus to take the dominion will then be present as earth's new Ruler; and not only so, but it will also prove that he will be present for a considerable period before that date; because the overthrow of these Gentile governments is directly caused by his dashing them to pieces as a potter's vessel (Psa. 2:9; Rev. 2:27), and establishing in their stead his own righteous government.

Thirdly, It will prove that some time before the end of A. D. 1914 the last member of the divinely recognized Church of Christ, the "royal priesthood," "the body of Christ," will be glorified with the Head; because every member is to reign with Christ, being a joint-heir with him of the Kingdom, and it cannot be fully "set up" without every member.

Fourthly, It will prove that from that time forward Jerusalem shall no longer be trodden down of the Gentiles, but shall arise from the dust of divine disfavor, to honor; because the "Times of the Gentiles" will be fulfilled or completed.

Fifthly, It will prove that by that date, or sooner, Israel's blindness will begin to be turned away; because their "blindness in part" was to continue only "until the fulness of the Gentiles be come in" (Rom. 11:25), or, in other words, until the full number from among the Gentiles, who are to be members of the body or bride of Christ, would be fully selected.

Sixthly, It will prove that the great "time of trouble such

1914; and that that date will see the disintegration of the rule of imperfect men. And be it observed, that if this is shown to be a fact firmly established by the Scriptures, it will prove:—

Firstly, That at that date the Kingdom of God, for which our Lord taught us to pray, saying, "Thy Kingdom come," will begin to assume control, and that it will then shortly be "set up," or firmly established, in the earth, on the ruins of present institutions.

Secondly, It will prove that he whose right it is thus to take the dominion will then be present as earth's new Ruler; and not only so, but it will also prove that he will be present for a considerable period before that date; because the overthrow of these Gentile governments is directly caused by his dashing them to pieces as a potter's vessel (Psa. 2:9; Rev. 2:27), and establishing in their stead his own righteous government.

Thirdly, It will prove that some time before the end of the overthrow the last member of the divinely recognized Church of Christ, the "royal priesthood," "the body of Christ," will be glorified with the Head; because every member is to reign with Christ, being a joint-heir with him of the Kingdom, and it cannot be fully "set up" without every member.

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NOTE: the change from "that date will be the farthest limit of the rule" to "that date will see the disintegration of the rule", "will obtain full, universal control" to "will begin to assume control", and "A.D. 1914" to "the overthrow"

January 1, 1989 on p. 12 the angels directing the Watchtower again showed these angels were from Satan not from God. In the Watchtower below the leaders we addressing mission work. Notice in yellow they taught their members that Paul was the one who spearheading the Christian missionary activity. Notice that the leaders said that this work would be completed in our 20th century. Did the angels directing the Watchtower get it correct? No! Here we are in the 21st century. So, if the angels were correct, which they weren't why are Jehovah Witnesses still going door to door trying to convert people. After all this mission work according to the Watchtower ended in the 20th century.

spirit, indicated a decisive move for the expansion of the missionary work. The record at Acts 13:2-4 tells us: "The holy spirit said: 'Of all persons set Barnabas and Saul apart for me for the work to which I have called them.' . . . Accordingly these men, sent out by the holy spirit, went down to Seleucia [the seaport of Syrian Antioch], and from there they sailed away to Cyprus." How thrilling that must have been for Paul and Barnabas—sailing to their first foreign assignment! The apostle Paul was spearheading the Christian missionary activity. He was also laying a foundation for a work that would be completed in our 20th century.

⁹ Paul went on to make three recorded missionary tours plus his journey to Rome as a prisoner. In the course of these, he opened up the work in several cities in Europe and preached the Kingdom message in countries and islands that today are known as Syria, Cyprus, Crete, Turkey, Greece, Malta, and Sicily. He may even have reached Spain. He helped establish congregations in many cities. What was the secret of his effective missionary activity?

Effective Teaching

¹⁰ Paul imitated Christ's way of teaching. Therefore he knew how to relate to people. He knew how to teach and how to train others as teachers. He based his teaching on the Scriptures. He did not try to impress others with his own wisdom but, rather, reasoned from the Scriptures. (Acts 17: 2, 3) Paul also knew how to adapt to his audience and how to use the local setting as a springboard for his message. As he said: "I have made myself the slave to all, that I may gain the most persons. And so to the

9. What did the apostle Paul accomplish by means of his missionary tours?

10. Why was Paul so effective in his missionary activity?

Jews I became as a Jew . . . To those without law I became as without law . . . To the weak I became weak, that I might gain the weak. I have become all things to people of all sorts, that I might by all means save some." —1 Corinthians 9:19-23; Acts 17:22, 23.

¹¹ Paul and his companions were effective missionaries. By perseverance and endurance, they established and strengthened Christian congregations everywhere they went. (Acts 13:14, 43, 48, 49; 14:19-28) The early Christian ministry was so widespread that Paul could eventually write about "the truth of that good news which has presented itself to you, even as it is bearing fruit and increasing in all the world . . . , and which was preached in all creation that is under heaven." Truly, early Christian missionary activity affected people.—Colossians 1:5, 6, 23.

¹² However, by the beginning of the second century C.E., apostasy was creeping into the Christian congregation, even as Jesus and the apostles had warned. (Matthew 7:15, 21-23; Acts 20:29, 30; 1 John 2: 18, 19) In the centuries that followed, theology and pagan doctrine submerged the Kingdom message. Christendom sent out missionaries, not to preach the true Kingdom of God, but to impose on defenseless natives—often with the sword—the kingdom of their political masters and sponsors. Authentic Christian missionary work ceased but not forever.

¹³ Toward the close of the 19th century, Charles T. Russell, the first president of the Watch Tower Society, saw the need for missionary activity. He thus organized an extensive witnessing campaign, and he

11. What indicates that Paul and his companions were effective missionaries, and how widespread was the Christian ministry?

12. What caused the authentic Christian missionary work to cease for a time?

13. How did a missionary campaign get started in modern times, and what was accomplished by the end of 1916?

Knowing the Watchtower has been full of false prophets it becomes extremely important to know for sure who God is? It is clear the men of the Watchtower have been getting their messages from Satan not God. No one can say God makes

mistakes. We know Satan and his messengers make mistakes and therefore the cover ups by the Watchtower. Knowing Satan has been giving the Watchtower satanic teaching, is what the Watchtower teaches about Jesus satanic as well?


You will find out the God of the Watchtower organization is not the God of the bible, and I will prove what I am saying by God's own words and, then seeing what Satan wants you to believe via the Watchtower teaching.

In the Old Testament we are shown who God is. For example, take a look at Isaiah 41:4 "Who hath wrought and done it, calling the generations from the beginning? I the LORD, **the first, and with the last**; I *am* he." Isaiah 44:6 "Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; **I am the first, and I am the last**; and beside me there is no God." Isaiah 48:12 Hearken unto me, O Jacob and Israel, my called; I am he; **I am the first, I also am the last**.

The title of **first** and **last** is only given for the one and only true All Almighty God. We know for a fact that confusion comes from Satan. Every Jehovah witness I have ever spoke with has told me Jehovah God is the only one called the Alpha and the Omega which is Greek for First and Last. In the August 22, 1978 Awake magazine published by the Watchtower they teach and Revelation chapter 22:12 is a scripture that says Jehovah is the Almighty God. Now scroll down to the next photo and see that the Watchtower dated October 1, 1978, is teaching.

The Awake Aug. 22, 1978 teaches that Rev. 22:12 is speaking of Jehovah God. They say the Alpha and the Omega is infact Jehovah. You'll see the Watchtower confusion on the next page.

The Bible's View



example of this. Moreover, in the very next verse, the writer of the book of Revelation, the apostle John, says: "I . . . came to be in the Isle that is called Patmos for speaking about God and bearing witness to Jesus." (Rev. 1:9) This provides additional confirmation that John understood God to be the Father of the Lord Jesus Christ.

In what sense is Jehovah God "the One who is and who was and who is to come"? Being the eternal God, Jehovah has at all times been the Almighty. (Ps. 90:2) So, in the indefinite past, he was the Most High. Furthermore, he continues to be the Almighty God and will come in that capacity to execute his judgment. As shown in other parts of the book of Revelation, Jehovah God will display his all-powerfulness at the time that his Son destroys all opposers of his sovereignty. —Rev. 16:14; 19:13-16.

The next occurrence of the title "the Alpha and the Omega" is found at Revelation 21:6. In the following verse, the One who applies this title to himself says: "Anyone conquering will inherit these things, and I shall be his God and he will be my son." Since Jesus Christ speaks of himself as a "brother" of these conquerors, it is the Father of the Lord Jesus Christ who is referring to himself as "the Alpha and the Omega."—Compare Matthew 25:40; Hebrews 2:10-12.

Finally, at Revelation 22:12, 13, we read: "Look! I am coming quickly, and the reward I give is with me, to render to each one as his work is. I am the Alpha and the Omega, the first and the last, the beginning and the end." This quotation appears among others that are ascribed to an angel and to Jesus Christ. Before these words are quoted in the book of Revelation, the angel who was instrumental in presenting the revelation to the apostle John spoke. (Rev. 22:8, 9) Then, after the quotation that begins with Revelation 22:12 and ends with the words of verse 15,

Who Is "the Alpha and the Omega"?

we find the statement: "I, Jesus, sent my angel." (Rev. 22:16) Since the context does not necessitate our attributing the words of Revelation 22:12, 13 either to the angel or to Jesus, they could have originated with another speaker. Consistent with the rest of the book of Revelation, "the Alpha and the Omega" must be the Almighty God. He is the One who comes in the capacity of a judge to reward and to punish individuals according to their works.

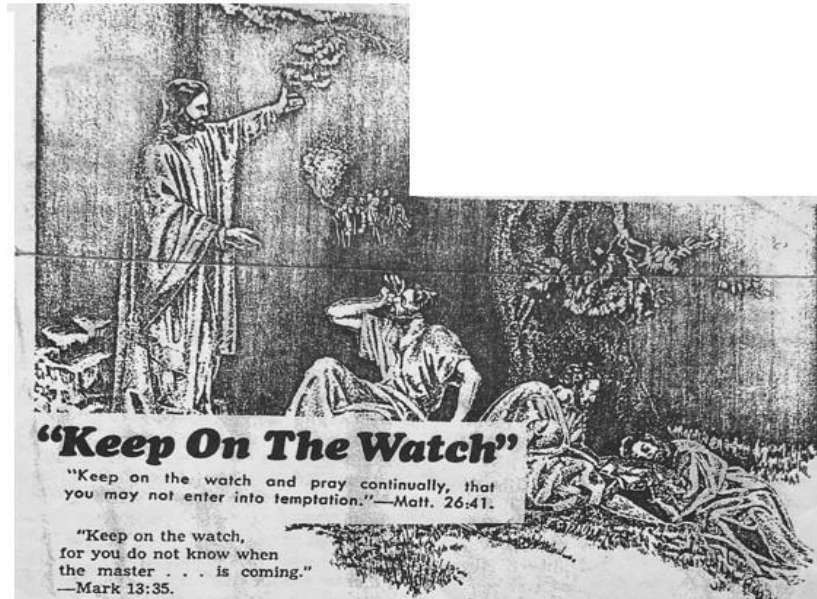
The thought expressed at Revelation 22:12 also harmonizes with what the apostle Paul wrote. He stated: "According to your hardness and unrepentant heart you are storing up wrath for yourself on the day of wrath and of the revealing of God's righteous judgment. And he will render to each one according to his works: everlasting life to those who are seeking glory and honor and incorruptibleness by endurance in work that is good; however, for those who are contentious and who disobey the truth but obey unrighteousness there will be wrath and anger, tribulation and distress, upon the soul of every man who works what is injurious, of the Jew first and also of the Greek; but glory and honor and peace for everyone who works what is good, for the Jew first and also for the Greek." (Rom. 2:5-10) Of course, the judgment will be expressed by Jehovah God through his Son, for the apostle also says: "This will be in the day when God through Christ Jesus judges the secret things of mankind."—Rom. 2:16.

The fact that Jehovah God speaks of himself as "the Alpha and the Omega" gives us the assurance that what he has purposed will come to a successful realization. This should prompt us to do our utmost to be found approved by him. Our reward will then be certain, for the Bible tells us: "God is not unrighteous so as to forget your work and the love you showed for his name."—Heb. 6:10.

28

AWAKE! — AUGUST 22, 1978

Notice in this Watchtower magazine of Oct. 1, 1978 the leaders are now teaching Revelation 22:12 points to Jesus Christ. The JW Awake magazine above said Revelation 22:12 is the Almighty God. That makes Jesus the Almighty God. God has ways of showing the truth about who Jesus Christ really is. If you ask any witness today is Jesus Christ, the Almighty God Jehovah they will tell you no. Why the confusion? It's Satanic teaching being exposed. Is Jesus Jehovah who came to Earth in a human form to save the world? Yes! See what God stated.



“Keep On The Watch”

“Keep on the watch and pray continually, that you may not enter into temptation.”—Matt. 26:41.

“Keep on the watch, for you do not know when the master . . . is coming.”—Mark 13:35.

“What I say to you I say to all, Keep on the watch.”—Mark 13:37.

“Happy are those slaves whom the master on arriving finds watching!”—Luke 12:37.

“Keep ready, because at an hour that you do not think likely the Son of man is coming.”—Luke 12:40.

“Suddenly that day [will] be instantly upon you as a snare. For it will come in upon all those dwelling upon the face of all the earth. Keep awake, then.”—Luke 21:34-36.

“Also, in his final revelation concerning ‘the things that must shortly take place,’

6. What does Jesus stress with regard to ‘the things that must shortly take place’?

THE WATCHTOWER — OCTOBER 1, 1978

Jesus again stresses the suddenness with which he comes:

“I am coming to you quickly . . . I am coming quickly. Keep on holding fast what you have.”—Rev. 2:16; 3:11.

“Look! I am coming quickly. . . . Look! I am coming quickly, and the reward I give is with me. . . . Yes; I am coming quickly.” (Rev. 22:7, 12, 20)

In response to these last expressions of our Master, surely each one of us joins with the apostle John in saying: “Amen! Come, Lord Jesus.”

7. Make no mistake! This world is fast

7. Why must we remain alert?

15

God told us in the following scripture that he is the only God. I quote, **Isaiah 45:5** "I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me:"

Not only did God tell us He is the only God He goes on to tell us there was **no god before him** or there was **no god formed after Him**. It simple terms God is telling us any god that comes up is a false god! Notice the Lord Jehovah said there is no God beside me. If someone comes along teaching there are more God's than Jehovah, according to Isaiah 45:5 they are a liar. Fact is the Watchtower organization has brought out another god who according to Isaiah has to be a false god. You will see what I am talking about as you read on.

I quote what God said in Isaiah 43:10-11 “You are my witnesses,” declares the LORD, “and my servant whom I have chosen, so that you may know and believe me and understand that I am he. **Before me no god was formed, nor will there be one after me.** I, even I, am the LORD, and **apart from me there is no savior.**”

God makes it very clear that there is only **one true God** and **one true savior** of the world. The Lord repeats this very important message in Isaiah 45:21. I quote, "Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the Lord? and **there is no God else beside me; a just "God and a Saviour; there is none beside me"**".

Let me now show you the Watchtower teaching under Satan's teaching them there are two God's with the same title of first and last. Revelation chapter 1 Jesus is giving John the message of what will happen in the last days. Notice that Jesus calls himself the **first** and the **last**. Revelation 1:17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; **I am the first and the last.**" Jesus calling himself the first and the last is repeated again in Revelation 2:8. "To the angel of the church in Smyrna write: These are the words of him who is the **First and the Last**, who died and came to life again." If any Jehovah witness says this verse is God talking, ask this question. When did Jehovah God die? We know Jesus died and came back to life again so, we know who is speaking in John 2:8. Once again Jesus shows us he has claimed he is the first and the last in Revelation 22:13. I quote, "I am the Alpha and the Omega, the First and the Last, the Beginning and the End."

So, under the satanic teaching of the Watchtower they have created two firsts and two lasts. There is no way God would allow anyone else to claim his title as the first and last. So, that makes one of the Watchtower God's a false God and a deceiver of the claim to the title I am the first and the last.

That brings us to the man Jesus Christ. If God's (Jehovah) word is true how can the JW organization teach Jesus Christ is the true Savior and be a god. This is in direct contradiction of what we just read in the above scriptures. When God stated there is **no God beside him or a Savior** how in the world can the JW organization teach Jesus is a god and the Savior? You call yourselves Jehovah's Witnesses but, if you teach people there is another God beside Jehovah you can not claim to be a real Jehovah Witnesses because you chose to except more than one true God and another Savior besides Jehovah Himself! Satan does a great job in blinding Jehovah's witness members.

The Lord God makes it clear He is the only TRUE God. I quote Jeremiah 10:¹⁰ But the **Lord is the true God**, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation. ¹¹ Thus shall ye say unto them, **The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens.** What the Lord shows us in the above scripture is He is the True God, in doing so He is telling us any other gods are all false gods. You simply can not have two true God's.

We know Jesus is Jehovah come to Earth as a man. In John 20: we read the following. "²⁶ And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. ²⁷ Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. ²⁸ And Thomas answered and said unto him, My **LORD** and **my God.**" Take a look at the Greek text the Watchtower uses on the page below that is circled. Thomas called Jesus Lord and God. Do you understand that Thomas called Jesus Jehovah God and, did Jesus rebuke him? Not a all Jesus blessed Thomas.

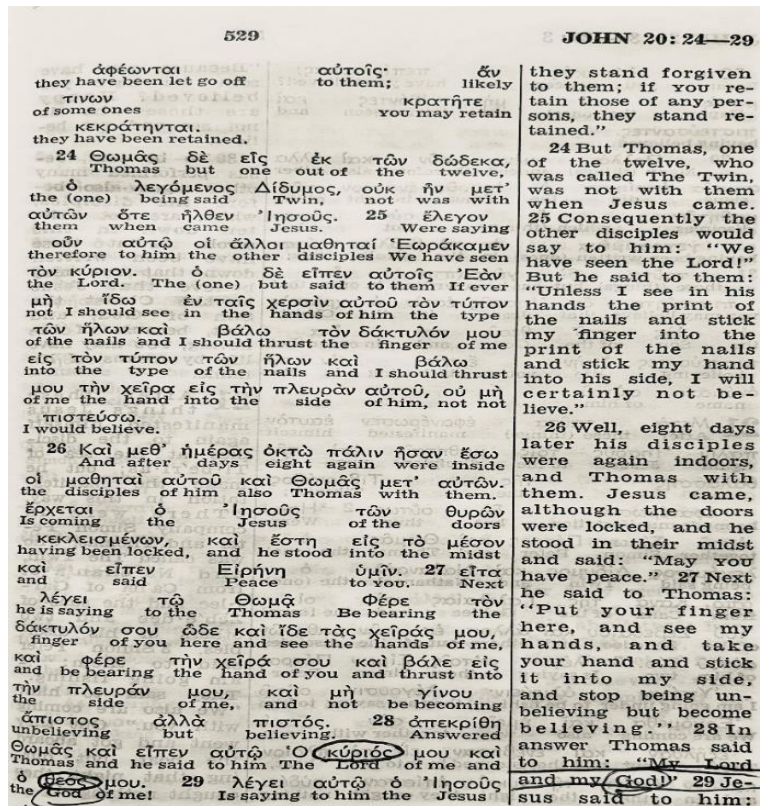
Also notice on p. 529 on the JW text to the right that is underlined and circled. The Watchtower must believe Jesus is Jehovah because they did not change the LORD or the God. Did the Watchtower make another mistake? They teach Jesus is only a god yet they translated the verse which shows Jesus is God. Here is the dilemma the JW's have. First of all, they teach you can not worship Jesus Christ. Yet Thomas in this passage clearly worshipped Christ. If Jesus wasn't really Jehovah, he received worship that was forbidden for him to receive. If Jesus did that it would have made him a sinner. If

Jesus was a sinner there goes your salvation! Why didn't Jesus do to Thomas what we see him do to Satan in Matthew 4:8-10⁸ Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;⁹ And saith unto him, All these things will I give thee, **if thou wilt fall down and worship me.**¹⁰ Then saith Jesus unto him, Get thee hence, Satan: for it is written, **Thou shalt worship the Lord thy God, and him only** shalt thou serve." We see other places in the bible where Jesus received worship and did not rebuke the people worshipping him.

When Jesus appeared to the apostles in Galilee, "they worshiped Him" on a mountain (Matthew 28:17)¹⁷ And when they saw him, they **worshipped him**: but some doubted." A few days after that, his disciples "worshiped Him" in Bethany (Luke 24:52).⁵² And they **worshipped him**, and returned to Jerusalem with great joy".

Time and time again Jesus accepted the kind of praise from men that is due only to God. He never sought to correct His followers and redirect the worship away from Himself as did the angel in Revelation or the apostle Paul in Acts 14. Nor did God strike Jesus with deadly worms for not redirecting the praise He received from men as He did Herod, who, when being hailed as a god, "did not give praise to God" (Acts 12:23).

Sadly, Jehovah's Witnesses have attempted to circumvent the obvious references to Jesus accepting worship by changing the word "worship" in their New World Translation to "obeisance" every time the Greek word *proskuneo* (the most prominent word for worship in the New Testament) is used in reference to Jesus. Over 30 times in the *New World Translation* (first published by the Jehovah's Witnesses Watchtower Bible and Tract Society in 1950) *proskuneo* is correctly translated "worship" when God the Father is the recipient of glory and praise. This Greek word occurs 14 times in the New Testament in reference to Jesus, yet **not once** do more recent editions of the *New World Translation* render it "worship;" instead, every time it is translated "obeisance." Allegedly, Mary Magdalene, the apostles, the blind man whom Jesus healed, etc., never worshiped Jesus; rather, they only paid "obeisance" to Him. Simply not true the worshipped him.



From JW Greek text

So, who is Jesus really? All the scriptures show Jesus to be Jehovah in human form fulfilling his own prophecy to come to Earth and be the savior for mankind. In the book of John Jesus repeats his real name to the religious men who point blank ask him who he was. John 8:28²⁸ Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that **I am** he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.” Jesus who is really Jehovah God used the term I am in John 8:58-19 “Jesus said to them, 'Truly, truly I say to you, before Abraham was, **I am**.' So they picked up stones to throw at him, but Jesus hid himself and went out of the temple”. The religious men knew exactly what Jesus was saying when he said I am. They knew he was saying he is God and, that is why they wanted to stone him. Keep in mind, Moses asked God what his name was in Exodus 3: ¹³ And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? ¹⁴ And God said unto Moses, **I AM THAT I AM**: and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you. Now, if Jesus is using I AM to describe himself either he in fact the same I AM that spoke to Moses or he is a liar. My Jesus of the bible is unlike the Jesus of the Watchtower’s Jesus because my Jesus never lied about anything. Of course the Watchtower society under the guidance of the angels changed the meaning of John 8:58 and kicked out I AM and replaced it with I have been.

In verse 58 the key phrase in question is "ἐγὼ εἰμὶ" (ego eimi), which is typically translated as "I am." The reasons for translating it as "I am" instead of "I have been" are as follows: Verb Tense: The verb "εἰμὶ" (eimi) is in the present tense, not the past tense. Therefore, the most straightforward translation of "ἐγὼ εἰμὶ" is "I am." Translating it as "I have been" would require a different Greek construction, typically using the perfect tense. Theological Significance: "I am" carries a profound theological significance in this context. By saying "Before Abraham was, I am," Jesus is making a claim to eternal existence and divinity. He is asserting that He existed before Abraham, and He is identifying Himself with as I said the divine name used in the Old Testament (Exodus 3:14), where God says, "I am who I am." Consistency with the Text: Translating "ἐγὼ εἰμὶ" as "I am" maintains consistency with how this phrase is used elsewhere in the New Testament, where Jesus uses it to make similar divine claims. The bottom line is this. Satan does not want people to believe God himself came and died for our sins. The only thing the Watchtower could do with verse 58 is distort it to make it say something it was not meant to say.

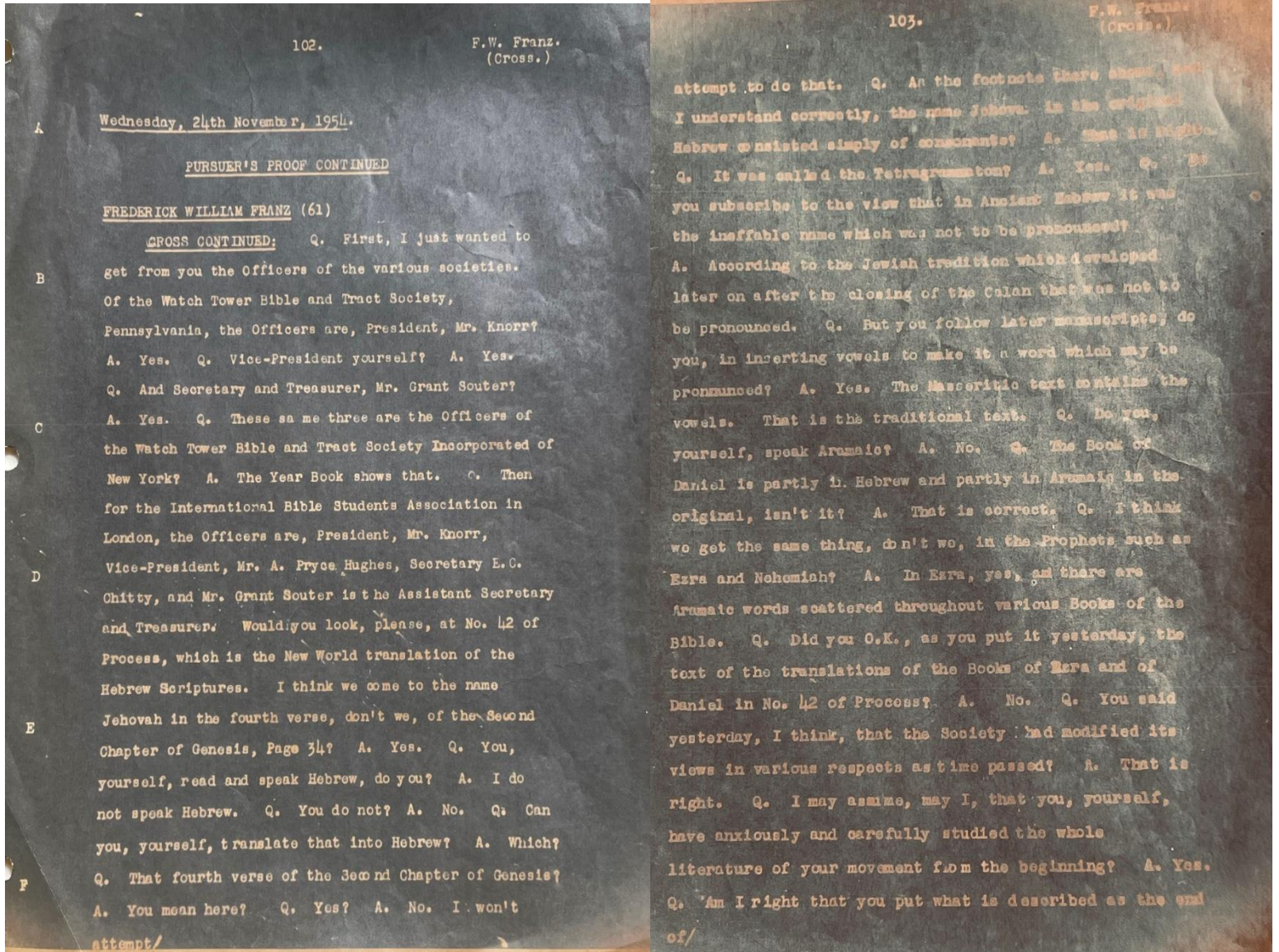
So, if you are a Jehovah Witness you have some real problems. Your leaders teach you Jesus is the Savior. Your leaders teach Jesus is a god. Your leaders who were proven to be unlearned in Greek during a court case in 1954 changed how John 1:1 reads. The real word of God in John 1:1 reads as follows: "In the beginning was the Word, and the Word was with God, and the Word **was God**." Satan used the JW unlearned leaders to translate John 1:1 the way they wanted their people to believe and, so they added the letter **a** before the word God making the Word who is Jesus a god. So, now you have a major problem because we now know for sure the JW organization has in fact accepted that Jehovah is not the only God and not the only Savior.

The 1954 court case was called the Court of Sessions, Scotland; L Strachan v. Douglas Walsh. This case shows the Watchtower leaders who are the translators of the Greek to English had no Greek scholar capable of accurately translating any part of the text. During this court case it was also proved the members of the Watchtower were forced to accept false prophecy made by the Watchtower. Of course, very few members in the Watchtower know about this court case because the Watchtower tries to hide these facts. Think I am trying to mislead you, click the link below and read the court case for yourself.

If you are a real Jehovah witness don't you think it is important to make sure the leaders you are following had the Greek education to enable them to translate Greek into our English language? When you read the 1954 court case you will find out the only person who had very limited knowledge of Greek was Fred w. Franz. However, during the 1954 court case it was shown Franz when asked to translate a portion of the bible wouldn't even **make an attempt** to translate what the

attorney asked him to translate. Look at the bottom of page 102 and the top of page 103 of that court case. Over the years it has become common knowledge that no one on the JW translation committee were able to translate the text. If you really want to service God and make sure of all things as your Jehovah witness book says, you would read the complete transcript of the landmark trial to determine if Jehovah's Witnesses were to be considered as a religious denomination in Great Britain. This case contains testimony from Fred W. Franz (then Vice President of the Watchtower Society), Grant Suiter (then Secretary-Treasurer), Hayden C. Covington (then Chief Legal Counsel for Jehovah's Witnesses), A. Pryce Hughes, Ewart C. Chitty. Also contains the complete legal decision by the Scottish Court.

<https://archive.org/details/WalshTrial/page/n3/mode/2up>



In 1975 when Jesus Christ did not return to Earth as the Watchtower prophets prophesied he would, a likeness of an Awake magazine was published to show exactly what was said in the 1954 Court of Sessions, Scotland; L Strachan v. Douglas Walsh that the leaders of the Watchtower society were involved in. In part of that case, it was shown members of the JW organization must follow false prophecy made by their organization. Sounds crazy I know but it is the truth which can be

proven if you have the courage to check out the evidence. I am telling you up front the paper entitled: Why The brochure below entitled: “Do Jehovah’s Witnesses Have Complete Unity?” is not a real Awake magazine. It was written to draw Jehovah witnesses to read it so they could see the quotes from a court case the Watchtower was involved in. However, what was written in this paper you see below quoted right from the 1954 court case. Since the court case docs are hard to read I wanted to make sure you know exactly what the leaders of the Watchtower said concerning their members having to follow false prophecy. Since I have provided you with the link to the 1954 court case you can check and see what was written is correct. No one is trying to fool you. Before you read the brochure I want to ask you a question. Would the real Jesus Christ of the bible tell you or anyone they must follow false prophecy? Not a chance! Who then would want you to follow some false prophet? Answer is Satan!

Why Do Jehovah's Witnesses

HAVE COMPLETE UNITY ?

JEHOVAH'S WITNESSES have been involved in many important court cases around the world. One such case took place in Scotland in 1954. The following is from that case. The headings identify the person being questioned. Numbers following quotations indicate the pages of the transcript where each testimony is recorded.


HAYDEN C. COVINGTON

Question: Is it not vital to speak the truth on religious matters?
Answer: It certainly is.

Question: You have promulgated – forgive the word – false prophecy?
Answer: We have – I do not think we have promulgated false prophecy, there have been statements that were erroneous, that is the way I put it, and mistaken.

Question: . . . It was promulgated as a matter which must be believed by all members of Jehovah's Witnesses that the Lord's Second Coming took place in 1874?
Answer: That was the publication of a false prophecy, it was a false statement or an erroneous statement in fulfillment of a prophecy that was false or erroneous.

Question: And that had to be believed by the whole of Jehovah's Witnesses?
Answer: Yes, because you must understand we must have unity, we cannot have disunity with a lot of people going every way, an army is supposed to march in step.



Question: Back to the point now. A false prophecy was promulgated?
Answer: I agree to that.

Question: It had to be accepted by Jehovah's Witnesses?
Answer: That is correct.

Question: If a member of Jehovah's Witnesses took the view himself that that prophecy was wrong and said so he would be disfellowshipped?
Answer: Yes, if he said so and kept persisting in creating trouble, because if the whole organization believes one thing, even though it be erroneous, and somebody else starts on his own trying to put his ideas across then there is disunity and trouble, there cannot be harmony, there cannot be marching together. . . . Our purpose is to have unity.

Question: Unity at all costs?
Answer: Unity at all costs, because we believe and are sure that Jehovah God is using our organisation, the governing body of our organisation to direct it, even though mistakes are made from time to time.

Question: A unity based upon an enforced acceptance of false prophecy?
Answer: That is conceded to be true.

Question: And the person who expressed his view, as you say, that it was wrong, and was disfellowshipped, would be in breach of the Covenant, if he was baptised?
Answer: That is correct.

Question: And as you said yesterday expressly, would be worthy of death?
Answer: I think — — —

Question: Would you say yes or no?

WATCH OUT! – JULY 6, 1975

Answer: I will answer yes, unhesitatingly.

Question: Do you call that religion?

Answer: It certainly is.

Question: Do you call it Christianity?

Answer: I certainly do. — pp. 340-343

FRED W. FRANZ

Question: But it was a calculation which is no longer accepted by the Board of Directors of the Society?

Answer: That is correct.

Question: So that am I correct, I am just anxious to canvas the position; it became the bounden duty of the Witnesses to accept this miscalculation?

Answer: Yes.

Question: In what form was this miscalculation corrected?

Answer: When we reached the date 1914 and the world developments went forward, then we saw that we had not understood some of the prophecies. . . — pp. 104-105.

Question: Am I right that it was at one time forecast that in 1925 Abraham and other Prophets would come back to earth?

Answer: They were expected to come back approximately then.

Question: But they did not come?

Answer: No.

Question: It was published, was it not, to the body of Jehovah's Witnesses that that was to be expected in 1925?

Answer: Yes.

Question: But that was wrong?

Answer: Yes, . . . — p. 120.

Question: So that once again Judge Rutherford preached error?

Answer: He didn't preach the full rounded out truth of the matter.

Question: In that particular, not putting too fine a point on it, he was in error?

Answer: He was in error.

Question: How does one now joining Jehovah's Witnesses, and reading this erroneous view of Judge Rutherford's, know it is now regarded as erroneous?

Answer: It isn't necessary for him to read that Judge Rutherford is in error on that point. What he is interested in is in the present truth, the up-to-date truth.

Question: Yesterday's errors cease to be published do they?

Answer: Yes, we correct ourselves.

Question: So that what is published as the truth today by the Society may have to be admitted to be wrong in a few years?

Answer: We have to wait and see.

Question: And in the meantime the body of Jehovah's Witnesses have been following error?

Answer: They have been following misconstructions on the Scriptures.

Question: Error?

Answer: Well, error. — pp. 112-114

Question: But I think you have told us already that an acceptance of the beliefs and facts is compulsory?

Answer: Yes.

Question: And there is no possibility of picking and choosing amongst those facts which you will accept, and those which you will reject. It must be taken as a whole?

Answer: That is right, . . . — p. 38.

Question: . . . Jehovah's Witnesses accept without question doctrines and Biblical interpretations as expounded by the Watch Tower Bible and Tract Society through its Directors?

Answer: Yes.

Question: In publications both periodical and in book form?

Answer: Yes. — p. 25

Answer: These books give an exposition on the whole Scriptures.

Question: But an authoritative exposition?

Answer: They submit the Bible on the statements that are therein made, and the individual examines the statement and then the Scripture to see that the statement is Scripturally supported.

WATCH OUT! — JULY 6, 1975

Question: He what?

Answer: He examines the Scripture to see whether the statement is supported by the Scripture. As the Apostle says: "Prove all things; hold fast that which is good."

Question: I understood the position to be — do please correct me if I am wrong — that a member of the Jehovah's Witnesses must accept as a true Scripture and interpretation what is given in the books I referred you to?

Answer: But he does not compulsorily do so, he is given his Christian right of examining the Scriptures to confirm that this is Scripturally sustained.

Question: And if he finds that the Scripture is not sustained by the books, or vice versa, what does he do?

Answer: You will have to produce me a man who does find that, then I can answer, or he will answer.

Question: Did you imply that the individual member has the right of reading the books and the Bible and forming his own view as to the proper interpretation of Holy Writ?

Answer: He comes — — —

Question: Would you say yes or no, . . .

Answer: No. . . .

Question: A witness has no alternative, has he, to accept as authoritative and to be obeyed instructions issued in "The Watchtower" or "The Informant" or "Awake"?

Answer: He must accept those. — pp. 122-123

Question: Can you tell me this; are these theological publications and semi-monthly periodicals used for discussion of statements of doctrine?

Answer: Yes.

Question: Are these statements of doctrine held to be authoritative within the Society?

Answer: Yes.

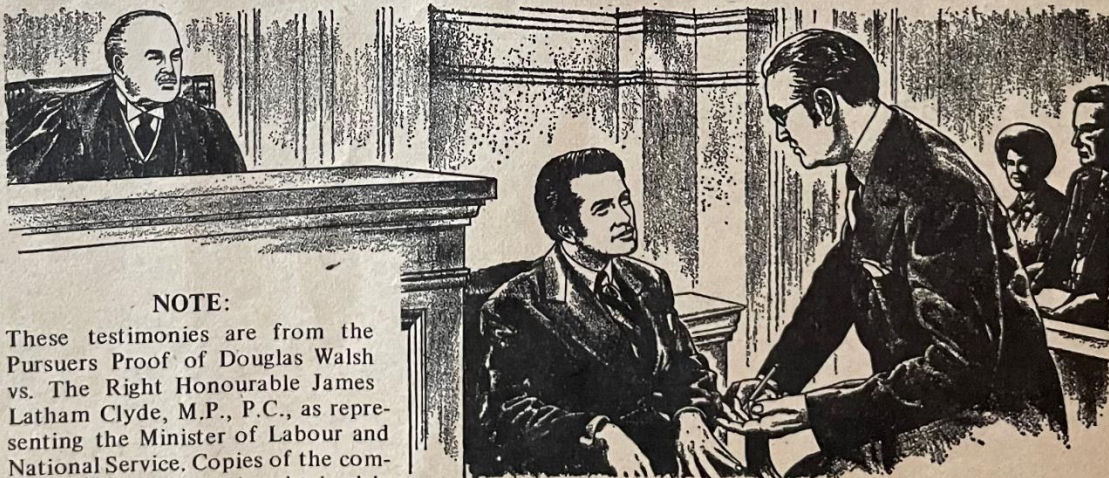
Question: Is their acceptance a matter of choice, or is it obligatory on all those who wish to be and remain members of the Society?

Answer: It is obligatory. — pp. 4-5.

Question: Am I right that the Board of Directors of the Society, in issuing their authoritative interpretation of Scripture seek to apply the interpretations not only to countries but to dates?

Answer: Yes.

Question: And that Judge Rutherford took the view that men came upon this earth in 4025 B.C.?



NOTE:

These testimonies are from the Pursuers Proof of Douglas Walsh vs. The Right Honourable James Latham Clyde, M.P., P.C., as representing the Minister of Labour and National Service. Copies of the complete transcript may be obtained by writing, The Scottish Record Office, H.M. General Register House, Edinburgh, Scotland.

WATCH OUT! — JULY 6, 1975

Ask any Jehovah witness who were the people who translated their Interlinear Translation of the Greek Scriptures and, most of them will not be able to tell you who they are. When you ask a Jehovah witness, did you ever check to see what Greek education each person who was on the Jehovah witness translation committee had, if they are honest, they will say no. If they tell you they did check, ask them who are the people and, tell me what Greek education each person had that would enable them to translate Greek to English correctly? I can assure you unless that JW has been a Jehovah witness for years they won't be able to tell you. The people who translated their bible included Nathan H. Knorr (president of the Society at the time), Frederick W. Franz (who later succeeded Knorr as president), Albert D. Schroeder, George Gangas, and Milton Henschel'.

Frederick W. Franz: was supposed to be the main Greek translator. Franz took liberal arts sequence at University of Cincinnati; 21 semester hours of classical Greek. Franz partially completed a two-hour survey course in Biblical Greek in junior year; course titled "The New Testament—A course in grammar and translation." When translating the New Testament into modern languages, scholars typically work with the original Koine Greek texts rather than Classical Greek texts. Franz left in the spring of 1914 before completing junior year. There was no way without taking extensive courses in Koine Greek would Franz be able to translate the Greek into English and that is why Franz didn't even attempt to translate a portion of the bible during the 1954 court case.

Nathan Homer Knorr was a prominent leader of the Jehovah's Witnesses and served as the third president of the Watch Tower Bible and Tract Society, His formal education was limited, and he did not attend college or university.

Milton G. Henschel: No training in biblical languages.

Albert D. Schroeder: No training in biblical languages. Took 3 years of mechanical engineering, unspecified language courses in college, dropped out in 1932.

Karl Klein: No training in biblical languages.

George D. Gangas: No training in biblical languages.

Not having the ability to translate the Greek into English, what the JW translation committee did was make the their bible say what they wanted it to say. By doing this they created another gospel. That is why you see changes to the text that shows Jesus to be Jehovah God. For example John 1:1 where the translation committee put the letter a in the scripture to make Jesus only a god instead of was God.

If you are a JW, I want you to think about this. If your leaders were so qualified to translate Greek into English, why did they go outside of their own translation committee to prove why they translated John 1:1 to read a god instead of was God? For example the JW leaders used the real Greek scholar Julius Mantey who was one of the most famous Greek scholars but, as you will see as you read on that Mantey stated the Watchtower lied about his Greek work and there was no way John 1:1 should have been translated a god.

On the next page you will see page 1158 of the Watchtowers Greek text where they point to Mantey's Greek work to prove Their translation is correct.

with the sense of 'late on.' But Philostratus shows examples where $\delta\psi\epsilon$ [$\delta\psi\epsilon$] with the ablative has the sense of 'after' like $\delta\psi\epsilon$ $\tau\acute{o}\upsilon\tau\omega\upsilon$ = 'after these things.' . . . Hence in Mt. 28:1, $\delta\psi\epsilon$ $\sigma\alpha\beta\beta\acute{\alpha}\tau\omega\upsilon$ may be either late on the Sabbath or after the Sabbath. Either has good support. Moulton is uncertain, while Blass prefers 'after'. It is a point for exegesis, not for grammar, to decide. If Matthew has in mind just before sunset, 'late on' would be his idea; if he means after sunset, then 'after' is correct."

A *Greek-English Lexicon*, compiled by Liddell and Scott (1948 Reprint), Volume 2, says on $\delta\psi\epsilon$ [$\delta\psi\epsilon$]: "4. as preposition after these things, Philostratus V A 6.10, compare 4.18; so perhaps $\delta\psi\epsilon$ $\sigma\alpha\beta\beta\acute{\alpha}\tau\omega\upsilon$ after the sabbath day. Evangel Mat-

thew 28:1." As early as 1806 the *Critical Greek-German Lexicon* by J. G. Schneider had determined "after" as a meaning of $\delta\psi\epsilon$ [$\delta\psi\epsilon$], saying: "Adverb. late, too late; really, after; hence also with the Genitive, long after," and then he gives examples.

In *The Four Gospels* translated from the Greek with reference to the Aramaic idiom Prof. C. C. Torrey renders Matthew 28:1: "In the night between the close of the sabbath and the dawn of the first day of the week, . . ." Dr. J. Murdock's translation renders the Syriac Peshitto Version: "And in the close of the sabbath, as the first [day] of the week began to dawn, . . ."

Hebrew versions of Matthew also here render $\delta\psi\epsilon$ [$\delta\psi\epsilon$] as "after." Our translation does likewise.

John 1:1 — "a god"

($\theta\epsilon\acute{o}\varsigma$ [$the\text{-}os'$], Greek)

The Complete Bible—An American Translation renders this expression "divine," making the entire verse read: "In the beginning the Word existed. The Word was with God, and the Word was divine." (1943 Reprint) A *New Translation of The Bible* by Dr. Jas. Moffatt reads likewise: "The Logos existed in the very beginning, the Logos was with God, the Logos was divine." (1935 edition) Every honest person will have to admit that John's saying that the Word or Logos "was divine" is not saying that he was the God with whom he was. It merely tells of a certain quality about the Word or Logos, but it does not identify him as one and the same as God.

The reason for their rendering the Greek word "divine," and not "God," is that it is the Greek noun $the\text{-}os'$ without the definite article, hence an anarthrous $the\text{-}os'$. The God with whom the Word or Logos was originally is designated here by the Greek expression $\delta\ \theta\epsilon\acute{o}\varsigma$, $the\text{-}os'$ preceded by the definite article ho , hence an articular $the\text{-}os'$. Careful translators recognize that the articular construction of the noun points to an identity, a personality, whereas an anarthrous construction points to a quality about someone. That is what *A Manual Grammar of the Greek New Testament* by Dana and Mantey remarks

on page 140, paragraph vii. Accordingly, on page 143, paragraph (3), this same publication says about the subject of a copulative sentence, that in a copulative sentence sometimes the article makes the subject distinct from the predicate. Xenophon's *Anabasis*, 1:4:6, $\epsilon\upsilon\pi\acute{o}\rho\epsilon\iota\omega\upsilon\delta\ \delta\ \epsilon\iota\upsilon\ \tau\acute{o}\ \chi\alpha\upsilon\tau\acute{o}\nu$, but the place was a market, corresponds with what is stated in John 1:1. In both examples above the article used differentiates the subject. The market mentioned by Xenophon was not the only market. Correspondingly the same argument could be used respecting the Greek $the\acute{o}\varsigma$ without the article ho in John 1:1.

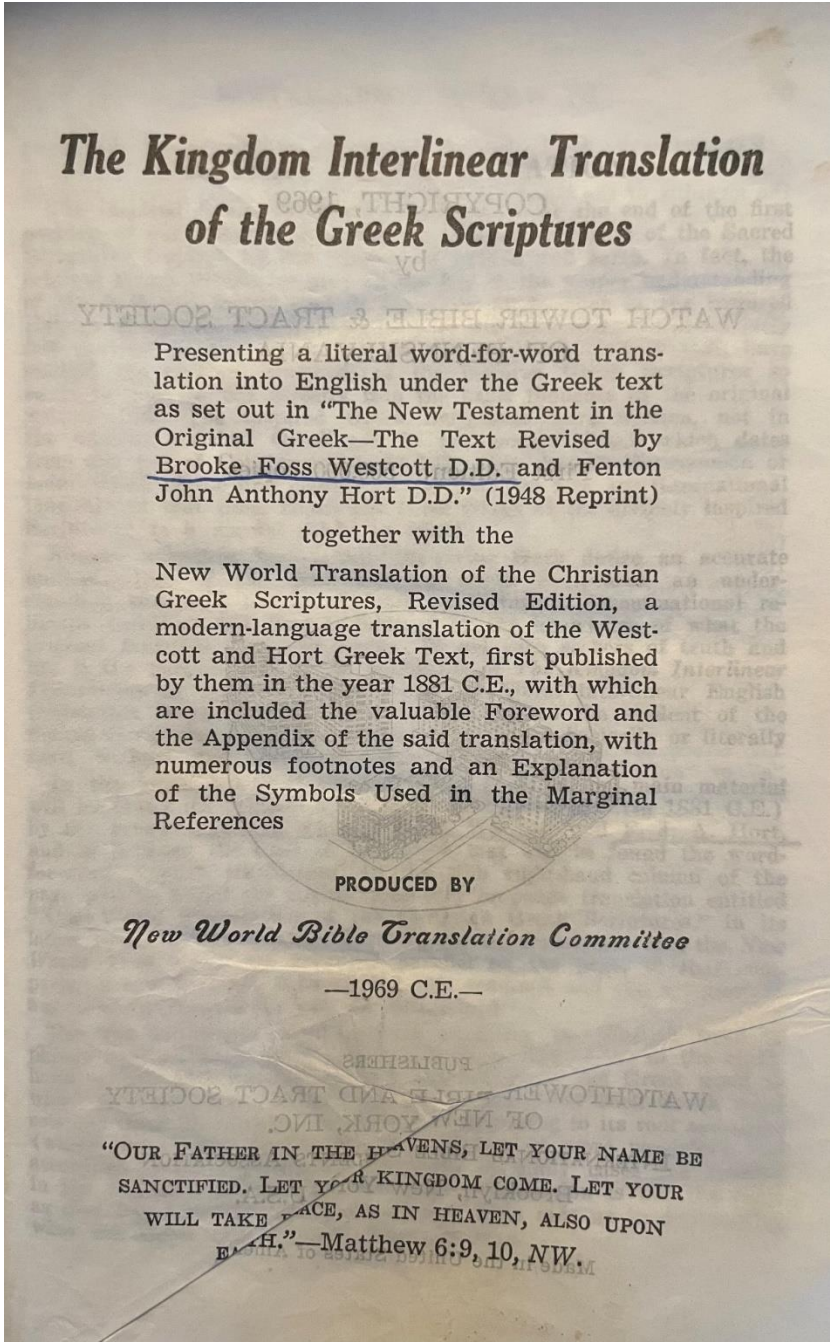
Instead of translating John 1:1, and the word was deity, this Grammar could have translated it, and the word was a god, to run more parallel with Xenophon's statement, and the place was a market.

In the sentence "and the word was a god" the copulative verb "was" and the expression "a god" form the predicate of the sentence. In the original Greek there is no definite article ho (the) before $the\text{-}os'$ (god), and it is presumptuous to say that such a definite article is to be understood so that the sentence should therefore be translated "and the Word was God." That would mean that the Word was the God with whom the Word was said to be. This is unreasonable; for how

So, what Satan has done via your leaders is create a god and a savior when God told you there was none besides Him. What your leaders teach you is polytheism. God told us he is the **true God**. Now, if you are a follower of the JW organization you have to now pick which one of these two God's is the real God. Is it Jehovah or Jesus? If you pick Jehovah that makes Jesus a false god and a false savior. If you pick Jesus, you make Jehovah a false God.

By now if you are practicing JW you are confused. At this point you should be confused because what the Watchtower society has been teaching you is from Satan not from God. Remember what 1 Corinthians 14:33 says? I quote, "For God is not the author of confusion, but of peace." You are confused because the way Satan would have you believe makes no sense and contradicts God's own words. If you are still a JW how can you claim to be saved if you don't know which God is the true God and True Savior?

In front of the JW's The Kingdom Interlinear Translation of the Greek Scriptures book the Watchtower shows they present a literal word-for-word translation into English together with Brooks Foss and Westcott D.D. The Gospel According to St. John by [Brooke Foss Westcott](#) Here is the [Link](#) to Westcott's work. I want to show you that Westcott teaches Jesus Christ is in fact God not a god. I will show you page 3 and page 140 where Westcott teaches Jesus (The Word) is God not a god.



Take careful notice of the last paragraph on the right side of page 3. Westcott says, "Literally, This (Word); He who has just been declared to be God

¹Gen. 1, 1. 2 *The same was in the beginning with God.
²Col. 1, 16. 3 [†]All things were made by him;

and without him was not any thing made that was made.



to be derived directly from the Palestinian *Mtisma*, and not from the Alexandrine *Logos*.

5. Though the term is not used in the apostolic writings in the sense of *Reason*, yet the first verse deals with the divine relations independently of the actual revelation to men. The "Word" (*λόγος*) of v. 1 includes the conception of the immanent word (*λόγος ἐνδιέθετος*) of Greek philosophy in thought though not in language. But the idea is approached from the side of historical revelation. He who has been made known to us as "the Word" *was* in the beginning. Thus the economic Trinity, the Trinity of revelation, is shewn to answer to an essential Trinity. The Word as personal (*ὑποσώζωντος*) satisfies every partial conception of the *Logos*.

6. The personal titles "the Word" and "the Word of God" must be kept in close connexion with the same terms as applied to the sum of the Gospel in the New Testament, and with the phrase "the word of the Lord" in the prophecies of the Old Testament. The Word, before the Incarnation, was the one source of the many divine words; and Christ, the Word Incarnate, is Himself the Gospel.

7. The evangelist uses the title *Word* and not *Son* here, because he wishes to carry his readers to the most absolute conceptions.

was with God] The phrase (*ἦν πρὸς*, *Vulg. erat apud*) is remarkable. It is found also Matt. xiii. 56; Mark vi. 3; Mark ix. 19; Mark xiv. 49; Luke ix. 41; 1 John i. 2. The idea conveyed by it is not that of simple coexistence, as of two persons contemplated separately in company (*εἶναι μερῶν*, iii. 26, &c.), or united under a common conception (*εἶναι σὺν*, Luke xxii. 56), or (so to speak) in local relation (*εἶναι παρὰ*, ch. xvii. 5), but of being (in some sense) directed towards and regulated by that with which the relation is fixed (v. 19). The personal being of the Word was realised in active intercourse with and in perfect communion with God. Compare Gen. i. 26, where the same truth is expressed under distinct human imagery. The Word "was with God" before He revealed God. The main thought is included in the statement that *God is love* (1 John iv. 16; comp. ch. xvii. 24); and it finds expression in another form in the description of "the life, the life eternal, which was manifested to men." This life "was with the Father" (*ἦν πρὸς τὸν πατέρα*, not *πρὸς τὸν θεόν*, 1 John i. 2): it was realised in the intercommunion of the divine Persons when time was not.

the Word was God] The predicate (*God*) stands emphatically first, as in iv. 24. It is necessarily without the article (*θεός* not *ὁ θεός*) inasmuch as it describes the nature of the

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Word and does not identify His Person. It would be pure Sabellianism to say "the Word was *ὁ θεός*." No idea of inferiority of nature is suggested by the form of expression, which simply affirms the true deity of the Word. Compare for the converse statement of the true humanity of Christ v. 27 (*ὅτι ἡὸς ἀνθρώπου ἐστὶν ἡ φύσις* note).

On the other hand it will be noticed that "the Word" is placed in personal relation to "God" (*ὁ θεός*) spoken of absolutely in the second clause; while in the third clause "the Word" is declared to be "God," and so included in the unity of the Godhead. Thus we are led to conceive that the divine nature is essentially in the Son, and at the same time that the Son can be regarded, according to that which is His peculiar characteristic, in relation to God as God. He is the "image of God" (*εἰκὼν τοῦ θεοῦ*) and not simply of the Father.

II. THE WORD IN RELATION TO CREATION (vv. 2—18).

This main section of the Prologue falls into three parts:

- 1. *The essential facts* (vv. 2—5).
- 2. *The historic manifestation of the Word generally* (vv. 6—13).
- 3. *The Incarnation as apprehended by personal experience* (vv. 14—18).

The Evangelist having given in the first verse such an idea as man can receive of the Word in Himself, next traces out step by step the mode in which the Word has entered into relation with Creation.

1. *The essential facts* (vv. 2—5).

This sub-section lays open the source of creation in the divine counsel (v. 2), the act of creation through the Word and by His Presence (v. 3), the being of things created in the divine idea (v. 4), and as manifested in history (v. 5).

2. In passing from the thought of the Personal Being of the Word in Himself to the revelation of the Word, the Evangelist brings the revelation into the closest connexion with the essential Nature of the Word by the repetition in combination of the three clauses of the 1st verse: *The same was in the beginning with God*. At the moment of creation that relation, which *was* eternally, was actually effective. Creation itself was (in some sense) the result of the eternal fellowship expressed in the relation of the Word to God.

The same] Literally, *This* [Word]; He who has just been declared to be God. The pronoun implies and emphasizes the whole previous definition. Comp. vi. 46, vii. 18, &c.



unto you : but I know him, and keep his saying.

56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham ?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

father whom you delight to name (v. 55) and in whom you trust (v. 39), rejoiced with the joy of exultation in his eager desire, in his confident hope, to see my day, and he saw it and was glad. I am He for whom he looked as the fulfilment of all that was promised to him; and you, who profess to be his children, pretend that I do him dishonour in claiming power which he could not have.

rejoiced (ἠγαλλίασθαι, exultō) to see] The peculiar construction (ὅτι ἰδῶ, Vulg. ut videret) may be explained by considering that the joy of Abraham lay in the effort to see that which was foreshadowed. It lay not in the fact that he saw, nor was it in order to see; but partial vision moved him with the confident desire to gain a fuller sight. Winer's translation ('Gramm.' § xciv. 8, c) "that he should see" obscures this sense.

my day] That is probably the historic manifestation of the Christ (comp. Luke xvii. 31) without any special reference to any particular point in it as the Passion. It may be however that the historic work of Christ is regarded in its consummation in the day which is spoken of emphatically as "that day," "the day of the Son of man" (Luke xvii. 30), "the day of Christ" (Phil. i. 6, 10, ii. 16).

he saw it] The reference cannot be to any present vision in Paradise (comp. Hebr. xi. 13). The tense of the original is decisive against this view. All conjecture must be uncertain, but there is nothing unnatural in the supposition that the faith shewn in the offering up of Isaac may have been followed by some deeper, if transient, insight into the full meaning of the promises then renewed. Such faith was in itself, in one sense, a vision of the day of Messiah.

According to the Jewish tradition ('Bere-shith R.' 44 Wünsche) Abraham saw the whole history of his descendants in the mysterious vision recorded in Gen. xv. 8 ff. Thus he is said to have "rejoiced with the joy of the Law."

57. *Then said the Jews...* The Jews therefore said... still persisting in the literal interpretation of the words.

fifty years old] This age was the crisis of completed manhood (Num. iv. 3). There was an early tradition (probably based on this passage) that Christ was about 50 years old at the Passion (Iren. 'Adv. Hær.' II. 22. 5 f.). This opinion was said to be derived from St John. However strange it may appear, some such a view is not inconsistent with the only fixed historic dates which we have with regard to the Lord's life, the date of His birth, His Baptism, and the banishment of Pilate.

hast thou seen...] The language of the Lord is again (v. 52) misquoted; and on this occasion the misquotation completely misrepresents the thought.

58. There can be no doubt as to the meaning of the final answer which follows as a natural climax to what had been said before. Abraham died: Christ was the Giver of life. Abraham was the father of the Jews: Christ came into being as a man: Christ is essentially as God. And this closing revelation is prefaced by the solemn words which fix attention upon its substance. *Verily, verily, I say unto you, Before Abraham was*—was born, came to be—I am (πρὶς Ἀ. γενέσθαι ἐγὼ εἰμι, Vulg. antequam fieret Abraham ego sum).

I am] The phrase marks a timeless existence. In this connexion "I was" would have expressed simple priority. Thus there is in the phrase the contrast between the created and the uncreated, and the temporal and the eternal. At the same time the ground of the assurance in v. 51 is made known. The believer lives because Christ lives, and lives with an absolute life (comp. xiv. 19).

59. *Then took they up...* They took up therefore... as understanding rightly the claim which was advanced in the last words. If the sentence had been a simple affirmation of the claim to Messiahship, it would have been welcomed. Comp. x. 24. But it was the affirmation of a new interpretation of Messiah's nature and work. Comp. x. 30 f.

going through...passed by] This clause must be omitted in accordance with a combination of the best authorities.

58. There can be no doubt as to the meaning of the final answer which follows as a natural climax to what had been said before. Abraham died: Christ was the Giver of life. Abraham was the father of the Jews: Christ was the centre of Abraham's hope. Abraham came into being as a man: Christ is essentially as God. And this closing revelation is prefaced by the solemn words which fix attention upon its substance. *Verily, verily, I say unto you, Before Abraham was*—was born, came to be—I am (πρὶς Ἀ. γενέσθαι ἐγὼ εἰμι, Vulg. antequam fieret Abraham ego sum).

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Once again we see that the Greek scholars outside the Watchtower say the opposite of what the Watchtower wants you to think. They used Westcott name to make people think that what Westcott wrote aligns up with the a god that the Watchtower teaches.

William Barclay's Greek work was also distorted by the Watchtower. I find this out after I read the Watchtower you see below.

Questions from Readers

● In John 1:1 the term "god" is applied to both the Father and the Son, the Word. But in the Greek text the word for "god" (*theos*) is written differently in these two instances. Why? What does it mean?

To a person unfamiliar with the Greek language it might seem that there is a significance indicated by the fact that first the word is spelled *theon* and next *theos*. But the difference is simply a matter of complying with the Greek grammatical case used.

John 1:1 reads: "In [the] beginning the Word was, and the Word was with God [τὸν θεόν, literally, the god], and the Word was a god [θεός]."

Greek has five cases—nominative, genitive, dative, accusative and vocative. How a word is

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spelled can vary depending on the case in which it is used. Take, as an example, the definite article "the." In the masculine gender "the" is respectively written in the first four of these cases: ὁ, τοῦ, τῷ, τὸν, in the singular number.

Similarly, in John 1:1 the word *theos* is spelled in accord with the particular case being employed. In the first instance ("the Word was with God") it is in the accusative case and thus is spelled *theon*. But in the second occurrence it is in the nominative case, and so it is spelled *theos*. The spelling of *theos* does not of itself indicate the person or position of the one designated, as 2 Corinthians 4:4, 6 illustrates. In verse four Satan is identified as *theon*, "the god of this system of things," and in verse six the Creator is designated *theos*. The spelling is *theos* in both verses, for the nominative case is used in each. So the fact that *theos* is spelled differently in its two occurrences in John 1:1 does not show any difference in meaning; "god" is the meaning in both instances.

What is interesting is that in John 1:1 the definite article ὁ [*ho*] is not used in front of *theos* when applied to the Son, the Word. Re-

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(A) B regarding this point the noted Bible translator William Barclay writes:

"Now normally, except for special reasons, Greek nouns always have the definite article in front of them. . . . When a Greek noun has not got the article in front of it, it becomes rather a description than an identification, and has the character of an adjective rather than of a noun. We can see exactly the same in English. If I say: 'James is the man', then I identify James with some definite man whom I have in mind; but, if I say: 'James is man', then I am simply describing James as human, and the word man has become a description and not an identification. If John had said *ho theos en ho logos*, using a definite article in front of both nouns, then he would definitely have identified the *logos* [the Word] with God, but because he has no definite article in front of *theos* it becomes a description, and more of an adjective than a noun. The translation then becomes, to put it rather clumsily, 'The Word was in the same class as God, belonged to the same order of being as God'. . . . John is not here identifying the Word with God. To put it very

simply, he does not say that Jesus was God." —*Many Witnesses, One Lord* (1963), pages 23, 24.

Hence, in both their translations Dr. Edgar J. Goodspeed and Dr. James Moffatt render the phrase as, "the Word [or Logos] was divine." This reflects the fine distinction in wording that the apostle John used, a distinction that accords with the fact that Jesus was not equal in power and eternity with the Father but was the created Son of the Father. (1 Cor. 11:3) The *New World Translation* accurately renders the verse: "In [the] beginning the Word was, and the Word was with God, and the Word was a god."

"WATCHTOWER" STUDIES FOR THE WEEKS

June 19: The "Tree" Whose Fall Shocks the World. Page 300. Songs to Be Used: 1, 3.

June 26: Get Out from Under That "Pretty" Tree!, 11-20. Page 306. Songs to Be Used: 80, 27.

July 3: Get Out from Under That "Pretty" Tree!, 121-40. Page 310. Songs to Be Used: 84, 59.

"The Watchtower" 5/15/77 p.319, 320

(Didn't we leave something out?)

After I read that Watchtower article on W. Barclay I wrote Barclay a letter to see if like the other Greek scholars that were distorted by the Watchtower if they did the same thing to Barclay. Don't mail a letter to me as I have moved from that address over 30 years ago.

Frank J DiMora
7386 Calle Real # 6
Moletd ca 93117

William Barclay
32 Holmhead Road
Glasgow G44 3AR

Dear Mr Barclay,
According to "The Watchtower" 5-15-77
P. 319-320, the Watchtower is suggesting
you teach that the translation of Jn 1:1
should be a god because of the definite
article. Is that so? I'm sending a
copy of watchtower 5-15-77. Can you
tell me if the Watchtower Society was
honest in what they say? Can you
tell me how you believe Jn 1:1
should be read, a god, OR the word
was God.

Please write back to me on
this matter for I am seeking to
show the truth.

Also if the Watchtower isn't
telling the truth, what have you done
to stop them from quatering you?

Thank you
Frank J DiMora

As you can see from Barclay's work below, he teaches Jesus is not a god but is God. Please notice the section the Watchtower left out on purpose.

Let us now turn to the Prologue, the first 18 verses of the Fourth Gospel to see what John has to say about Jesus as the Logos. We find that he has five things to say.

1. He tells us what Jesus personally was. He begins with a brief statement which provides the translator with a problem not far from insoluble in the English language. The Word, say both the AV and the RSV, 'was God' (John 1.1). Moffatt is one of the few modern translators who dare to depart from that rendering. The Logos, he translates, 'was divine.' In a matter like this we cannot do other than go to the Greek, which is *theos en ho logos*. *Theos* is the Greek for God, *en* for was, *ho* for the, *logos* for word. Now normally, except for special reasons, Greek nouns always have the definite article in front of them, and we can see at once here that *theos* the noun for God has not got the definite article in front of it. When a Greek noun has not got the article in front of it, it becomes rather a description than an identification, and has the character of an adjective rather than of a noun. We can see exactly the same in English. If I say: 'James is the man', then I identify James with some definite man whom I have in mind; but, if I say: 'James is man', then I am simply describing James as human, and the word man has become a description and not an identification. If John had said *ho theos en ho logos*, using a definite article in front of both nouns, then he would definitely have identified the *logos* with God, but because he has no definite article in front of *theos* it becomes a description, and more of an adjective than a noun. The translation then becomes, to put it rather clumsily, 'The Word was in the same class as God, belonged to the same order of being as God'. The only modern translator who fairly and squarely faced this problem is Kenneth Wuest, who has: 'The Word was as to his essence essential deity.' But it is here that the NEB has brilliantly solved the problem with the absolutely accurate rendering: 'What God was the Word was.'

JW's begin quote

JW's end quote

JW's left out

In 1 John 5:20 John tells us that Jesus is the **True God** with a big **G** not a little **g**. I quote, "And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. **This is the true God**, and eternal life.

So, your problems keep building up because now you have to give an answer to which God are you going to choose as the real True God? Is it the Lord Jehovah or Jesus Christ? You can not have two Gods, unless you follow Satan's teaching as does the Watchtower organization.

Your leaders do not want you to know the truth about who God and Jesus really are! The only way that the word of God does not cause confusion concerning the True God and True Savior is Jehovah of the Old Testament is in fact the same God in Christ in the New Testament. The prophecies confirm this fact.

Your leaders have changed the scriptures to fit what they want you to believe, and they do not want you to challenge them on what you are taught by them. There is a reason for this. If you really make sure of all things you will find out your leaders are sending you on the road that is leading to hell. By the way, the false prophets and false teachers of the Watchtower also changed the real meaning of what hell is. Satan wants you to believe there is no lake of fire as Jesus taught us. What do your JW leaders teach you as to what happened to Jesus after Jews had Jesus killed?



This a book written by Pastor T. Russell. This is the man as I said started the Jehovah's Witness organization. The page I will show you is exactly what the Watchtower Society teaches their people about the resurrection of Jesus Christ.

I want you first to note what resurrection means. Resurrection is a term that refers to the act of being brought back to life or restored to life after death in the same body. Jesus brought back to life Lazarus after being dead for 4 days. When Lazarus came out of his tomb he came out with the same body that went into that tomb. Jairus's Daughter was dead and, when Jesus rose her from the dead she rose in the exact same body that died. No JW that I ever talked with ever denied both Lazarus and Jairus's Daughter came back in their same bodies. However, when it comes to Jesus Christ's dead body, for the JW it is a whole new twist as they are taught Jesus body never came out of that tomb thus no real physical resurrection.

In John 2:19-23 Jesus said the following: "Jesus answered them, 'Destroy this temple, and **I will raise it again in three days.**' They replied, 'It has taken forty-six years to build this temple, and you are going to raise it in three days?' **But the temple he had spoken of was his body.** After he was **raised from the dead**, his disciples recalled what he had said. **Then they believed the scripture and the words that Jesus had spoken.** Now while he was in Jerusalem at the Passover Festival, many people saw the signs he was performing and believed in his name." It is interesting that the closest people to Jesus for over 3 years believed what Jesus said about him raising his own body from the dead, while the JW leaders being taught by angels reject not only what Jesus prophesied but then must reject all the Apostles who believed what Jesus said as stated in verse 23. Jesus even said he had the power to take His life back. This is what Jesus said, "**No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again**" (John 10:18). The Jehovah Witnesses can't believe Jesus had the ability to give up His life, and take it back. Just because we don't understand how Jesus did it,

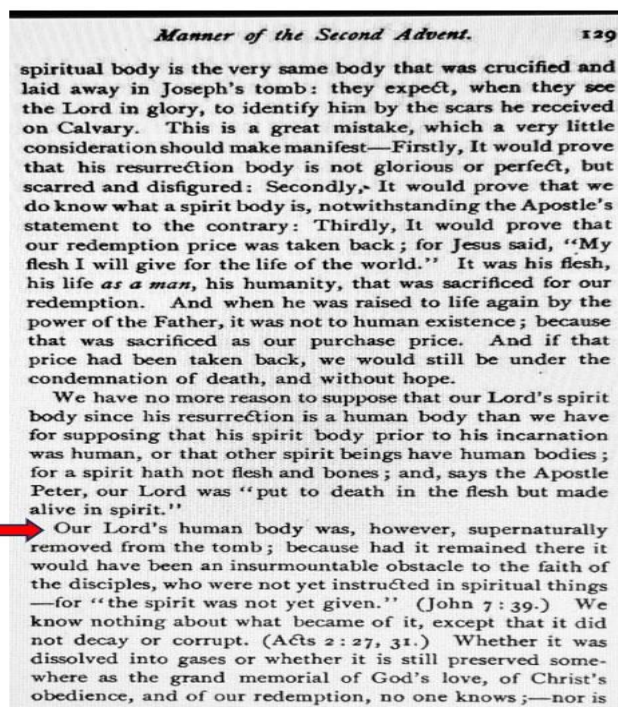
doesn't mean He couldn't. This Watchtower Organization is only one of many who are misleading millions of people worldwide. If you are a true believer, you must accept the Word Christ spoke, when He stated, **"I will raise it up."**

What the Watchtower organization has done is bring another gospel to the world. Their gospel does not contain the same message we read about in the bible. The gospel that the Watchtower teaches is a gospel that has been given to the Watchtower leaders via demon angels which have changed the true meaning of what Jesus Christ teaches. Now listen to the warning made by Paul the Apostle concerning following another gospel and angels who deliver that gospel. The Apostle Paul warned us this would happen. I quote Galatians 1:6-9. "I am astonished that you are so quickly deserting him who called you in the grace of Christ and are turning to a different gospel— ⁷not that there is another one, but there are some who trouble you and want to distort the gospel of Christ. ⁸But even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him be accursed. ⁹As we have said before, so now I say again: If anyone is preaching to you a gospel contrary to the one you received, let him be accursed."

Paul saw the future and prophesied correctly, because angels did come and give another gospel to these Jehovah's Witnesses. This gospel however would come with a curse. What is that curse? Paul says of the person preaching this false gospel, "let him be eternally condemned!"

Now the JW leaders have no problem believing in a physical same body resurrection when it comes to Lazarus and Jairus's Daughter who Jesus brought them back to life but, when Jesus tells us he would come back in the same body the leaders of the watchtower do not want you to believe that. It is Satan who doesn't want you to believe that, and he is using you as a JW to spread this false teaching. Satan has you working for free going door to door spreading his lies.

If you are a JW, I want to show you and the world what your leaders teach about what happened to Jesus after his death. Click on the picture below and read the section from your leaders book *The Time is at Hand* by Pastor Russell page 129. Take notice your leaders still teach Jesus body never rose again as Jesus said He would in John 2:19. A body that is dissolved into gases is not a resurrection! It is a lie!



Do you understand what the JW leader said here? He is saying the real body of Jesus did not come out of the tomb! What did the JW leader mean when he taught “**had it remained there it would have been an insurmountable obstacle to the faith of the disciples**”. In other words, God removed Jesus body. Why? Because if God did not remove Jesus, his body would still be in that tomb and that would be the obstacle of faith. If God did not remove Jesus body all the disciples would know that Jesus lied when He said **I** will raise his body up in 3 days. This brings us to a question that every JW must now ask.

Who is the real liar? If Christ did not raise himself as he prophesied in John 2:19 that would discount him as being the real savior because the savior had to be sinless. That leads us to the real liar who is the Jehovah witness’s Pastor Russell. There is no question Pastor Russell who started the JW organization did not believe in the physical resurrection of Jesus. Hear what I am saying to you. If you call yourself a Jehovah witness and if you continue to believe the physical body of Christ did not come out of the tomb just as Jesus said he would, you cannot enter heaven. Look what the word of God says. “And if Christ be not raised, **your faith is vain; ye are yet in your sins**” (1 Corinthians 15:17). Jesus said **I** will raise it up! If you teach other people that Jesus did not fulfill his own prophecy concerning raising up his own physical body, you cannot continue to call yourself a Jehovah witness. You have become Satan’s witness’s. If you continue on in this Watchtower society, you are really Satan’s witnesses because it is Satan who wants the world to think Jesus did not raise himself as Christ promised he would.

If you would like to read it straight from the [Time Is At Hand](#) book. Here is the link. [Link](#)

You want another place that proves your Watchtower has been teaching there is no real resurrection. Go read your own book called [Make Sure of All Things](#) on page 314, the 1953 edition. You can get this book at your local Kingdom Hall or on line. I quote from your text. **Jesus's resurrection not of same body; he merely materialized flesh and blood to be seen and believed**". What your leaders are actually teaching is, Jesus lied knowing he could not raise himself from the dead. What the Watchtower under Satan's guidance is teaching is this Jesus deceived the people and his Apostles by telling them he was going to raise his body when he knew he couldn't do it. Keep in mind that scripture tells us Jesus was talking about his body!

Jesus's own words in Luke 24:36-43 proves the Watchtower under Satan is a liar and, an organization who has changed the scriptures to their own destruction. What Peter says in the next verses is exactly what the unlearned men within the Watchtower have done. 2 Peter 3:16 "He writes the same way in all his letters, speaking in them of these matters. His letters contain some things that are hard to understand, which ignorant and **unstable people distort**, as they do the other Scriptures, to their own destruction." The court case of 1954 proved Paul statement to be true.

The leaders at the Watchtower who teach God allowed Jesus merely materialized flesh and blood to be seen and believed is a teaching right from Satan himself. Look at what the risen Jesus stated in Luke 24:36-43 "While they were still talking about this, **Jesus himself** stood among them and said to them, 'Peace be with you.' They were startled and frightened, **thinking they saw a ghost**. He said to them, 'Why are you troubled, and why do doubts rise in your minds? **Look at my hands and my feet. It is I myself!** Touch me and see; a ghost does not have flesh and bones, as you see I have.' When he had said this, he showed them **his hands and feet**. And while they still did not believe it because of joy and amazement, he asked them, 'Do you have anything here to eat?' They gave him a piece of broiled fish, and he took it and ate it in their presence."

In this passage, Jesus appears to his disciples after his resurrection to assure them that he is **not a mere spirit or ghost** but the same physical body that hung on the cross. He invites them to touch him and see for themselves that he has flesh and bones and is not a disembodied spirit. To further emphasize this point, he even eats a piece of broiled fish in their presence

to demonstrate his physical nature. This encounter was intended to dispel their doubts and fears and strengthen their faith in his resurrection of his real physical body in the same way that he raised Lazarus and Jairus's Daughter back to their real bodies.

If God allowed a body to be merely materialize flesh and blood, Jesus should have said behold it is I my fake body. Put your hands in my fake holes in my fake hands and put your hand in my fake side. Are you all that blinded by Satan that you would believe such lies? Christ is in his risen body not a fake one. Did he lie when he told the Apostles **"It is I myself"**? If you believe that you are in bed with Satan!!

This is why your leaders in the Watchtower society tell you not to engage with people outside their own organization. The people outside the Watchtower are not brain washed by the devil to believe such a stupid teaching as a fake Jesus who merely materialized a fake body to try and prove something that did not really take place.

Jesus said he was going to raise up his own body in 3 days and he did exactly that. If you go door to door with this message you had better believe Jesus did exactly what he said he was going to do in John 2:19 because if you don't you are calling Jesus a liar, a false prophet, and a deceiver.

The true Christian has to say Christ did exactly what he stated, or he is a false god. The JW will be quick to tell you that it was Jehovah God who raised up Jesus. However, who is Jehovah God? It is Jesus Christ in the form of a man. That is why there is no confusion about who is the first and last, the alpha and omega, the only True Savior, and only one True God. Jesus Christ and Jehovah are one in the same.

As I stated, the JW will be quick to tell you that it was Jehovah God who raised up Jesus. But wait, I quote again the JW book Make Sure of All Things on page 314, the 1953 edition. I quote from your text. **Jesus's resurrection not of same body; he merely materialized flesh and blood to be seen and believed"**. If you as a JW tell me God raised up Jesus that is not what your own book teaches. The text says no one knows what happened to Jesus body. Does that sound like a real physical resurrection as Jesus stated in John 2:19? No!!

Still don't believe God's Word. In the Old Testament there is a prophecy about God coming to Earth and, that is with a BIG G by the way. I quote, Isaiah 40:3 "A voice of one calling: 'In the wilderness prepare the way for the **Lord**; make straight in the desert a highway for our God.'" By the way, the word Lord = (Jehovah God). The question I ask the JW is who showed up to fulfilled that prophecy?

Your answer is found in Matthew 3:1-3 "In those days John the Baptist came, preaching in the wilderness of Judea and saying, 'Repent, for the kingdom of heaven has come near.' This is he who was spoken of through the prophet Isaiah: 'A voice of one calling in the wilderness, "Prepare the way for the **Lord**, make straight paths for him.'" In other words, God did come to Earth in the form of a man and that man's name was and still is Jesus Christ.

You want to see that Satan is behind the Watchtower's push to get people to believe Jesus is only a god and not God. In the 1962 book put out by the Watchtower entitled: The Word Who Is He? According To John on page 4 and 5 you will see the Watchtower used a former Roman Catholic priest by the name of Johannes Greber to prove John 1:1 should be rendered a god. So, you may ask what is wrong with the Watchtower using Greber's work? Greber is a Satanist who was known for communicating with the dead.

Version, published in London, England, in 1808.* Similar is the reading by a former Roman Catholic priest: "In the beginning was the Word, and the Word was with God, and the Word was a god. This was with God in the beginning. Everything came into being through the Word, and without it nothing created sprang into existence." (John 1:1-3)† Alongside that reading with its much-debated expression "a god" may be placed the reading found in *The Four Gospels—A New Translation*, by Professor Charles Cutler Torrey, second edition of 1947, namely: "In the beginning was the Word, and the Word was with God, and the Word was god. When he was in the beginning with God all things were created through him; without him came no created thing into being." (John 1:1-3) Note that what the Word is said to be is spelled without a capital initial letter, namely, "god."

So in the above-quoted Bible translations we are confronted with the expressions "God," "divine," "God of a sort," "god," and "a god." Men who teach a triune God, a Trinity, strongly object to the translation "a god." They say, among other things, that it means to believe in polytheism. Or they call it Unitarianism or Arianism. The Trinity is taught throughout those parts of Christendom found in Europe, the Americas and Australia, where the great majority of the 4,000,000 readers of *The Watchtower* live. Readers in the other parts, in Asia and Africa, come in contact with the teaching of the Trinity through the missionaries of Christendom. It becomes plain, in view of this, that we have to make sure of not only who the Word or Logos is but also who God himself is.

*The title page reads: "The New Testament in An Improved Version, upon the basis of Archbishop Newcome's New Translation: with a Corrected Text, and Notes Critical and Explanatory. Published by a Society for Promoting Christian Knowledge and the Practice of Virtue, by the Distribution of Books."—Unitarian.

†*The New Testament—A New Translation and Explanation Based on the Oldest Manuscripts*, by Johannes Greber (a translation from German into English), edition of 1937, the front cover of this bound translation being stamped with a golden cross.

6. With what differing expressions are we confronted in the above-quoted translations, and so now whose identity do we have to find out?

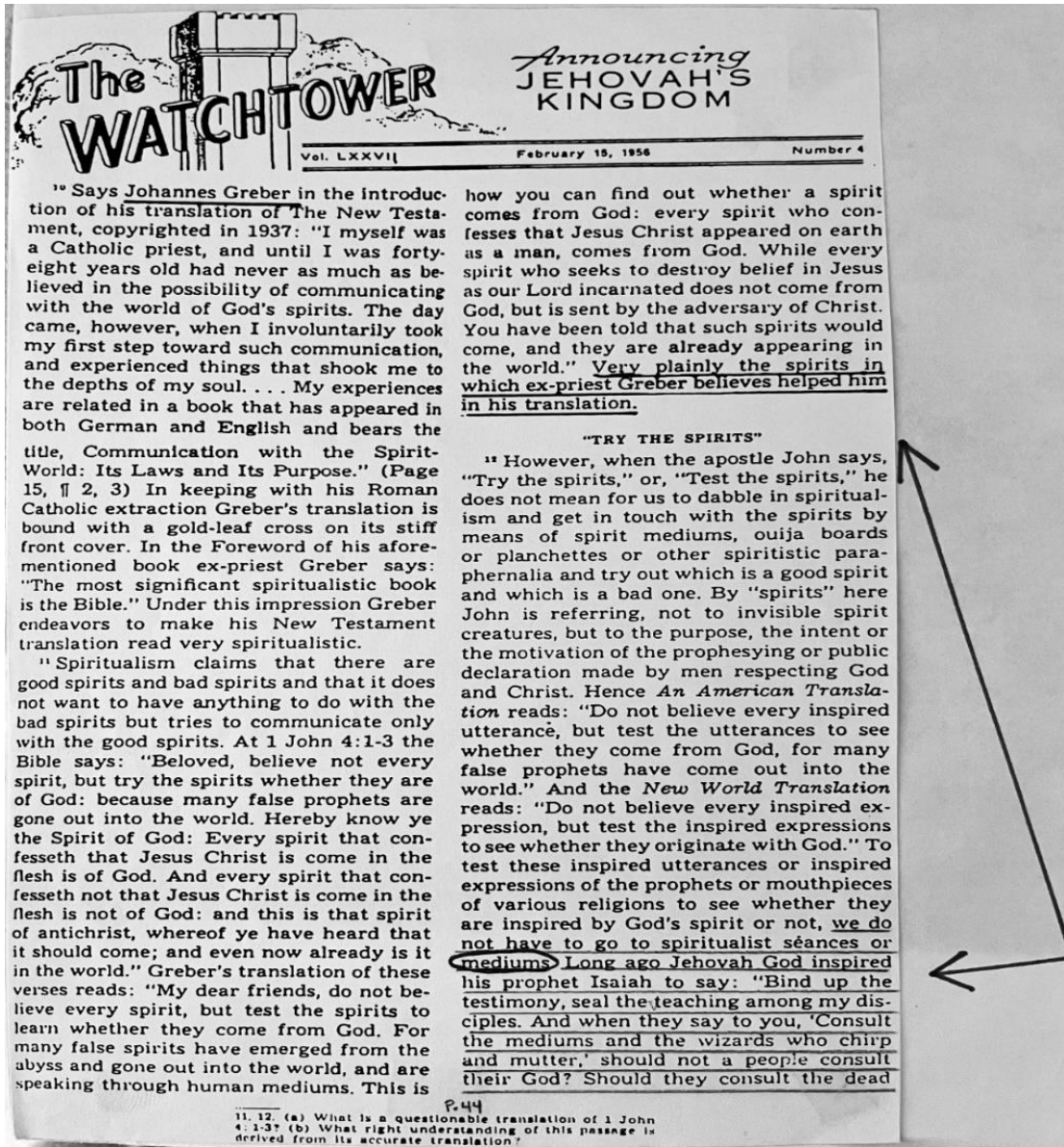
The Watchtower uses the Satanic spirit medium Johannes Greber who is a x Roman Catholic priest to prove to their members Jesus is only a god not Was God.

Johannes Greber

In the Watchtower of February 15, 1956 the Watchtower taught their members that Johannes Greber is someone their members should stay away from. Why? Because as that Watchtower article shows Greber is a spirit medium which is Satanic. Greber was in communication with the spirit World which if you read the bible you would know this is as I said satanic. So, in one article you have the Watchtower use Greber to prove Jesus is only a god while at the same time they show Greber to be a spiritist which is satanic. You know why the Watchtower can get away with such demonic teaching? They know their members will not check their work! If you are a JW and continue to follow a leader who has used a Satanic person to disprove what Jesus Christ stated in John 1:1 and John 2:19 than be aware what God thinks about you.

Leviticus 19:31 "Do not turn to mediums or necromancers; do not seek them out, and so make yourselves unclean by them: I am the LORD your God." **Leviticus 20:6** "If a person turns to mediums and necromancers, whoring after them, I will set my face against that person and will cut him off from among his people." **Deuteronomy 18:10-12** Let no one be found among you who sacrifices their son or daughter in the fire, who practices divination or sorcery, interprets omens, engages in witchcraft or casts spells, or who is a **medium or spiritist or who consults the dead**. Anyone who does these things is detestable to the LORD; because of these same detestable practices the LORD your God will drive out those nations before you.

This Feb. 15, 1954 is where the JW leader put down Johannes Greber.



Just in case you think I am trying to pull the wool over your eyes, check out your Watchtower book you see on the next page. Look at the box to the right that I outlined for you. The Watchtower uses Greber again to show they agree with his work on John 1:1. Are you now ready to leave a Satanic organization?

Greek Testament (1525). From Tyndale the verse found its way into the King James Version. It is universally discredited by Greek scholars and editors of the Greek text of the New Testament.—*The Goodspeed Parallel New Testament* (Chicago; 1943), Edgar J. Goodspeed, p. 557.

"The words, 'In heaven, the Father . . . bear witness on earth', constitute what is often called the *Comma Iouannem*, or text of the Heavenly Witnesses. Without it the translation would run, 'For there are three that bear witness, the Spirit and the water and the blood'. In the opinion of nearly all critics and of most Catholic writers of the present day the words were not contained in the original text; at the same time, until further action be taken by the Holy See it is not open to Catholic editors to eliminate the words from a version made for the use of the faithful."—*The Westminster Version of the Sacred Scriptures* (London; 1931), Cuthbert Lattey, B. J., and Joseph Keating.

B. J., general editors. Vol. IV, pp. 145, 146.

John 1:1, 2 Mentions Only Two Persons, Not Three

John 1:1, 2, AV "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God."

Modern translations and Greek grammar make meaning clear

John 1:1, AT "In the beginning the Word existed. The Word was with God, and the Word was divine."

"In the beginning was the Word, and the Word was with God; and the Word was a god."—*The New Testament—A New Translation and Explanation Based on the Oldest Manuscripts* (a translation from German into English; 1937), by Johannes Greber.

"In the beginning the Word was, and the Word was with God, and the Word was a god."—*New World Translation* (New York; 1961).

War

War in Our Day Part of Sign of Conclusion of Wicked System of Things

Matt. 24:3, 4, 7, 8 "While he was sitting upon the Mount of Olives, the disciples approached him privately, saying: 'Tell us, When will these things be, and what will be the sign of your presence and of the conclusion of the system of things?' And in answer Jesus said to them: ' . . . nation will rise against nation and kingdom against kingdom, and there will be food shortages and earthquakes in one place after another. All these things are a beginning of pangs of distress.'"

Dan. 11:40 "In the time of the end the king of the south will engage with him in a pushing, and against him the king of the north will storm with chariots and with horsemen and with many ships; and he will certainly enter into the lands and flood over and pass through."

See also Rev. 6:4.

War to Be Brought to an End by God Through His Prince of Peace

Ps. 46:9 "He is making wars to cease to the extremity of the earth. The bow he breaks apart and does cut the spear in pieces; the wagons he burns in the fire."

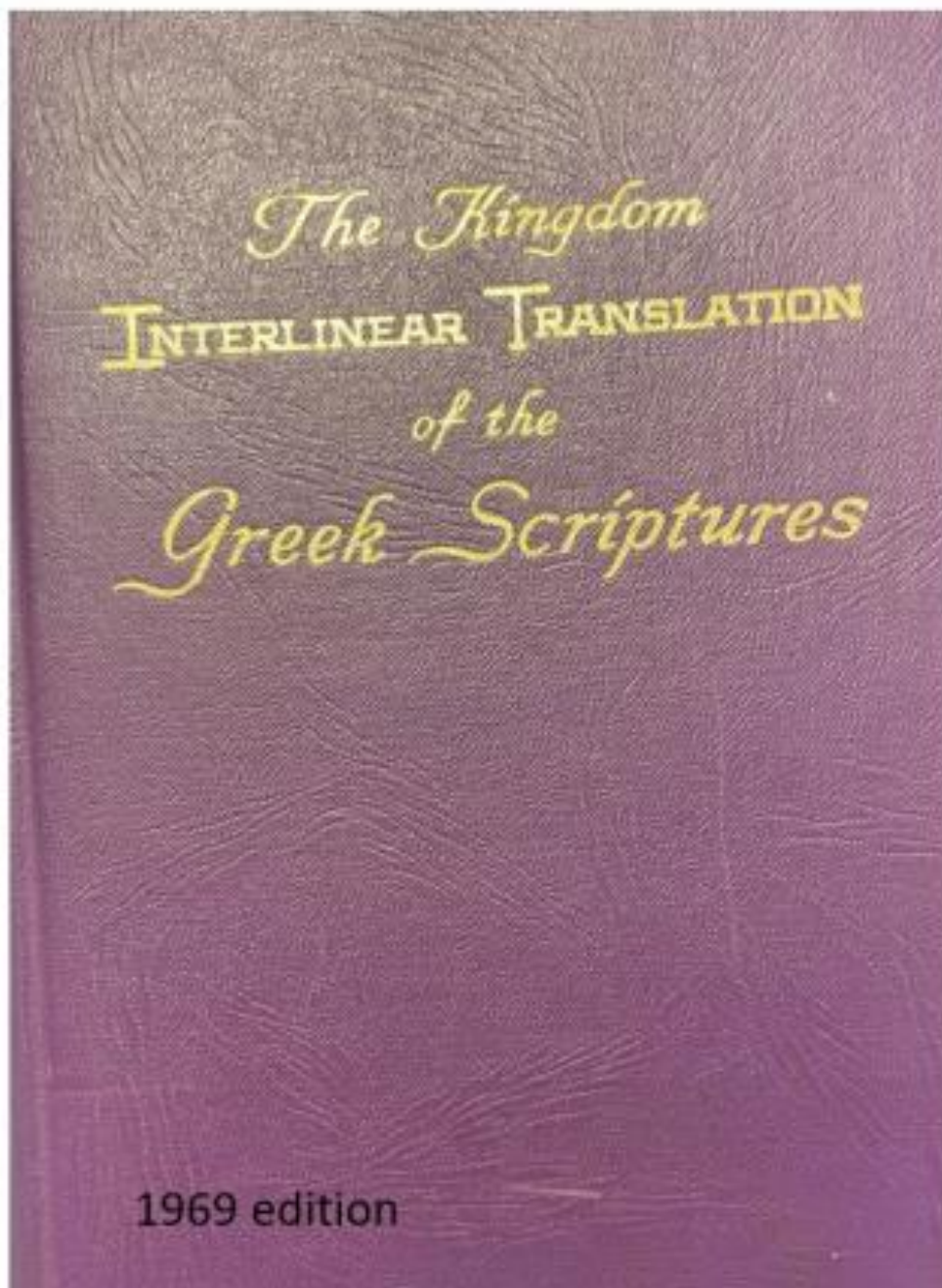
Take another look at a prophecy concerning God being God not a god. I quote, Isaiah 7:14¹⁴ Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Now let us take a look at who fulfilled this prophecy. Read Matthew 1:23. "Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel" (which means, God with us)." This prophecy is a reference to the birth of

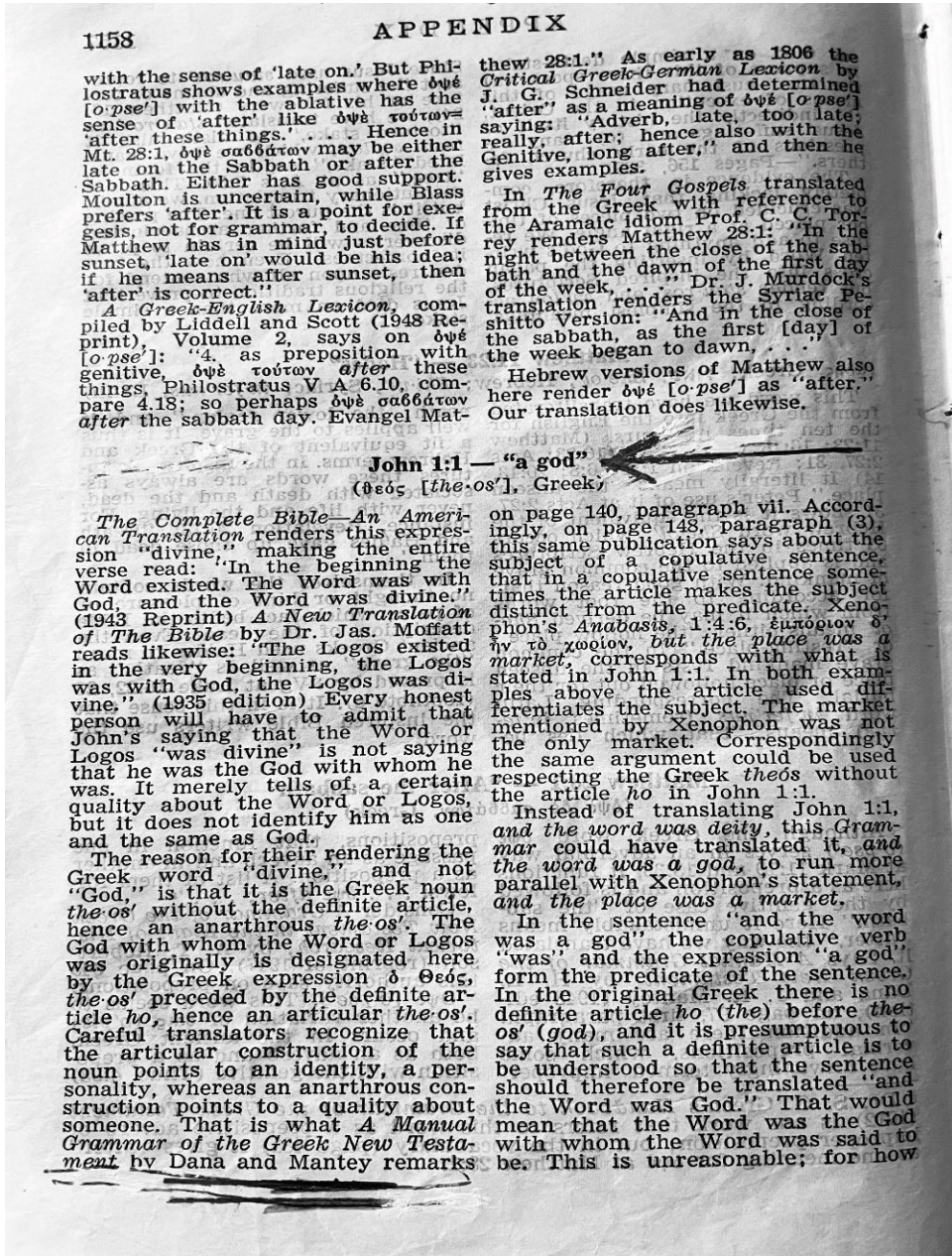
Jesus, emphasizing the belief that Jesus is the fulfillment of Old Testament prophecy and that he is "God with us." Not a god with us but God in the form of Christ the man.

Since the JW leaders translated John 1:1 to read the Word was a god instead of the Word was God, let me show you how Satan worked to bring this lie about. To show you all that I am not making this up to mislead you as your own Watchtower society has, I will show you your own book and quote from it on John 1:1.

The photo below is JW translation and, I want to point out who the Watchtower quotes to try and prove John 1:1 should read a god not was God. The Greek Scholar they used was quoted in the book below on page 1158.



You see the arrow pointing to the JW explanation of why they render John 1:1 the way they did. At the bottom noticed the underlined. The JW leaders used the Greek New Testament by Dana and Mantey. When I read this page and went to John 1:1 in my King James Bible I did not find that John 1:1 was rendered the Word was a god. What I read was the Word was God.



Now the Watchtower has a small book called Make Sure of All Things which you see on the next page. The leaders tell their members to make sure of all things. However, when a JW member brings something that doesn't flow with their leaders teaching to their attention such as the problem with John 1:1 their leaders tell the members not to challenge their authority. I took the approach to do the will of the Lord and to be as the Bereans as we read in Act 17:11. I quote, "Now the Berean Jews were of more noble character than those in Thessalonica, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true."

It is sad to say that the book below means nothing to the members of the Watchtower society because they are all mouth and no action. Let me make myself clear. The average member in the Watchtower never checks out what their leaders have quoted. Why? Because of fear! The leaders scare the members in thinking that anyone who points to troubles within their organization is from Satan. This is how the Watchtower controls their members.



When I read the difference in the John 1:1 scripture I made it a point to hunt down the Greek Scholar Doctor Julius Mantey because, Mantey is the Scholar who the Watchtower quoted from. I got his phone number and called Dr. Mantey. I told him I wanted to know from him why he translated John 1:1 as a god that appears in the JW Greek translation instead of Was God as appeared in my King James Bible. Dr. Mantey got very upset and told me he was going to get in touch with the Watchtower society which he did. Dr. Mantey and I wrote back and forth many times as I was looking for the truth concerning the JW translation of the Greek to English. In one of his letters to me on the next page you can see for yourselves Dr. Mantey went after the JW organization after my phone conversation with him and, told the JW organization never to quote from his Greek work again. What the JW organization did was lie about Mantey's work. The leaders followed the pattern of lies as they are following Satan who is the father of those lies.

5-2-79

Dear Frank:

Thank you for your letter.

A lawyer informed us we can't stop the printing in their New Testament, but we have stopped any further quoting me in other publications.

However, I'm sending your letter to Oasis in Los Angeles and asking them to investigate some more.

I'm to help make the 3rd TV film against JWs in my home here July 24, and to make another cassette soon about their distortion of Scripture to be broadcast from Wichita, Kan.

Sincerely
L. R. Mentey, Ph.D.

May 28, 1879

Dear Frank:

Thank you for your letter. No new news!

Invite J & W to write to me, if they are in doubt

Jesus commanded (Matt.

28: 19-20) that people be

immersed in the name

of Father, Son & Holy Spirit

Name is understood

in meaning to appear

before each person of the Trinity.

Baptism is one received way to confess faith in Jesus, and it is the way to identify oneself with those who have determined to follow Jesus as long as they live.

(1 Cor. 15:33) Love, J.P. Mantey

Northern Baptist Theological Seminary

DEPARTMENT OF NEW TESTAMENT
JULIUS ROBERT HANTER

4-22-79

"THE THINGS WHICH THOU DISEST HASTEN
THE SAME COME UPON THEE BY BLASPHEMIES,
WHICH SHALL BE HELD TO PEACE BY GOD ALONE!"

Dear Mr. DeHord:

In reply to your question, why I did not sue the Watchtower Society when they quoted my statement about translating John 1:1.

When I first learned about it I sent a brief article to The Watchman Examiner, our national Baptist paper, expressing my disagreement with their interpretation of John 1:1, that they deified Jesus, who all through the NT is magnified and made equal with God the Father.

At the time it did not occur to me to sue them.

A few years ago when we tried to do so we learned it was too late.

But I wrote to them warning them never to do so again, and that they had quoted me out of context.

May God help you and I to

Julius R. Hunter
414 Palmetto Rd
New Port Richey Fla. 33552

Below is a 3-page letter I received from Dr. Mantey. This letter shows Dr. Mantey was extremely unhappy with how the leaders of the Watchtower translated the bible.

↳
A letter from Mantey to the Watchtower expressing his anger on being misquoted.

414 Plametto Road
New Port Richey
Florida 33552

July 11, 1974

Watchtower Bible & Tract Society
117 Adams St.
Brooklyn
New York 11201

Dear Sirs:

I have a copy of your letter addressed to Caris in Santa Ana, California, and I am writing to express my disagreement with statements made in that letter, as well as in quotations you have made from the Dana-Mantey Greek Grammar.

(1) Your statement: "their work allows for the rendering found in the Kingdom Interlinear Translation of the Greek Scriptures at John 1:1." There is no statement in our grammar that was ever meant to imply that "a god" was a permissible translation in John 1:1.

A. We had no "rule" to argue in support of the trinity.

B. Neither did we state that we did have such intention. We were simply delineating the facts inherent in Biblical language.

delineating

C. Your quotation from p. 148 (3) was in a paragraph under the heading: "With the subject in a Copulative sentence." Two examples occur there to illustrate that "the article points out the subject in these examples." But we made no statement in this paragraph about the predicate except that, "as it stands the other persons of the trinity may be implied in theos." And isn't that the opposite of what your translation "a god" infers? You quoted me out of context. On pages 139 and 140 (VI) in our grammar we stated: "without the article theos signifies divine essence...theos en ho logos emphasizes Christ's participation in the essence of the divine nature." Our interpretation is in agreement with that in NEB and the TEV: "What God was, the Word

was"; and with that of Barclay: "The nature of the Word was the same as the nature of God", which you quoted in your letter to Caris.

(2) Since Colewell's and Harner's articles in JBL, especially that of Harner, it is neither scholarly nor reasonable to translate John 1:1 "The Word was a god". Word-order has made obsolete and incorrect such a rendering.

(3) Your quotation of Colwell's rule is inadequate because it quotes only a part of his findings. You did not quote this strong assertion: "A predicate nominative which precedes the verb cannot be translated as an indefinite or a 'qualitative' noun solely because of the absence of the article."

(4) Prof. Harner, vol 92:1 (1973) in JBL, has gone beyond Colewell's research and has discovered that anarthrous predicate nouns preceding the verb function primarily to express the nature or character of the subject. He found this true in 53 passages in the Gospel of John and 8 in the Gospel of Mark. Both scholars wrote that when indefiniteness was intended the gospel writers regularly placed the predicate noun after the verb, and both Colwell and Harner have stated that theos in John 1:1 is not indefinite and should not be translated "a god." Watchtower writers appear to be the only ones advocating such a translation now. The evidence appears to be 99% against them.

(5) Your statement in your letter that the sacred text itself should guide one and "not just someone's rule book". We agree with you. But our study proves that Jehovah's Witnesses do the opposite of that whenever the "sacred text" differs with their heretical beliefs. For example the translation of kolasis as cutting off when punishment is the only meaning cited in the lexicons for it. The mistranslation of ego eimi as "I have been" in John 8:58. The addition of "for all time" in Heb. 9:27 when nothing in the Greek New Testament supports it. The attempt to belittle Christ by mistranslating arche tes ktiseos "beginning of the creation" when he is magnified as "the creator of all things" (John 1:2) and as "equal with God" (Phil. 2:6) before he humbled himself and lived in a human body here on earth. Your quotation of

(A) Please turn to B.F. Westcott's work on John 8:58, right after Mantey's letter.

"The Father is greater than I am" (John 14:28) to prove that Jesus was not equal to God overlooks the fact stated in Phil. 2:6-8. When Jesus said that he was still in his voluntary state of humiliation. That state ended when he ascended to heaven. Why the attempt to deliberately deceive people by mispunctuation by placing a comma after "today" in Luke 23:43 when the Greek, Latin, German and all English translations except yours, even in the Greek in your KIT, the comma occurs after lego (I say)? - "Today you will be with me in Paradise". II Cor. 5:8, "to be out of the body and at home with the Lord". These passages teach that the redeemed go immediately to heaven after death, which does not agree with your teachings that death ends all life until the resurrection. Cf. Ps. 23:6 and Heb. 1:10.

The above are only a few examples of Watchtower mistranslations and perversions of God's Word.

In view of the preceding facts, especially because you have been quoting me out of context, I herewith request you not to quote the Manual Grammar of the Greek New Testament again, which you have been doing for 24 years. Also that you not quote it in any of your publications from this time on.

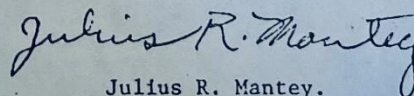
Also that you publically and immediately apologise in the Watchtower magazine, since my words had no relevance to the absence of the article before theos in John 1:1. And please write to Caris and state that you misused and misquoted my "rule".

On the page before the Preface in the grammar are these words: "All rights reserved - no part of this book may be reproduced in any form without permission in writing from the publisher."

If you have such permission, please send me a photo-copy of it.

If you do not heed these requests you will suffer the consequences.

Regretfully yours,



Julius R. Mantey.

Dr. Mantey wasn't the only Greek Scholar the JW leaders lied about. On page 1159 of that same JW Greek text, they point to A. T. Robertson's work to prove John 1:1 should have translated a god not Was God. However, Just like Dr. Mantey's work was distorted so was A. T. Robertson's work distorted.

can the Word be with the God and at the same time be that same God?

True, on page 178, Green's *Handbook to the Grammar of the Greek Testament* has this to say on the significance of the article: "206. Hence arises the general rule, that in the simple sentence the Subject takes the article, the Predicate omits it. The subject is definitely before the mind, the predicate generally denotes the class to which the subject is referred, or from which it is excluded." Then this *Handbook* adds some sentences to illustrate this general rule regarding an arbitrary predicate, such as, "thy word is truth," "the Word was God," "God is love"; and next the *Handbook* says: "Had the article been employed with the Predicate in the above case, the sentences would have read thus: . . . Thy Word is the Truth, and nothing else can be so described; the Word was the entire Godhead, and God and Love are identical, so that in fact Love is God." Such an explanation is, in itself, an unintended admission that "the Word" of John 1:1 is not the same god as the God with whom the Word is said to be. Hence the omitting of the article in the predicate of a simple sentence is shown to be only a general rule, and not one that holds good in every case. One such case where that general rule does not hold true is John 1:1. The definite article "the" was there omitted, but not according to that general rule; it was not omitted with the idea that it should be understood by the reader.

Here we agree with Dr. A. T. Robertson when he says: "God and love are not convertible terms any more than 'God' and 'Logos' or 'Logos' and 'flesh.' . . . The absence of the article here is on purpose and essential to the true idea." (Page 768. *A Grammar of the Greek New Testament*) John's inspired writings and those of his fellow disciples show what the true idea is, namely, the Word or Logos is not God or the God, but is the Son of God, and hence is a god. That is why, at John 1:1, 2, the apostle refers to God as the God and to the Word of Logos as a god, to show the differ-

ence between the two. Hence he deliberately left out the definite article in the predicate which describes who or what the Word (Logos) was.

With a reference to the *Grammar* by Dr. Robertson the *Manual Grammar* by Dana and Mantey, page 140, says: "Surely when Robertson says that θεός [the-os'], as to the article, 'is treated like a proper name and may have it or not have it' (P. 761), he does not mean to intimate that the presence or absence of the article with θεός has no special significance. We construe him to mean that there is no definite rule governing the use of the article with θεός; so that sometimes the writer's viewpoint is difficult to detect, which is entirely true. But in the great majority of instances the reason for the distinction is clear. The use of θεός in John 1:1 is a good example."

The above disposes of the trinitarian argument that the article was omitted before θεός in the predicate of John 1:1 according to the general rule that it was not needed, but would be understood. On page 761 Robertson's *Grammar* says: "Among the ancient writers θεός [the-os'] was used of the god of absolute religion in distinction from the mythological gods." So, too, John 1:1, 2 uses θεός to distinguish Jehovah God from the Word (Logos) as a god, "the only begotten god" as John 1:18 calls him.

In further proof that the omitting of the definite article in the predicate of John 1:1 by the apostle was deliberately meant to show a difference, we quote what Dr. Robertson's *Grammar* says on page 767: "(1) NOUNS IN THE PREDICATE. These may have the article also." In our footnote* below we give a list of texts in John alone which have the definite article before the noun in the predicate. Any reader with the Greek text can check these. If a "general rule" made it unnecessary, then why was the definite article used before the noun in the predicate in all these cases? All this shows that the omitting of the definite article in the predicate may be, not according to any general rule, but for a specific purpose outside that rule.

* John 1:4, 9, 20, 21, 25, 49; 3:28; 4:29, 42; 5:35; 6:14, 35, 48, 50, 51, 58, 63, 69; 7:26, 40, 41; 8:12; 10:7, 9, 31, 14, 24; 11:25, 27; 14:6; 15:1, 5; 18:33; 20:31; 21:24. In these verses the Greek text uses the definite article.

As I did with Dr. Mantey I went to the original work done by A. T. Robertson to see the original text. To make it easy for you to see A. T. Robertson never taught John 1:1 should be rendered a god. I have quoted from Robertson's work. As you read the quotes below you will see for yourselves A. T. Robertson teaches that the Word was God making Jesus as God not a god. I also

am providing you with the link below to The Minister and His Greek New Testament by Robertson so you can see all of what he wrote about John 1:1.

A. T. Robertson's work below.

CHAPTER V

THE GREEK ARTICLE AND THE DEITY OF CHRIST

THE objections to the real Deity of Jesus Christ have taken various forms [philosophical, historical, theological, exegetical, grammatical]. There are those who will not take Jesus as Lord of life and death because they cannot comprehend the mystery of the incarnation and who refuse to admit the possibility of the union of God with man in the person of Jesus Christ.

From Page 67.

A word should be said concerning the use and non-use of the article in John 1:1, where a narrow path is safely followed by the author. "The Word was God." * If both God and Word were articular, they would be coextensive and equally distributed and so interchangeable. But the separate personality of the Logos is affirmed by the construction used and Sabellianism is denied. If God were

Cont. from page 67

Page 68 articular and Logos non-articular, the affirmation would be that God was Logos, but not that the Logos was God. As it is, John asserts that in the Pre-incarnate state the Logos was God, though the Father was greater than the Son (John 14:28). The Logos became flesh (1:14), and not the Father. But the incarnate Logos was really "God only Begotten in the bosom of the Father" (1:18 correct text). In Rom. 9:5 the punctuation is in dispute and the article plays no decisive part in the meaning. Westcott and Hort punctuate the sentence so as to make God in apposition with Christ, as do the English Versions. This punctuation makes Paul apply the word God to Christ as we find it in John 1:1 and 2 Pet. 1:1 and Tit. 2:13. In Col. 1:16-17 Paul treats Christ as Creator and Upholder of the Universe.

Link below will take you to A. T. Robertson's work.

<https://archive.org/details/ministerhishgreek0000robe/page/n5/mode/2up>

Below I gave you two interviews with Dr. Mantey on the distortions the JW organization made. The first video is only 10 minutes. The second is longer but will give you more details. You will hear Mantey talk about finding out what the Watchtower society did to his work. All the truth started to come out as a result of my contacting Mantey to make sure of all things.



Part 1 of Mantey interview <https://www.youtube.com/watch?v=lmWkAaFBX3>



A MANUAL GRAMMAR
of the
GREEK NEW TESTAMENT

BY
H. E. DANA, T.A.D.,
Professor of the Eastern Department
of the University of Pennsylvania
Author of the First, Third, and
Fourth Editions

JULIUS R. MANTEY, T.A.D., D.D.,
Professor of the Eastern Department
of the University of Pennsylvania
Author of the Second Edition

Part 2 of his interview <https://www.youtube.com/watch?v=32naj8z1V4o>

Here is another lie the Watchtower has forced on their members. The JW organization not only has lied about the Lord's physical resurrection, but they also altered how Jesus died. As you can see from the JW text below on page 1156 they found this real old book entitled Decruce Liber Primus to prove to their members Jesus was crucified on a stake not on a cross as we read in the bible. The JW organization used Justus Lipsius picture in his book to show Jesus on a stake. Now, since the average JW member never checks anything that their leaders say they would never find out that on page 661 of Justus Lipsius book he showed how Jesus was crucified on a cross not a stake.

Picture below is from Jehovah Witness book entitled: "The Kingdom Interlinear Translation of the Greek Scriptures dated 1969 page 1156. This is the book and picture the Watchtower uses to teach their members Jesus was killed on a tree not on a cross. However, as you will see, that too is a lie.

1156

APPENDIX

thing. At Galatians 3:13 the apostle Paul quotes from Deuteronomy 21:22, 23, which reads: "if any man has committed a sin deserving death, and if he is put to death by being impaled upon a stake, his corpse must not remain all night upon the stake; you must be sure to bury him the same day, for an impaled man is under God's curse."—Moffatt, An Amer. Trans.

Hence the Jewish Christians would hold as accursed and hateful the stake upon which Jesus had been executed. Says the celebrated Jewish authority, Moses Malmon'idea, of the 12th century: "They never hang upon a tree which clings to the soil by roots; but upon a timber uprooted, that it might not be an annoying plague for a timber upon which anyone has been hanged is buried; that the evil name may not remain with it and people should say, 'This is the timber on which so-and-so was hanged.' So the stone with which anyone has been stoned; and the sword, with which the one killed has been killed; and the cloth or mantle with which anyone has been strangled; all these things are buried along with those who perished." (I. Cassubon's *Exercitationes contra Baronium*, 16. An. 34. No. 134.) Says Kalinski in *Vaticanae Observationibus Illustrata*, page 342: "Consequently since a man hanged was considered the greatest abomination—the Jews also hated more than other things the timber on which he had been hanged, so that they covered it also with earth, as being equally an abominable thing."

The book *The Cross and Crucifixion* by Hermann Fulda, Breslau, Germany, 1873, says: "Trees were not everywhere available at the places chosen for the public execution. So a simple beam was sunk into the ground. On this the outlaws, with hands raised upward and often also with their feet, were bound or nailed. This simple cross was the oldest instrument erected by human hand for punishment with crucifixion; and because of its very simplicity it has maintained itself in this form alongside its somewhat more artificial double down to the end. After submitting much proof, Fulda concludes: "Je-

*CRUCE: Quamvis dicitur a Cruce fuisse
Pallat. ditius, vel Ceres Farrea, que sem effugit,
endi palus informis ligno profertur. Nam tu-
dem ecce palum componit & alliaula cum*

*Crux. Sed in eius verbis menda de Ceres
Farrea. Cere enim sic appellatur quia far in-
generat etia anqui non omnis Ceres sic eth-
ca. sed cerea alioia. & in loco dicitur voluit*

Crux simplex illustrated by
Justus Lipsius. See page 1155



Photo below is p. 661 of Justus Lipsius book Decruce Liber Primus of which the Watchtower hides from their people. On page 661 Justus Lipatus shows how Jesus was killed and, he states Jesus was killed on a cross not a tree.



Below is the translation from Justus Lipsius book which informs the reader that Christ was hung on a cross not a sake or tree as the JW's would have us believe. Are you a brave JW? If you are go back and ask your Watchtower society why did they not publish page 661 that shows really shows the truth how Jesus was crucified? Just another tactic to keep the members away from those who know the truth about them. My group took Justus Lipsius book Decruce Liber Primus page 661 to the University of Southern California to be translated. We did this to make sure there was no bias in the translation. Lipsius made it known there was a definite distinction between how Jesus was crucified compared to others during that

Roman rule. There could only be only reason why the Watchtower did not show page 661 to their members, they wanted to keep the real crucifixion away from their members. This is how Satan works.

THIS IS A DIRECT TRANSLATION

SHOWING THE WAY JESUS DIED.

Then we pass to the feet. But you ask, "Did the hands have to bear the entire weight (of the body)?" For it appears that the whole body (especially if one should bend the feet) hung by the hands alone. I think it was so. Why not? Those parts are tough and slow to break. Perhaps the nails were not always fixed into the middle of the hand, but rather a little bit higher where the hard joints with the arm, that is, around the wrist. Plautus, who writes to humor, causes one to believe that the arms are pierced, not the hands. But I consider this more fully. If the body is rather heavy or the hands more slight often ropes were used for support. They were also added around the shoulders and the midchest, tightened to the cross. I would prefer this (theory) rather than to bring the plank or pole with other things, in which the feet are nailed and tied at the same time. For this piece of work is very exact, but on the other hand, delicate. However, Gregorius Turanicus identifies (this) in the cross of Christ, because he did not or because he did imagine it meticulously? He himself says the following: "A hole made in the upright beam is evident. The feet were inserted in this hole in the small board, indeed the soled soles (of the feet) were nailed upon this board, as if (in the position of) a man standing. I do not know whether the words of Innocent to this matter should be referred to: "In the Lord's cross there were four pieces of wood, the upright beam, the crossbar, a true trunk (piece of wood) placed below, and the title (inscription) placed above." For I have seen those who accept (believe) this section from his work *Truncus*, although the word "Truncus" seems to deny this, which word is too little appropriate to that tiny board. When I examine many following words of Innocent, I would say he did not know about this board placed in, but truly (as he says) he knew about the trunk placed below, from which the cross itself rose. Thus it appears he knew this: that there was some kind of trunk, and either it was placed at the bottom of the cross to prop it (the Greeks call this kind of oblique prop "resisters") or the trunk was placed under the upright beam itself in the ground, to which it was inserted so that the beam might stand more firmly. I do not allege that it was done this way: I set down the opinion of the writer. Also they hand down (this account by) Trevaesus: "The construction itself of the cross has five ends: two on the vertical and two on the horizontal, and one in the middle where the person attached with nails rested." For, they say, that middle end was the plank on which the body rested. I admit the words go on to this point, and I would not assert (an opinion) from another's ideas rashly. However Justinus the Martyr says the following concerning this end: "In the middle a plank is fixed, and it sticks out like a horn on which those who are crucified are borne and almost carried." He calls it a horn and he wishes to note it: how does he do this appropriately in this clear picture? Neither writer understands anything that is to be seen from the above mentioned sense. They divide the cross into five ends ("points" Tertullian calls them), thus four which are known (familiar) and extend out, and the fifth which they place in the middle of the cross, where the transverse beam cuts and crosses the fixed beam. With this consideration, there are five ends: and that post (out, however) makes three each. As to what they say about being carried and resting - it is true.

I HAVE TRANSLATED THESE PASSAGES AS ACCURATELY AS POSSIBLE AND TO THE BEST OF MY ABILITY.

MARIE SHIDELY TSENG
UNIVERSITY OF SOUTHERN CALIF. 10/3/76

<https://jesusisyhwh.blogspot.com/2008/03/justus-lipsius-de-cruce-libertres.html#WRTSGB1996p80>

We really didn't need Justus Lipsius work to prove how Jesus was crucified because the bible itself makes it clear Jesus hung on a cross. Let me show you the proof text. John 20:"²⁵ The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his **hands** the print of the **nails**, and put my finger into the print of the **nails**, and thrust my hand into his side, I will not believe." If Jesus died on a stake why did the Apostle use nails instead on a nail? The reason is because Jesus had his hands stretched out on the cross and each hand had a nail in it. The Bible

simply says that Jesus had wounds in His hands (John 20:25-27). The Greek word translated “hands” is *cheir*, which means literally “hands.”

John 21:18-19 “¹⁸ Verily, verily, I say unto thee, When thou wast young, thou girdest thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not. ¹⁹ This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.” In this case Jesus foretells the manner in which Peter will die. Notice, Christ said Peter would die with his hands stretched out. This is the same way Christ was crucified. If Jesus was was crucified on a stake the scripture should have read but when thou shalt be old, thou shalt put one hand over the other as you saw in the picture the Watchtower wanted you to see.

Mark 15: ²⁷ And with him they crucify two thieves; the one on his right hand, and the other on his left. If he died on a stake it would have said his right and left side.

Matthew 27:³⁷ And set up over his head his accusation written, This Is Jesus The King Of The Jews. If the Lord died on a stake the sign would be put over his hands.

In 1982 I wrote Dr. Mantey again only to find out Mantey had passed away. However, Dr. Clifton J. Van Note who worked with Mantey and is also a Greek scholar wrote to me.

Dr. & Mrs. Clifton J. Van Note
23 Hampton Drive
Holiday, Florida 33500
(813) 938-1040

3 August, 1982

Dear Mr. DiMora,

Mrs. Julius Mantey has forwarded your letter, which was addressed to Dr. Julius Mantey, to me so as to promptly answer your inquiry. Dr. Mantey has recently gone to be with The Lord. I can answer your question competently and from first hand information since my association with Dr. Mantey was for a number of years prior to his demise, and much of this time as a co-teacher of the scriptures with him.

Your question is one that crops up oftentimes because of the statement which the JW's placed in their interlinear translation. Incidentally, of the five men who purported to "translate" their version, only one of the five (Fred Franz) ever went to college, and that only for 1½ years. He attended the University of Cincinnati and left under encouragement of the University Officials. None of the alleged five interpreter-translators could even speak Hebrew or Greek, not so much as knowing the alphabets. Nathan Knorr was amongst those five people also.

In their deceitful, desperate and despicable and disreputable ways the leaders of the JW's have been promulgating gross error in their translations for a number of years. When Dr. Mantey heard of the way that they so ignominiously and contemptuously misquoted and grossly mis stated his grammatical reasonings, he sent the Watchtower a letter ordering them to make a retraction. They did not. He waited patiently and was beginning to bring suit against them for false representation of copyright material. We discussed the necessity of bringing suit in order to stop promulgating their heretical error. I have photos of his correspondence to them.

Now let us look at KAI THEOS EN HO LOGOS more closely. In the Greek order it is AND GOD WAS THE WORD. In this Greek order, THEOS, GOD, is the predicate and not the subject. (that is of the proposition)

The subject must be the WORD simply because John is not trying to show who is God, but who is the WORD. Also please note that the word THEOS is without the "article", which could not possibly have been omitted if the Apostle John had meant to designate the WORD as "A" GOD. It was no accident that the predicate was emphatically placed in the proposition before the subject, simply because of the progress of thought. This was the third and climaxing thought which relates to the first two propositions respecting the WORD. (a. In the beginning was; b. and the Word was with God)

THEOS in the last clause of the verse was mentioned above as being the predicate (nominative), since it has no article and is not the subject of EN and is further emphasized by its prior position in the sentence. Dr. Mantey often commented on this that, "Only sophomores in Greek Grammar would make this a god". This is rightfully so. The article with LOGOS shows that LOGOS is the subject of the verb EN and the fact that THEOS is without the article would designate it as the predicate nominative. THE EMPHATIC POSITION OF THEOS DEMANDS THAT WE TRANSLATE IT "...and the Word was GOD".

May the Lord bless you as you seek to serve Him IN TRUTH. Please, do you understand what I say when I ask you, are you born again? If you do not, please write to me again and let me send you some convincing literature.

Sincerely in Christ,

DR. C. J. VAN NOTE

The Watchtower society has been full of lies from the beginning. Let me give you another example. In the Watchtower book called "Jehovah's Witnesses In The Divine Purpose" 1959 on page 63 it was stated that a biography of Pastor Russell was never written. Can I prove this is a lie? Scroll down past p. 63 below to see the truth.

STRENGTHENED FOR PATIENCE AND ENDURANCE

63

of the fastest growing religious organizations in many countries. . . .

Pastor Russell, . . . a name as sincerely loved and as bitterly hated as almost any in American history.

Around that name for years raged some of the bitterest controversies which ever divided the Christian world, and the controversies still rage, although his name is not so much heard in the discussions. . . .

All through his life, he had told his followers not to revere him as more than just a fellow man with divine guidance. And he taught them this so well that his work passed into the hands of others with hardly a moment's halt and the publishing house which he founded has never published a biography of Pastor Russell.¹

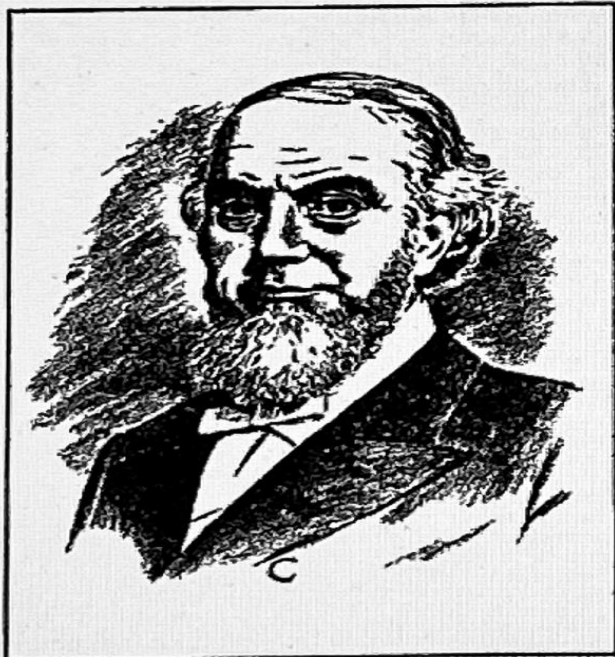
LOIS: Perhaps the fact that his name has been ignored by the world is in his favor. It would seem that all of God's servants in times past were considered of little importance in the eyes of the world, yet their works continue. That pattern certainly

seems to have been the same in Pastor Russell's life, doesn't it? But, is it true you have never published a biography of Pastor Russell?

JOHN: That's right, Jehovah's witnesses admire the qualities he possessed as a man, but were we to give the honor and credit to Pastor Russell, we would be saying that the works and success were his; but Jehovah's witnesses believe it is God's spirit that guides and directs his people.

Some have stumbled over that point; and these qualities that he possessed and that were so admired by many in the organization at that time were to provide a real test that caused them to fail in their endurance and seek an occasion against Russell's successor as president of the Watch Tower Society, J. F. Rutherford, and against the Society itself.

¹Where Else but Pittsburgh! by George Swetsnam (Pittsburgh, Pa., 1858: Davis & Warde, Inc.), pp. 110, 116.



CHARLES T. RUSSELL IN 1906



JOSEPH F. RUTHERFORD IN 1915

So, a biography of Pastor Russell was never written. This lie is uncovered below in this 1925 Watchtower publication on the next page.

To the King of Kings and Lord of Lords

IN THE INTEREST OF

HIS CONSECRATED SAINTS,

WAITING FOR THE ADOPTION,

—AND OF—

"ALL THAT IN EVERY PLACE CALL UPON THE LORD"

"THE HOUSEHOLD OF FAITH"

—AND OF—

THE GROANING CREATION, TRAVAILING AND WAITING FOR THE

MANIFESTATION OF THE BONS OF GOD

THIS WORK IS DEDICATED.

"To make all see what is the fellowship of the mystery which from the beginning of the world hath been hid in God." "Wherein He hath abounded toward us in all wisdom and prudence, having made known unto us the mystery of His will, according to His good pleasure which He hath purposed in Himself; that in the dispensation of the fulness of the times He might gather together in one all things, under Christ."

Ephesians 3: 4, 5, 9; 1: 8-10.

Copyright 1886

WATCH TOWER BIBLE & TRACT SOCIETY

BROOKLYN, N. Y., U. S. A.

Written in 1886 by Pastor Russell

Made in U. S. A.

N. B.—This volume can also be supplied in the Arabic, Armenian, Dano-Norwegian, Finnish, French, German, Greek, Hollandish, Hungarian, Italian, Polish, Roumanian, Slovak, Spanish, Swedish, and Ukrainian languages.



Biography of Pastor Russell

CHARLES TAZE RUSSELL, known the world over as Pastor Russell, author, lecturer and minister of the Gospel, was born at Pittsburgh, Pa., February 16, 1852; died October 31, 1916. He was the son of Joseph L. and Eliza Birney Russell, both of Scotch-Irish lineage. He was educated in the common schools and under private tutors. Author of "OBJECT AND MANNER OF OUR LORD'S RETURN," "FOOD FOR THINKING CHRISTIANS," "TABERNACLE SHADOWS," "THE DIVINE PLAN OF THE AGES," "THE TIME IS AT HAND," "THY KINGDOM COME," "BATTLE OF ARMAGEDDON," "THE ATONEMENT," "THE NEW CREATION," "WHAT SAY THE SCRIPTURES ABOUT HELL," "SPIRITISM," "OLD THEOLOGY TRACTS," "THE PHOTO-DRAMA OF CREATION," et cetera, et cetera.

Pastor Russell was married in 1879 to Maria Frances Ackley. No children blessed this union. Seventeen years later they disagreed about the management of his journal; and a separation followed.

Reared under the influence of Christian parents, at an early age he became interested in theology, united himself with the Congregational church, and became active in local mission work. The doctrine of eternal torment of all mankind except the few elect became so abhorrent to him that at the age of seventeen he was a skeptic. He said: "A God that would use his power to create human beings whom he foreknew and predestinated should be eternally tormented, could be neither wise, just nor loving. His standard would be lower than that of many men." He continued to believe, however,


When I started to check what the Watchtower was teaching, I came across lie after lie. One thing that became very clear to me was the Watchtower organization was using scholars outside the JW organization to prove what the Watchtower was

teaching was correct. However, if you go to the original source of the scholars work that the Watchtower quotes from you will see the scholars work was distorted as with Dr. Mantey's Greek work on John 1:1.

April 8, 1979 The Watchtower published their Awake magazine. I took a photo of the page that is entitled: "Jesus Christ as "the First-born of All Creation" which, is on the next page.

What I want you to notice is the Watchtower used the scholar Henry Alford to show their JW members that Alfred agrees with the Watchtower that Jesus was created by God. Notice the highlighted in yellow. The Watchtower ends the quote with **Ewald and Züllig**". When I read that I figured Jesus was created however, when I went to the source the Watchtower shows Alford used I found out that the Watchtower left out the most important parts of the quoted from Ewald and Züllig work. When I read page 370 which you will see on the next page it did not say Jesus was created. That is what the Watchtower wanted you to see. As you will see from the original work it says he was creative.

The Bible's View



position or rank

TO THE congregation at Colossae, Asia Minor, the apostle Paul wrote concerning Jesus Christ, according to the *Common Bible**: "He is the image of the invisible God, the first-born of all creation; for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. He is before all things, and in him all things hold together."—Col. 1:15-17.

What did the apostle ^{*position*} mean by calling Jesus Christ "the first-born of all creation"? Paul's further words enlarge on the matter: "He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent."—Col. 1:18, *CB*.

Here we find that the Greek words for both "first-born" (*prototokos*) and "beginning" (*arkhé*) describe Jesus as the first one of a group or class, "the body, the church," and therefore he has pre-eminence in this respect. He also has pre-eminence in being the first one resurrected to endless life from among all the human dead.—1 Cor. 15:22, 23.

* The *Common Bible* is approved by both Catholic and Protestant authorities.

Jesus Christ as "the First-born of All Creation"

The same Greek words occur in the Greek *Septuagint* translation at Genesis 49:3: "Ruben, thou art my first-born (*prototokos*), thou my strength, and the first [*arkhé*, "beginning"] of my children." (Compare Deuteronomy 21:17, *Septuagint*.) From such Biblical statements it is reasonable to conclude that the Son of God is the firstborn of all creation in the sense of being the first of God's creatures. In fact, Jesus refers to himself as "the beginning [*arkhé*] of God's creation." (Rev. 3:14, *CB*) The *New World Translation* renders the phrase in this verse: "the beginning of the creation by God."

There are many who object to the idea of Jesus as being a created person. They argue that since "in him *all things* were created" (*CB*)—during his prehuman existence in heaven—Jesus himself could not be a creature. Such individuals believe that Jesus is himself Almighty God, the second person of a "trinity" of three coequal, coeternal persons in one "godhead."

Individuals of that persuasion interpret the Greek expression (at Revelation 3:14) for "the beginning of God's creation" as meaning "the origin (or 'primary source') of the creation of God." One who prefers this idea is the noted Greek scholar Henry Alford. Nevertheless, in his work *The Greek Testament*, Alford concedes: "The mere word *arkhé* would admit the meaning that Christ is the first created being: see Gen. xlix. 3; Deut. xxi. 17; and Prov. viii. 22. And so the Arians here take it, and some who have followed them: e.g. Castalio, 'chef d' œuvre: 'omnium Dei operum excellentissimum atque primum:' [meaning "the first and most excellent of all God's works"] and so **Ewald and Züllig**."

According to *The Expositor's Greek Testament*, to understand Revelation 3:14 as meaning that Jesus is "the active source" of creation, rather than the first created person, one must interpret *arkhé* "as in Greek philosophy and [non-Biblical]

NUMBER AWAKE! — APRIL 8, 1979

The photo below is a close up of page 370 where it shows Christ was creative not created.

370 ΑΠΟΚΑΛΥΨΙΣ ΙΩΑΝΝΟΥ III

κ Cf. Isa. ούρανοῦ ἀπὸ τοῦ θεοῦ μου, καὶ τὸ ὄνομά μου πρὸ καινόν. 13. Ὁ
 xliii. 7, ἔχων οὓς ἀκουσάτω τί τὸ Πνεῦμα λέγει ταῖς ἐκκλησίαις.
 lxi. 2
 I Isa. lxn. 16
 (LXX ὁ " 14. Καὶ τῷ ἀγγέλῳ τῆς ἐν Λαοδικίᾳ ἐκκλησίας γράψον, Τάδε
 λέγει ὁ ἄληθινός). λέγει ὁ ἄμην, ὁ μάρτυς ὁ πιστὸς καὶ ἄληθινός, ἡ ἀρχὴ τῆς
 κ Cf. on i. κτίσεως τοῦ θεοῦ. 15. Οἶδά σου τὰ ἔργα, ὅτι οὔτε ψυχρὸς εἶ οὔτε
 5, Ps. lxxix. 37.
 n = Geni-
 one, Did., xiii. 1-2. o See on Col. i. 15 f., also Just. Apol. ii. 6, Diognet. vii.

Jesus Christ are to him στήλαι καὶ τάφοι and Jewish wisdom-literature, = αἰτία or
 νεκρῶν, ἐφ' οἷς γέγραπται μόνον ὄνοματι origin), which is practically Paul's idea
 ἀνθρώπων. The μόνον is emphatic. In and that of John i. 3 ("the Logos idea
 the survival of P. during the later con- without the name Logos," Beyschlag).
 quents which left the other six towns of This title of "incipient cause" implies a
 the Apocalypse more or less ruined, position of priority to everything created;
 Gibbon (ch. lxiv.) irrelevantly finds "a he is *the first* in the sense that he is
 pleasing example that the paths of honour neither creator (a prerogative of God in
 and safety may sometimes be the same". the Apocalypse), nor created, but creative. ← Not created, but creative

Vv. 14-22. The message for Laodicea, It forms the most explicit allusion to the
 where a church existed by 60 A.D. (Col. pre-existence of Jesus in the Apocalypse,
 iv. 16). where he is usually regarded as a divine

κ Cf. Isa. οὐρανοῦ ἀπὸ τοῦ θεοῦ μου, καὶ τὸ ὄνομά μου ἐν καινόν. 13. Ὁ
 xliii. 7, ἔχων οὐς ἀκουσάτω τί τὸ Πνεῦμα λέγει ταῖς ἐκκλησίαις.
 I Isa. lxx. 16 " 14. Καὶ τῷ ἀγγέλῳ τῆς ἐν Λαοδικίᾳ ἐκκλησίας γράψον, Τάδε
 λέγει ὁ ἄλθινός. λέγει ὁ ἁμῆν, ὁ μάρτυς ὁ πιστός καὶ ὁ ἄλθινός, ἡ ἀρχὴ τῆς
 κτίσεως τοῦ θεοῦ. 15. Οἶδά σου τὰ ἔργα, ὅτι οὔτε ψυχρὸς εἶ οὔτε
 κ Cf. on i. ἡ Ps. lxxix. 37.
 n = Genes. lxx. Did., xiii. 1-2. ο See on Col. I. 15 f., also Just. Apol. ii. 6, Diognet. vii.

Jesus Christ are to him στήλαι καὶ ῥάφοι νεκρῶν, ἐφ' οἷς γέγραπται μόνον ὄνόματα ἀνθρώπων. The μόνον is emphatic. In the survival of P. during the later conquests which left the other six towns of the Apocalypse more or less ruined, Gibbon (ch. lxxiv.) irrelevantly finds "a pleasing example that the paths of honour and safety may sometimes be the same".
 Vv. 14-22. The message for Laodicea, where a church existed by 60 A.D. (Col. iv. 16).
 Ver. 14. Jesus is the Amen because he guarantees the truth of any statement, and the execution of any promise, made by himself. He is consequently the faithful and true witness, whose counsel and rebuke (18, 19) however surprising and unwelcome, are therefore to be laid to heart as authoritative. A faithful witness is one who can be trusted never to misrepresent his message, by exaggeration or suppression, (ἀλθινός practically = ἀληθής as often, since a real witness is naturally a truthful and competent one) his veracity extending not only to his character but to the contents of his message. In point of sincerity and unerring insight (as opposed to "false" in both senses of the term), Jesus is the supreme moral critic; the church is the supreme object of his criticism. He is also absolutely trustworthy, and therefore his promises are to be believed (vv. 20, 21), or rather God's promises are assured and realised to men through him (cf. π. καὶ ἄ. in 2 Macc. ii. 11). Compare the fine Assyrian hymn of Ishtar (Jastrow, p. 343): "Fear not! the mind which speaks to thee comes with speech from me, withholding nothing. . . . Is there any utterance of mine that I addressed to thee, upon which thou couldst not rely?" (also, Eurip. Ion 1537). The resemblance of ἡ ἀρχὴ κ.τ.λ., to a passage in Colossians is noteworthy as occurring in an open letter to the neighbouring church of Laodicea (Philonian passages in Grill, pp. 106-110). Here the phrase denotes "the active source or principle of God's universe or creation" (ἀρχή, as in Greek philosophy

and Jewish wisdom-literature, = αἰτία or origin), which is practically Paul's idea and that of John i. 3 ("the Logos idea without the name Logos," Beyschlag). This title of "incipient cause" implies a position of priority to everything created; he is the first in the sense that he is neither creator (a prerogative of God in the Apocalypse), nor created, but creative. It forms the most explicit allusion to the pre-existence of Jesus in the Apocalypse, where he is usually regarded as a divine being whose heavenly power and position are the outcome of his earthly suffering and resurrection: John ascribes to him here (not at xii. 5, as Baldensperger, 85, thinks) that pre-existence which, in more or less vital forms, had been predicated of the messiah in Jewish apocalyptic (cf. En. xlviil.). This pre-existence of messiah is an extension of the principle of determinism; God foreordained the salvation itself as well as its historical hour. See the Egyptian hymn: "He is the primeval one, and existed when as yet nothing existed; whatever is, He made it after He was. He is the father of beginnings. . . . God is the truth, He lives by Truth, He lives upon Truth, He is the king of Truth." The evidence for the pre-existence of messiah in Jewish Christian literature is examined by Dr. G. A. Barton, Journ. Bibl. Lit. 1902, pp. 78-91. Cf. Introd. § 6.
 Ver. 15. The moral nausea roused by tepid religion. It is best to be warm, and energetic; but even a frank repudiation of religion is at least more promising from an ethical standpoint (Arist. Nik. Eth. vii. 2-10) than a half-and-half attachment, complacently oblivious of any shortcoming. The outsider may be convinced and won over; there is hope of him, for he is under no illusion as to his real relation to the faith. But what can be done with people who are nominal Christians, unable to recognise that they need repentance and that Jesus is really outside their lives (ver. 20)? Cf. Dante's Inferno, iii. 30 f. For such homely metaphors and their effectiveness, compare the criticism of Longinus in περὶ ἔνους

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From that same book on page 583 which is the page the Watchtower left out, we see that the scholar outside of the Watchtower says that Jesus Christ was not created as the Watchtower would have you believe. Look at the photo and spot the red x. This is where the Watchtower stopped the quote. However, the very next sentence shows just how dishonest the Watchtower was and still is. The Jesus that Henry Alford wrote about was God the creator of all things and, it just so happens when God was on Earth in the form of a man His name is Jesus Christ.

α = Col. i. 18. η = ἀρχὴ τῆς κτίσεως τοῦ θείου, 15 Οἶδά σου τὰ ἔργα, AC¹ B^a
see note.
 γ = Rom. viii. 19, 20. δ = ὅτι οὐτε ψυχρὸς εἶ οὐτε ζεστός. ϵ = ὕψελον ψυχρὸς ἦς
19, 20. Col. i. 18. Judith xvi. 14.
only t. Lev. vi. 27 Aq. only t. here see. Matt. x. 42 only. Prov. xxv. 25. Sir. xliii. 10 only. a here (see) 10-3-6-7-8-9. 26-7. 30-2-3-4-5-6-7-8. 10-1-2-7-8-9. 30-1. 90. B^c.

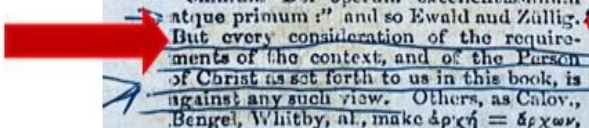
for κτίσεως, εκκλησίας N¹: πιστεως b.
 18. om ei N¹. om from ζεστος to ζεστος A 1. 47. rec (for ἦς) ειης, with
 K (o all) 30-corr: txt CN B rel Andr Areth. (eis B 16. 32.)

church in Laodicea write: These things saith the Amen (see ref. Isa. Christ is the Amen, inasmuch as His words shall never pass away, but shall find certain ratification. This, and not the particular case which is treated in ref. 2 Cor., seems to be the reference here, where not the ratification of promises merely, but general fidelity and certainty are concerned: as Areth., in Catena, *ισοδυναμει ταυτα, ταδε λεγει ο δαληθινος . . . αμην γαρ εστι το ναλ ναλ ουν εστιν εν πασι τοις περι αυτου λεγομενοις, ητοι αληθεια και ουδεν ψευδος*. That expression is illustrative of this, but this takes the wider range. Züllig has imagined that the title here owes its occurrence to this being the last among the Seven Epistles: but this probably is mere fancy, the faithful and true (on *αληθινος*, see above, ver. 7) witness (there does not seem in this title to be any allusion to the prophecies which are about to follow in ch. iv. 6. as some [Grot., De Wette] have imagined. Far rather does it substantiate the witness borne in the Epistle itself, as we have seen in the case of the other introductions. See a lengthened notice of the title in Trench, p. 181 f.), the beginning of the creation of God (= *πρωτοκοκος πδσης κτισεως*, ref. Col., where see note, as also Bleek on the Hebrews, vol. ii. 1, p. 43 note. In Him the whole creation of God is begun and conditioned: He is its source and primary fountain-head. The mere word *αρχη* would admit the meaning that Christ is the first created being: see Gen. xlix. 3; Deut. xxi. 17; and Prov. viii. 22. And so the Arians here take it, and some who have followed them: e.g. Castalio, "chef d'auvre;" "omnium Dei operum excellentissimum atque primum:" and so Ewald and Züllig. But every consideration of the requirements of the context, and of the Person of Christ as set forth to us in this book, is against any such view. Others, as Calov., Bengel, Whitby, al., make *αρχη* = *αρχων*, which is impossible: as it is also interpreted *κτισεως* of the new spiritual creation, the church, as Ribera, Corn.-a-lap., Grot., Wetst., al. There can be little doubt that *αρχη* is to be taken in that pregnant sense in which we have it, e. g., in Wisd. iii. 16, *η γαρ ισχυς σου δικαιοσυνης*

αρχη,—ib. xiv. 27, *η γαρ των . . . ειδωλων θησκαλια παντων: αρχη κακου και αιτια και πειρας εστιν*: and in the Gospel of Nicodemus, p. ii. cap. vii. Tischdf. Ev. Apoc. p. 307, where Satan is said to be *αρχη του θανατου και ριζα της εμαρτιας*, viz. the incipient cause. So Andr., Areth. in Catena [*η προκαταρκτικη αιτια της κτισεως*], Lyra, Vitr., Wolf, Stern, Hengst., De Wette, Ebrard, Düsterd., al. The latter asks the questions, "How could Christ write if it were only this present Epistle, if he were himself a creature? How could every creature in heaven and earth adore him, if he were one of themselves [cf. ch. xix. 10]? We need only think of the appellation of our Lord as the A and Ω [ch. xii. 13: cf. i. 8] in its necessary fullness of import, and we shall see that in the A lies the necessity of his being the *αρχη* of the Creation, as in the Ω that of his coming to bring the visible creation to an end": I know thy works, that (see above, ver. 1, where the construction is the same: I have thy whole course of life before me, and its testimony is, that . . .) thou art neither cold nor hot (the peculiar use of the similitude of physical cold and heat here, makes it necessary to interpret the former of the two somewhat differently to its common acceptation: so that while *ζεστος*, from *ζωω* [cf. *τω πνευματι ζεωτες*, Rom. xii. 11], keeps its meaning of *ferveat*, warm, and earnest in the life of faith and love, *ψυχρος* cannot here mean "dead and cold," as we say of the listless and careless professor of religion: for this is just what these Laodiceans were, and what is expressed by *χλιαρος* below. So (that we must, so) to speak, go further into coldness for *ψυχρος*, and take it as meaning, not only entirely without the spark of spiritual life, but also and chiefly, by consequence, openly belonging to the world without, and having no part nor lot in Christ's church, and actively opposed to it. This, as well as the opposite state of spiritual fervour, would be an intelligible and plainly-marked condition: at all events, free from that danger of mixed motive and disregarded principle which belongs to the lukewarm state: inasmuch as a man in earnest, be he right or wrong, is ever a better man than one professing

"But every consideration of the requirements of the context, and of the Person of Christ as set forth to us in this book, is against any such view."

"How could every creature in heaven and earth adore him, if he were one of themselves"



It is no mistake the Watchtower has changed the places in the bible where it shows Jesus Christ to be Jehovah God. I showed you Jehovah is the Almighty, the Alpha and Omega, the First and the Last and, these are the same titles given to Jesus Christ. There is no problem with both Jehovah and Jesus having these titles because they are one and the same God. What other specific sign do we see showing that Jehovah and Jesus are the same God. In the Old Testament in 1 Kings 8:39 we again see a characteristic given only to Jehovah God. I quote, "Then hear thou in heaven, thy dwelling place, and

forgive, and do, and give to every man according to his ways, **whose heart thou knowest** for **thou, even thou only**, knowest the hearts of all the children of men.”

If the Jehovah witnesses are truly Jehovah witnesses, they would have to except the fact that **only** Jehovah has the power to know the hearts and minds of men. So, if you are a Jehovah witness how you account for the fact that Jesus Christ also knows the hearts and minds of men? After all did not Jehovah say thou, even thou only knows the hearts of all the children of men? Read the following scriptures showing this same specific characteristic belonging to Jesus.

Luke 5:22 “But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts? John 2:24-25 “But Jesus did not commit himself unto them, because he knew all men, And needed not that any should testify of man: for he knew what was in man.” Matthew 9:4 “ Jesus **knowing their thoughts** said, Wherefore think **ye evil in your hearts**? Once again if you are a Jehovah witness you either believe in the word and Jehovah and Jesus are the same or your JW bible you are taught from contradicts itself over and over again.

Satan has a disregard for anything Jesus Christ stands for, that includes how people are suppose to be baptized. Considering the fact that Satan’s angels are directing the Watchtower why would any person studying under the JW organization, who blatantly changed the teaching of Christ want to remain studying under false teachings? Here is another example of false teachings given to the Watchtower by these angels.

Jesus made it very clear how he wanted his people to be baptize. Read what Jesus teaches us in Matthew 28:19 ¹⁹ Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: ²⁰ Teaching them to observe all things whatsoever **I have commanded you**: and, lo, I am with you always, even unto the end of the world. Amen.” Please notice what Jesus said above was a command and, when Jesus tells you how to do something and gives a command that command can not be changed. Guess what? Does it surprise the people who know God’s word that the Watchtower blatantly disregarded Jesus command when it came to how people are to be baptized?

I am trying to make this as clear as possible. No where in the New Testament is any type of organization associated with the instructions Jesus gave us concerning baptizing people. Years ago the Watchtower baptism arrangement originally followed the requirements set by Jesus however, it has gradually deviated from his guidelines and commands. The Watchtower originally followed Matthew 28:19. In 1985, the baptismal question replaced the holy spirit with the spirit-directed Organization. In 2019, in blatant disregard for Jesus' words, reference to the holy spirit was completely removed. Why was our Lord’s command seen in Matthew 19-20 disregarded by the Watchtower? Both Satan and Satan’s angels along with the Watchtower wanted to separate people from holding on to sound doctrine. Not only that but, there was the Watchtowers desire for stricter control and segregation of its members. Christian baptism requires confession of faith in Jesus, followed by full water immersion.

The simplicity of this ritual is attested to by multiple New Testament examples; the Ethiopian Eunuch, those that presented themselves to John the Baptist and the 3000 Peter baptized. Remember what Timothy warned us about the people falling away from sound doctrine. 2 Timothy 4:3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;” In 1 Timothy 4:1-2 Paul warns: "Now the Spirit expressly says that in later times some will depart from the faith by devoting themselves to **deceitful spirits** and **teachings of demons**, through the insincerity of liars whose consciences are seared." Other translations refer to "**doctrines of demons**” Well, now you know for sure where the angels guiding the watchtower are really from.

Jesus made it clear that when a person dies that person's soul will live on. If you have received Jesus as your Lord and Savior you will enter into eternity in heaven. Notice what Jesus states in Matthew 10:28 ²⁸ And fear not them which **kill the body**, but are not able to kill the soul: but rather **fear him which is able to destroy both soul and body in hell**. Jesus talked about hell more than anyone in the bible. Christ made it clear hell would be a place you do not want to go after you die. Of course, the Watchtower satanic angels instructed the Watchtower leaders to change the concept of what hell really is. Jesus used the Valley of Hinnom near Jerusalem as an illustration of hell ([Mark 9:47-48](#)).

Jehovah's Witnesses have a distinctive belief system when it comes to the concept of hell, which differs from mainstream Christian denominations. Here are some key aspects of their teachings on hell which differ from what Jesus teaches.

1. No belief in eternal torment: Jehovah's Witnesses do not believe in the traditional Christian concept of hell as a place of eternal punishment for the wicked. They reject the idea that God would subject people to never-ending suffering.
2. Annihilationism: Instead of eternal torment, Jehovah's Witnesses believe in the concept of annihilationism. They teach that the wicked and unbelievers will be "annihilated" or cease to exist after death. In their view, there is no immortal soul that continues to suffer after death. This teaching alone cancels out what Jesus said when he stated, "Matthew 10:28 ²⁸ And fear not them which **kill the body**, but are not able to kill the soul: but rather **fear him which is able to destroy both soul and body in hell**."
3. Hell as a state of nonexistence: Jehovah's Witnesses believe that those who do not accept their message and do not align with God's will during the final judgment will be "destroyed" rather than sent to a place of suffering. They argue that hell is not a place but a state of nonexistence.
4. Resurrection: Jehovah's Witnesses also believe in a future resurrection. They teach that God will resurrect both the righteous and the unrighteous, giving them a second chance to learn about God's purpose and make choices accordingly. Those who continue to reject God's teachings will ultimately face annihilation.
5. Gehenna: Jehovah's Witnesses often refer to the term "Gehenna" in their discussions about hell. They interpret Gehenna as a symbol of complete destruction rather than eternal torment. This view is based on their interpretation of biblical passages that mention Gehenna. Note: If a person living takes on this Watchtower satanic teaching, knowing that death is total destruction of that person, why would that person be concerned about what happens to him or her after they die? What incentive would people have to be a good person if they know after their death nothing happens to them? This is exactly what Satan wants you to believe. Christ, anyone can be reconciled to God, apart from personal merit or virtue. Jesus gives the promise, "Very truly I tell you, whoever hears my word and believes him who sent me has eternal life and will not be judged but has crossed over from death to life" ([John 5:24](#)).

"TO US THERE IS ONE GOD."

1 COR 8 6

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Trinity

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|---|---|
| <p>1. LEADS, GUIDES AND FOLLOWS</p> <p>a. Deuteronomy 32:12 Jehovah ALONE</p> <p>b. Isaiah 63:11-14 Holy Spirit</p> <p>c. 1 Corinthians 10:1-4 Christ the Rock</p> | <p>5. INDWELLS</p> <p>a. 2 Corinthians 6:16 God</p> <p>b. Colossians 1:27 Christ</p> <p>c. John 14:17 Holy Spirit</p> |
| <p>2. DRAWS, CONVICTS AND CONVINCES</p> <p>a. 1 Corinthians 12:3 Holy Spirit</p> <p> John 16:13-15</p> <p>b. John 6:44 Father</p> <p>c. John 12:32 Son</p> | <p>6. FIRST AND LAST</p> <p>a. Isaiah 43:10 Jehovah</p> <p> Isaiah 44:6</p> <p> Isaiah 41:4</p> <p> Isaiah 48:12</p> <p>b. Revelation 1:17 Jesus</p> <p> Revelation 22:13</p> |
| <p>3. CREATOR</p> <p>a. Isaiah 64:8 Father</p> <p>b. Job 33:4;26:13 Holy Spirit</p> <p>c. John 1:3 Jesus, Son</p> <p> Colossians 1:15-17</p> <p> Hebrews 1:2</p> <p>d. Revelation 4:8-11 Lord God Almighty</p> <p>e. Genesis 1:1 God</p> <p>f. Isaiah 44:24 Jehovah ALONE</p> | <p>7. WHO IS COMING?</p> <p>a. Matthew 24:3,27,30,37 Christ</p> <p> 1 Thessalonians 4:13-17</p> <p> 1 John 3:2</p> <p> Revelation 22:20</p> <p>b. Revelation 22:12-13 Jehovah</p> <p> Revelation 22:6-7</p> <p> Revelation 1:8</p> |
| <p>4. RESURRECTION</p> <p>a. 1 Thessalonians 1:10 Father</p> <p>b. John 2:19 Son</p> <p>c. Romans 8:11 Holy Spirit</p> <p>d. Acts 17:30-31 God</p> | <p>8. LIFE GIVER</p> <p>a. 2 Corinthians 3:6,8, Holy Spirit</p> <p> 17-18</p> <p> John 1:3</p> <p> Genesis 2:7</p> |

Genesis 1:26....."Let US make man in OUR image."

Genesis 1:27....."...so God created man in HIS image."

Isaiah 48:16....."Come near unto me, hear this: I have not spoken in secret from the beginning, from the time that it was, there am I; and now the Lord God and His Spirit has sent me." (The speaker is the Lord Himself, cf v.12.

Deuteronomy 6:4....."The Lord our God is one Lord." Here the word 'one' is ECHOD in Hebrew meaning composite unity, or plural oneness.

Genesis 2:24....."...shall cleave unto his wife and THEY shall be ONE flesh." Same word is used here, ECHOD.

I repeat this scripture. "Therefore I tell you, every sin and blasphemy will be forgiven people, but the blasphemy against the Spirit will not be forgiven. And whoever speaks a word against the Son of Man will be forgiven, but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come." (Matt. 12:31-32)

Now that you have seen only some of the proof the Watchtower society has been directed by Satan you have to decide what Jesus Christ are you going to follow. The Jesus of the Watchtower who never came out of the tomb or, the Jesus Christ of the bible who did exactly what he said he was going to do. "I will raise it up in three days". The same Jesus who hung on a cross not a sake is in heaven waiting to judge the world for what they believe. Those who believe in the physical resurrection the Lord is waiting to say, Well done good and faithful servant. If you are a JW now is the time to confess to Christ that you have been mislead but you are now willing to receive the real Jesus who rose in his physical body.

You can read more of my work on my prophecy site. www.bibleprophecyman.com or https://frankdimora.typepad.com/the_last_chronicles/



There is no doubt in my heart or mind, we are the generation Jesus pointed to for his return! This is no time to be unsaved in Jesus. If you remain unsaved by our Lord's free gift of salvation you will end up in the tribulation and, have to go through all the judgements that fall on the people who turned their backs on Christ including the 5 months of torture. Jesus had all these last days prophecies for us so when we saw them we knew He was and, still is the true messiah. He did this so you would know there is no other God who could write all these prophecies so far in advance and have them be seen by the last generation. You have no idea the love Christ has for you. It is my prayer that my work will lead you to the Lord. Please give your life over to Jesus today. Below is one example of a SALVATION PRAYER TO JESUS.

